

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

DECEMBER 1969

Entries 16528-17443  
and Annual Index

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narrow-----	width less than $\frac{3}{8}$ of height
oblong-----	width more than height

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# MONTHLY CATALOG



OF UNITED STATES  
GOVERNMENT PUBLICATIONS

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DECEMBER 1969

Number 899

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Entries 16528-17443  
and Annual Index January-December 1969

**Issued by the SUPERINTENDENT OF DOCUMENTS**

U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, DC 20402 : 1969

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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Area handbook for Jordan. (Army Department, Pamphlet 550-34.) \$3.25 ●  
D 101.22: 550-34
- Atomic Energy Commission 1969 financial report. (Atomic Energy Commission.) 60¢. ●  
Y 3.At 7: 39/969
- Battle for Khe Sanh. (Marine Corps.) \$1.75. ●  
D 214.13: K 52
- Combat squadrons of the Air Force, World War II. (Air Force Department.) \$8.25. ●  
D 301.2: C 71
- Controlling potato insects. (Agriculture Department, Farmers' bulletin 2168, revised.) 15¢ ●  
A 1.9: 2168/5
- Directory of information resources in United States, general toxicology. (Library of Congress.) \$3.00. ●  
LC 1.31: D 62/5
- Dwarf fruit trees, selection and care. (Agriculture Department, Leaflet 407, revised.) 10¢. ●  
A 1.35: 407/3
- Farm lighting. (Agriculture Department, Farmers' bulletin 2243.) 10¢. ●  
A 1.9: 2243
- Floors, care and maintenance. (Post Office Department, Facilities handbook series S-3, revised) 30¢ ●  
P 1.31/3: 3/2
- Growing black walnuts for home use. (Agriculture Department, Leaflet 525, revised.) 10¢. ●  
A 1.35: 525/3
- Handbook of agricultural charts for 1969. (Agriculture Department, Handbook 373.) 65¢. ●  
A 1.76: 373
- Hearings before U.S. Equal Employment Opportunity Commission on utilization of minority and women workers in certain major industries. (Equal Employment Opportunity Commission.) \$3.00 ●  
Y 3.Eq 2: 2 M 66/3
- Highlights of Office of Territories. (Territories Office.) 60¢. ●  
I 35.2: H 53
- How to make an industrial site survey. [Revised 1969.] (Economic Development Administration.) 30¢ ●  
C 46.8: In 2
- Labor law and practice in Afghanistan. (Labor Statistics Bureau, BLS report 357.) 35¢ ●  
L 2.71: 357
- Learning to talk, speech, hearing, and language problems in the pre-school child. (National Institutes of Health.) 45¢. ●  
FS 2.22: T 14
- Lectures on modular forms. (National Bureau of Standards, Applied mathematics series 61.) 70¢. ●  
C 13.32: 61
- Legislative guide for drafting family and juvenile court acts. (Children's Bureau.) 35¢. ●  
FS 17.210: 472
- Meat and poultry standards for you. (Agriculture Department, Home and garden bulletin 171.) 10¢. ●  
A 1.77: 171
- Mineral resources and industries of Arkansas. (Mines Bureau, Bulletin 645.) \$4.25. ●  
I 28.3: 645
- Money-saving main dishes. (Agriculture Department, Home and garden bulletin 43, revised.) 30¢. ●  
A 1.77: 43/4
- Notes on history and material culture of Tonkawa Indians. (Smithsonian Institution, Smithsonian contributions to anthropology, vol. 2, no. 6.) 55¢. ●  
SI 3.11: 2/6
- Proceedings of Artificial Heart Program Conference, June 9-13, 1969. (National Institutes of Health.) \$10.00. ●  
FS 2.22: H 35/15

- Register of commissioned and warrant officers of U.S. Naval Reserve, July 1, 1969.** (Naval Personnel Bureau.) \$4.00. ● D 208.12/2:969
- Roth study, 1969 listings of operating Federal assistance programs.** (House of Representatives, House document 177, 91st Congress, 1st session.) \$4.50 ● 91-1: H.doc.177
- Second report on oral contraceptives.** [August 1, 1969.] (Food and Drug Administration.) \$1.00. ● FS 13.102: C 76/2/969
- State aid to local government.** (Advisory Commission on Intergovernmental Relations.) \$1.00. ● Y 3.Ad 9/8: 2 G 74/3
- Statistical summary of physical research program.** (Atomic Energy Commission.) 50¢. ● Y 3.At 7: 2 P56/2
- Tax information for visitors to United States.** (Internal Revenue Service, Publication 513, revised.) \$3.75 per 100, single copy 5¢. ● T 22.44/2: 513/2
- Uranium in southern United States.** (Atomic Energy Commission, Research and development report WASH-1128.) \$2.25. ● Y 3.At 7: 22/WASH-1128
- Waiter-waitress, suggested guide for training course.** (Education Office, OE-87046.) 55¢. ● FS 5.287: 87046

## Contents

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	Page
Previews -----	III
Abbreviations, Explanation -----	VI
General Information -----	VII
How To Order Publications -----	VIII
New Classification Numbers Assigned January-December 1969 -----	IX
Discontinued Series -----	XXIV
Corrections for Previous Monthly Catalogs -----	XXVI
List of Government Authors -----	XXVII
Monthly Catalog -----	1
Index January-December 1969 -----	65

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## Abbreviations

add.....	addition, addendum, addenda.	n. d.....	no date.
amdt., amdt.....	amendment, amendments.	n. p.....	no place.
app.....	appendix, appendixes.	no., nos.....	number, numbers.
bk., bks.....	book, books.	p.....	page, pages.
chap.....	chapter, chapters.	p. of pl.....	pages of plates.
Cong.....	Congress.	par., pars.....	paragraph, paragraphs.
Dept.....	Department.	pl.....	plate, plates.
doc.....	document.	por.....	portrait, portraits.
facsim.....	facsimile, facsimiles.	pt., pts.....	part, parts.
fy.....	fiscal year.	rp.....	report.
G.H.A.....	Greenwich hour angle.	S.....	Senate, Senate bill.
H.....	House.	S. Con. Res.....	Senate concurrent resolution.
H. Con. Res.....	House concurrent resolution.	S. doc.....	Senate document.
H. doc.....	House document.	S. ex. doc.....	Senate executive document.
H. ex. doc.....	House executive document.	S. ex. rp.....	Senate executive report.
H. J. Res.....	House joint resolution.	S. J. Res.....	Senate joint resolution.
H.R.....	House of Representatives, House bill.	S. Res.....	Senate resolution.
H. Res.....	House resolution.	S. rp.....	Senate report.
H. rp.....	House report.	sec.....	section, sections.
il.....	illustration, illustrations.	sess.....	session, sessions.
in.....	inch, inches.	Stat. L.....	Statutes at large.
lat.....	latitude.	supp.....	supplement.
long.....	longitude.	tab.....	table, tables.
m.....	mile.	Treas.....	Treasury.
		v.....	volume, volumes.
		vs., v.....	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

# General Information

The Superintendent of Documents, Government Printing Office, Washington, DC, is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

## PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

## LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

## CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information are indicated by a farad (⌘) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. Doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

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*Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.*

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### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

# New Classification Numbers Assigned January-December 1969

NOTE.—New classes appearing for the first time in this issue of the Monthly Catalog are listed in *italics*.

	Forest Service.
A 13.1/2: date.....	California Region, progress reports.
A 13.13/3: date.....	National forests, lands of many uses, report.
	NOTE.—Issued by California region.
A 13.42/22: Reserved	
A 13.42/23: date.....	Northeastern Forest Experiment Station: New publications available.
A 13.52/8: letters-nos.....	Northeastern Area State and Private Forestry [publications].
A 13.65/14-3: nos.....	Intermountain Forest and Range Experiment Station: Recent reports.
	Soil Conservation Service.
A 57.46/5-2: date.....	Water supply summary and outlook for Oregon and Federal-State-private cooperative snow surveys.
A 57.51: nos.....	Technical releases.
A 57.54: date.....	Plant Materials Centers annual reports.
A 57.55: CT.....	Plant materials annual progress reports.
A 57.56: CT.....	Habitat management for [various animals].
A 57.57: CT.....	Appraisal of potentials for outdoor recreational development [by area].
A 57.58: nos.....	Soil survey interpretations for woodlands, progress reports W-(series).
	Agricultural Research Service.
A 77.233/4: date.....	Cooperative State-Federal sheep and cattle scabies epidemiology and related activities, fiscal year.
	NOTE.—See, for earlier class, A 77.202: Sh 3/13.
A 77.243: Reserved	
A 77.244: date.....	Equine infectious anemia progress report and history in United States, fiscal year.
	Agricultural Stabilization and Conservation Service.
A 82.1/2: CT/date.....	Annual reports [by States].
A 82.82/2: CT.....	ASCS commodity fact sheets.
	Commodity Exchange Authority.
A 85.11/8: nos.....	Futures trading and open contracts in frozen concentrated orange juice [on Citrus Associates of New York Cotton Exchange].
	Consumer and Marketing Service.
A 88.17/5: Reserved	
A 88.17/6: nos.....	MIP guidelines.
A 88.30/7: date.....	Prosecutions and seizures under the Federal seed act.
A 88.50: date.....	Type A topics, National school lunch program.
	NOTE.—See, for earlier class, A 77.202: Sh 3/13.
	Statistical Reporting Service.
A 92.8: CT.....	Handbooks, manuals, guides.

	Food and Nutrition Service.
A 98.1: date_____	Annual report.
A 98.2: CT_____	General publications.
	Commerce Department.
C 1.8/4: nos._____	Federal meteorological handbooks (numbered).
C 1.53/3: date_____	List of State designated agencies, officials and working contacts.
	NOTE.—Issued by Office of State Technical Services. See, for earlier class, C 1.2: St 2/6.
C 1.53/4: nos._____	Office of State Technical Services press releases.
C 1.55: nos._____	DIB computer news.
C 1.56: date_____	Directory of private programs for minority business enterprise.
	Census Bureau.
C 3.205/4: nos._____	ISP [International Statistical Programs] supplemental course series.
C 3.226/3: date_____	Advance BCD [Business conditions digest] (monthly).
C 3.242: date/nos._____	Holdings for selected public-employee retirement systems, quarterly report, GR (series).
C 3.243: nos._____	Financial management systems series, FMSS.
C 3.244: nos._____	Census use study reports.
	Coast and Geodetic Survey.
C 4.9/13-2: date_____	Latest editions of U.S. Air Force aeronautical charts (quarterly).
C 4.9/18-2: date_____	Instrument approach procedure charts, [Alaska, Hawaii, U.S. Pacific Islands].
C 4.55: nos._____	Digest of science and engineering presentations.
C 4.56: nos._____	Antarctic traverses.
	National Bureau of Standards.
C 13.1/2: date_____	Center for Radiation Research, technical highlights, fiscal year.
C 13.1/3: date_____	Institute for Applied Technology, technical highlights, fiscal year.
C 13.1/4: date_____	Institute for Basic Standards, technical highlights, fiscal year.
C 13.1/5: date_____	Institute for Materials Research, technical highlights, fiscal year.
C 13.37/5: nos._____	Superconducting devices, literature survey (quarterly).
C 13.52: nos._____	Federal information processing standards publications.
	Weather Bureau.
C 30.6/6: nos._____	Weather Bureau observing handbooks.
C 30.22/6: CT_____	Weather Bureau marine services charts.
C 30.84: Reserved	
C 30.85: v. nos. & nos._____	Water supply outlook for western United States (monthly).
	NOTE.—Prior to v. 21, no. 1, entitled Water Supply forecasts for western United States.
C 30.86: date_____	Observers quarterly.
	Maritime Administration.
C 39.212/3: date_____	New ship construction, oceangoing ships of 1,000 gross tons and over in United States and foreign shipyards.
C 39.228: Reserved	
C 39.229: date_____	Oceangoing merchant ships of 1,000 gross tons and over lost and scrapped during calendar year.
C 39.230: date_____	Oceangoing foreign flag merchant type ships of 1,000 gross tons and over owned by the United States parent companies (semiannual).
C 39.231: date_____	Containerships under construction and on order (including conversions) in United States and foreign shipyards, oceangoing ships of 1,000 gross tons and over (semiannual).

- C 39.232: date----- United States flag containerships and United States flag ships with partial capacities for containers and/or vehicles (semiannual).  
Business and Defense Services Administration.
- C 41.30/5: date----- Quarterly summary for future construction abroad.
- C 41.90/5: CT----- Patterns of industrial growth (series).
- C 41.112: date----- Aluminum imports and exports (monthly).  
NOTE.—See, for earlier class, C 41.2: A1 8/3: International Commerce Bureau.
- C 42.11/3: nos----- Export control bulletin, supplement to Export control regulations.
- C 42.31: nos----- International marketing information service, IMIS (series).  
Economic Development Administration.
- C 46.6: CT----- Regulations, rules and instructions.  
United States Travel Service.
- C 47.14: Reserved
- C 47.15: date----- Statistical summary and analysis of foreign visitor arrivals, U.S. citizen and non-U.S. citizen departures (monthly).  
NOTE.—Earlier issue entitled Travel and travel dollar flow into and out of United States.
- C 47.15/2: date----- Pleasure and business visitors to U.S. by port of entry and mode of travel.  
NOTE.—See, for earlier class, C 47.2: V 82/date. Clearinghouse for Federal Scientific and Technical Information.
- C 51.7/4: nos----- CFSTI news (irregular).
- C 51.7/5: nos/date----- Clearinghouse announcements in science and technology.  
Environmental Science Services Administration.
- C 52.7/4: v.nos. & nos----- ESSA news.
- C 52.8/2: nos----- ESS Research Laboratories technical manuals.
- C 52.21/2: nos----- WB/TA (series).  
NOTE.—See, for earlier class C 30.17/3: So 8/ (nos.).
- C 52.21/3: Reserved
- C 52.21/4: date----- Scientific and technical publications of ESSA Research Laboratories.  
NOTE.—Formerly entitled Scientific and technical publications of Institutes for Environmental Research.
- C 52.21/5: date----- Management information on ERL's scientific and technical publications (annual).
- C 52.23: date----- Collected reprints, ESSA Institute for Oceanography (annual).  
Foreign Direct Investments Office.
- C 54.1: date----- Annual report.
- C 54.2: CT----- General publications.
- C 54.3: 8 Reserved
- C 54.9: CT----- Addresses.  
Federal Communications Commission.
- CC 1.6/9: date----- Rules and regulations, v. 9.
- CC 1.43/2: date----- AM-FM broadcast financial data.
- CC 1.46: nos----- Report R—(series), Office of Chief Engineer, Research Division.  
Civil Service Commission.
- CS 1.43/2: date----- Best bets for returning veterans in Washington, D.C. area.  
NOTE.—See, for earlier class, CS 1.2: V 64/8/ date.
- CS 1.55/2: date----- Monthly release [of] Federal civilian manpower statistics.  
NOTE.—Formerly Federal employment statistics bulletin (CS 1.55: date) and Monthly report of Federal employment (CS 1.32/2: date).

- Defense Department.
- D 1.1/3: date----- Annual report of Secretary of Defense on Reserve Forces.
- D 1.41: v. nos. & nos----- High School News Service report (monthly during school year).
- D 1.45: date----- Defense management education and training catalog.
- D 2.15/2-2: nos----- Commanders digest indexes.
- D 4.12: nos----- Shock and vibration bulletin.
- D 4.12/2: v. nos. & nos----- Shock and vibration digest.
- D 5.14/2: nos----- DASIAC [Defense Atomic Support Agency Information and Analysis Center] special reports.
- D 7.1/2: date----- Annual historical summary: Defense Logistics Services Center, Battle Creek, Mich.
- D 7.1/3: date----- Annual historical summary: Defense Industrial Plant Equipment Center.
- D 7.1/4: CT----- Annual historical summary: Defense Contract Administration Services [by region].
- D 7.1/5: date----- Annual historical summary: Defense Electronics Supply Center.
- D 7.1/6: date----- Annual historical summary: Defense Fuel Supply Center.
- D 7.1/7: CT/date----- Annual historical summary: Defense Depots.
- D 7.1/8: date----- Annual historical summary: Defense General Supply Center.
- D 7.1/9: date----- Annual historical summary: Defense Construction Supply Center.
- D 7.1/10: date----- Annual historical summary: Defense Documentation Center.
- D 7.20: date----- Consolidated master cross reference list, C-RL-1.
- D 7.21: date----- Annual report to Congress on national industrial reserve under Public law 883, 80th Congress.
- Army Department.
- D 101.3/4: Reserved
- D 101.3/5: date----- Army Materiel Command: Employment bulletin.
- NOTE.—See, for earlier class, D 101.2: EM 7/3.
- D 101.69: v. nos. & nos----- Army logistician (bimonthly).
- D 101.70: date----- Army Materiel Command coordinated recruitment program annual progress report.
- Engineers Corps (Army).
- D 103.6/5: CT----- Handbooks, manuals, guides.
- D 103.38/3: nos----- Ohio River Division Laboratories: Technical memorandums.
- D 103.46: Reserved
- D 103.47: CT----- Flood plain information.
- D 103.47/2: CT----- Floods [folders].
- D 103.48: v. nos. & nos----- Water spectrum (quarterly).
- Army Medical Service.
- D 104.10/2: CT----- Bibliographies and lists of publications.
- Army Department.
- D 105.14/4: nos----- HDL [Harry Diamond Laboratories] technical disclosure bulletin.
- D 106.18: -20: Reserved
- D 106.21: nos----- Natick Laboratories, Natick, Mass.: Technical reports.
- NOTE.—This series consists of reports numbered in one series, which were formerly numbered in separate series. See, for earlier publications, D 106.9: (nos.) and D 106.17: (nos.).
- Military Academy, West Point.
- D 109.10: nos----- USMA library bulletin.

	Military History, Office of Chief of (Army).
D 114.12: Reserved	
D 114.13: CT	Posters, etc.
	Provost Marshal General, Office of (Army).
	NOTE.—See, for earlier classes, W. 37.
D 120.1: date	Annual report.
D 120.2: CT	General publications.
D 120.3: -7: Reserved	
D 120.8: CT	Handbooks, manuals, guides.
	Naval Oceanographic Office.
D 203.29/2: nos	Monthly summary, The Gulf Stream, supplements.
D 203.30: nos	News releases.
	Medicine and Surgery Bureau (Navy).
D 206.10/2: nos	U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Memorandum reports.
D 206.20: CT	Bibliographies and lists of publications.
D 206.21: nos	Neuropsychiatric Research Unit, San Diego, Calif.: Reports.
	Naval Personnel Bureau.
D 208.14/6: CT	U.S. Naval Postgraduate School: Publications (unnumbered).
	Naval Facilities Engineering Command.
D 209.16: nos	NAVFAC Technical Training Center: NTTC courses.
	Marine Corps (Navy).
D 214.16: CT	Lithographs.
D 214.17: nos	Museum manuscript register series.
	Naval Ordnance Systems Command.
D 215.6/2: CT	Handbooks, manuals, guides.
	Naval Weather Service Command.
D 220.9: date	Project Stormfury annual report.
	Air Force Department.
D 301.26/19: nos	USAF historical studies.
D 301.26/20: v. nos	Air University abstracts of research reports (annual).
D 301.40/2: nos	Environmental Technical Applications Center: Technical notes.
D 301.42/2: nos	Aerospace sciences review.
	NOTE.—AWS recurring publications 105-2.
D 301.56/3: date	Military Airlift Command: Airlift Service management report (annual).
D 301.62/2: CT	Bibliographies and lists of publications.
	Federal Home Loan Bank Board.
FHL 1.8/2: date	Real estate foreclosure report (quarterly).
	NOTE.—Replaces Nonfarm real estate foreclosure report, FHL 1.8: (date).
	Federal Power Commission.
FP 1.7/2: date	Uniform system of accounts prescribed for natural gas companies (Class A and B, C, and D) (FPC A-102).
	NOTE.—See, for earlier classes, FP 1.7: G 21/ (date), FP 1.7: G 21/4 (date), and FP 1.7: G 21/5 (date).
FP 1.30: date	Cost of pipeline and compressor station construction under non-budget type of certificate authorizations as reported by pipeline companies (annual).
FP 1.31: CT	Evaluation report, water resources appraisal for hydroelectric licensing.
	Federal Reserve System Board of Governors.
FR 1.46/4: date	List of OTC margin stocks.
FR 1.51: Reserved	

FR 1.52: date.....	Weekly summary of banking and credit measures.
NOTE.—Federal reserve statistical release H. 9.	
FS 1.6/7-2: nos.....	Health, Education, and Welfare Department.
FS 1.30: v. nos. & nos.....	Grants administration manual circulars.
FS 1.31: date.....	The Secretary's letter.
FS 1.32: CT.....	Grants administration report.
FS 1.33: date.....	Task Force on Prescription drugs, publications.
FS 1.34: date.....	Reports of Career Service Board for Science.
FS 1.35: date.....	HEW consumer newsletters.
	Cost of clean air, report of Secretary of Health, Education, and Welfare to Congress in compliance with Public law 90-148, Air quality act of 1967.
FS 2.22/7-5: date.....	National Institutes of Health.
FS 2.22/13-8: date.....	National Institutes of Health training programs, fiscal year.
	Scientific directory and annual bibliography.
	NOTE.—See, for earlier editions, FS 2.21: 75.
FS 2.22/13-0: date.....	NIH quarterly publications list.
FS 2.22/22-2: date.....	NIH public advisory groups, authority, structure, functions.
FS 2.22/30-3: v. nos. & nos.....	Cancer chemotherapy reports part 2.
FS 2.22/30-4: v. nos. & nos.....	Cancer chemotherapy reports part 3, Program information.
FS 2.22/59-2: date.....	Epilepsy abstracts (compilations).
FS 2.22/61: nos.....	Current population research reports.
FS 2.22/62: date.....	National Institute of General Medical Sciences, annual report.
FS 2.22/63: CT.....	Chemotherapy fact sheets.
FS 2.24/3: Reserved	Public Health Service.
FS 2.24/4: date.....	Smoking and health bibliographical bulletin (monthly).
FS 2.53/2-2: letter/nos.....	Mental health statistics.
FS 2.60/11: Reserved	
FS 2.60/12: nos.....	National Communicable Disease Center salmonella surveillance reports.
	NOTE.—See, for earlier class, FS 2.60/2: Sa 3/3/rp. (nos.).
FS 2.60/12-2: date.....	National Communicable Disease Center salmonella surveillance annual summary.
FS 2.60/13: nos.....	National Communicable Disease Center hepatitis surveillance reports.
FS 2.60/14: CT.....	National Communicable Disease Center neurotropic viral diseases surveillance [reports].
FS 2.60/15: CT.....	National Communicable Disease Center zoonoses surveillance [reports].
FS 2.60/16: Reserved	
FS 2.60/17: nos.....	National Communicable Disease Center rubella surveillance [reports].
FS 2.60/18: date.....	National Communicable Disease Center food-borne outbreaks annual summary.
FS 2.74/6: date.....	Representative construction cost of Hill-Burton hospitals and related health facilities (biannual).
FS 2.86/5: CT/date.....	Indian vital statistics.
FS 2.86/6: date.....	Annual statistical review, hospital and medical services.
	NOTE.—Issued by Division of Indian Health. See, for earlier class, FS 2.2: In 2/5/17.
FS 2.86/7: date.....	Division of Indian Health, annual discharge summary.
FS 2.92/4: date.....	Training Institute of Environmental Control Administration, bulletin of courses (annual).
FS 2.93/2: Reserved	

- FS 2.93/3: nos.----- National Air Pollution Control Administration publication AP (series).
- FS 2.93/3-2: nos.----- National Air Pollution Control Administration publication APTD (series).
- FS 2.93/4: date----- Federal research & development planning & programming: Sulfur oxides pollution control (annual).
- FS 2.93/5: CT----- Reports for consultation on air quality control regions.
- FS 2.93/6: v. nos. & nos.----- APTIC [Air Pollution Technical Information Center] bulletin.
- FS 2.211/3: CT----- National Library of Medicine.  
Selected list of audiovisuals.  
Public Health Service.
- FS 2.300/4: Reserved
- FS 2.300/5: nos.----- Analytical Reference Service studies.  
NOTE.—See, for earlier studies, FS 2.300: UIH-8, UIH-10, UIH-11 and WP-26.
- FS 2.313: date----- Progress report, regional medical program for heart disease, cancer, stroke, and related diseases.  
NOTE.—See, for earlier publication, FS 2.22: H 35/13.
- FS 2.314: nos.----- MORP [Medical and Occupational Radiation Program] (series).
- FS 2.314/2: nos.----- DMRE [Division of Medical Radiation Exposure] (series).
- FS 2.314/3: nos.----- DER [Division of Environmental Radiation] (series).
- FS 2.315: Reserved
- FS 2.316: nos.----- Injury Control Research Laboratory: Research report, ICRL-RR (series).
- FS 2.317: date----- Grants-in-aid and other financial assistance programs, Health Services and Mental Health Administration.
- FS 2.318: -319: Reserved
- FS 2.320: nos.----- Emergency health services digest.
- FS 2.321: date----- Health Services and Mental Health Administration public advisory committees: Authority, structure, functions.
- FS 3.53: nos.----- Social Security Administration.  
Medicare newsletter.
- FS 3.54: series/nos.----- Disability studies notes.
- FS 3.54/2: nos.----- From the Social security survey of the disabled, reports.
- FS 3.55: nos.----- HIR (series).
- FS 3.309: nos.----- Federal Credit Unions Bureau.  
Research reports.
- FS 3.310: v.nos.& nos.----- Credit union statistics (monthly).
- FS 5.85: date----- Education Office.  
National Advisory Council on Vocational Education annual report.
- FS 5.216: nos.----- Miscellaneous publications: Nursery schools and kindergartens, OE 16,000-16,999.
- FS 13.134: date----- Food and Drug Administration.  
National drug code directory.
- FS 17.8: CT----- Social and Rehabilitation Service.  
Handbooks, manuals, guides.
- FS 17.8/2: CT----- Manuals for volunteer probation programs.
- FS 17.16: Reserved
- FS 17.17: CT----- Bibliographies and lists of publications.  
NOTE.—See, for earlier similar class, FS 14.13: (CT).
- FS 17.18: v.nos.& nos.----- Research briefs.
- FS 17.19: nos.----- Public assistance reports.

NOTE.—See, for earlier class, FS 14.213: (nos.).

- Rehabilitation Services Administration.  
 FS 17.108: CT----- Handbooks, manuals, guides.  
 NOTE.—See, for earlier class, FS 13.217/2: (CT).  
 Children's Bureau.  
 FS 17.216: Reserved  
 FS 17.217: CT----- Addresses.  
 NOTE.—See, for earlier class, FS 14.110: (CT).  
 Aging Administration.  
 FS 17.310/2: CT----- Federal financial assistance for projects in aging.  
 NOTE.—See, for earlier class, FS 15.13: (CT).  
 Assistance Payments Administration.  
 FS 17.409: date----- Impact on public assistance caseloads of: (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act (quarterly).  
 NOTE.—See, for earlier class, FS 14.219: (date).  
 National Center for Social Statistics.  
 FS 17.601: date----- Annual report.  
 FS 17.602: date----- General publications.  
 FS 17.603: -609: Reserved  
 FS 17.610: date----- Advance release of statistics on public assistance and Appendix on work experience and training programs under Title 5 of Economic opportunity act as amended, NCSS report A-2 (monthly).  
 NOTE.—See, for earlier class, FS 17.10: (date).  
 FS 17.611: date----- Unemployed-parent segment of aid to families with dependent children, NCSS report A-3 (monthly).  
 NOTE.—See, for earlier class, FS 17.11: (date).  
 FS 17.612: Reserved  
 FS 17.613: date----- Reasons for opening and closing public assistance cases, NCSS report A-5 (semiannual).  
 NOTE.—See, for earlier class, FS 17.411: (date).  
 FS 17.614: Reserved  
 FS 17.615: date----- Public assistance, annual statistical data, NCSS report A-7.  
 NOTE.—See, for earlier class, FS 17.13: (date).  
 FS 17.616: date----- Medical assistance financed under public assistance titles of Social Security Act, NCSS report B-1.  
 NOTE.—See, for earlier class, FS 17.2: M 46/2.  
 FS 17.617: date----- Public assistance, vendor payments for medical care by type of service, calendar year, NCSS report B-2.  
 NOTE.—See, for earlier class, FS 14.221: (date).  
 FS 17.618: -619: Reserved  
 FS 17.620: date----- Medicaid, fiscal year, NCSS report B-5.  
 FS 17.621: -624: Reserved  
 FS 17.625: date----- OAA and AFDC, cost standards for basic needs and percent of such standards met for specified types of cases, NCSS report D-2.  
 NOTE.—See, for earlier class, FS 17.2: OI 1.  
 FS 17.626: date----- State maximums and other methods for limiting money payments to recipients of special types of public assistance, NCSS report D-3.  
 NOTE.—See, for earlier class, FS 17.2: P 96/date.

- FS 17.627: date----- Money payments to recipients of special types of public assistance, NCSS report D-4.  
NOTE.—See for earlier class, FS 14.202: P 96/4/ date.
- FS 17.628: date----- Statistical report on social services, Form FS-2069, quarter ended, NCSS report E-1.  
NOTE.—See, for earlier class, FS 17.12: (date).
- FS 17.629: date----- Public welfare personnel, annual statistical data, NCSS report E-2.  
NOTE.—See, for earlier class, FS 17.13/2: (date).
- FS 17.630: date----- Progress report on staff development for fiscal year, NCSS report E-3.  
NOTE.—See, for earlier class, FS 17.2: St 1/ date.
- FS 17.631: date----- Source of funds expended for public assistance payments, fiscal year.  
NOTE.—See, for earlier class, FS 14.215: (date).
- FS 17.632: Reserved
- FS 17.633: date----- Public assistance, costs of State and local administration, services, and training, fiscal year, NCSS report F-3.  
NOTE.—See, for earlier class, FS 14.202: P 96/7/ date.
- FS 17.634: Reserved
- FS 17.635: date----- Impact on public assistance caseloads of (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act, NCSS G-1 (quarterly).  
NOTE.—See, for earlier class, FS 17.409: (date).
- FS 17.636: date----- Concurrent receipt of public assistance money payments and old-age, survivors, and disability insurance cash benefits by persons aged 65 or over.  
NOTE.—See, for earlier class, FS 17.402: P 96/ date.
- FS 17.637: Reserved
- FS 17.638: date----- Child welfare statistics, NCSS report CW-1.
- FT 1.12/2: nos----- Federal Trade Commission.  
Advisory opinion digests.
- GS 2.10/7: date----- Federal Supply Service.  
Federal Supply catalog: National supplier change index (quarterly).  
NOTE.—Replaces GSA stock catalog supplements, GS 2.10/6: pt. 1/date/supp. (nos.).
- GS 2.15: date----- Inventory of automatic data processing equipment in United States Government, fiscal year.  
NOTE.—See, for earlier class, PrEx 2.12: (date).
- GS 4.17/3: CT----- National Archives and Records Service.  
Bibliographies and lists of publications.
- GS 4.22: nos----- General information leaflets.
- GS 4.23: v. nos. & nos----- Prologue, journal of the National Archives.  
Housing and Urban Development Department.  
HUD newsletter.
- HH 1.15/4: nos----- HUD Clearinghouse Service HCS—(series).
- HH 1.34: Reserved
- HH 1.35: letters/nos----- Federal Housing Administration.
- HH 2.6/7: nos----- Technical standards training guide (series).

- HH 2.26: date..... FHA low cost housing trends.  
 NOTE.—Designated RR: 252.
- HH 2.27: date..... FHA monthly report of operations.  
 Urban Management Assistance Administration.
- HH 8.1: date..... Annual report.
- HH 8.2: CT..... General publications.
- HH 8.3: -8: Reserved
- HH 8.9: date..... Abstracts of "701" planning reports (semi-annual).  
 Interior Department.
- I 1.84/4: nos..... Native American arts (series).
- I 1.84/5: nos..... Indian Arts and Crafts Board: Bibliography (series).
- I 1.87/4: nos..... Desalting plants inventory report (annual).  
 Geological Survey.
- I 19.45/3-2: date..... Average monthly discharge for 15-year base period at selected gaging stations and change of storage in certain lakes and reservoirs in Pacific Northwest.  
 NOTE.—See, for earlier class, I 19.2: P 11/date.
- I 19.55/2: date..... Program of Water Resources Division, Texas District, and Summary of District activities, fiscal year.
- I 19.57: nos..... Investigation of floods in Hawaii, progress reports (annual).
- I 19.58: CT..... Compilation of hydrologic data [by area].  
 Interior Department Library.
- I 22.8/2: date..... Accessions lists.  
 Mines Bureau.
- I 28.26/6: nos..... Mineral Industry Health Program, technical progress reports.
- I 28.59/3: date..... Copper industry, annual.
- I 28.61/2: date..... Gold and silver, monthly.  
 NOTE.—See, for earlier separate classes, I 28.61: (date) and I 28.62: (date).
- I 29.6/4: CT..... National Park Service.  
 National rivers [information circulars].
- I 29.9/4a: CT..... Compilations of administrative policies (separates).
- I 29.20/2: CT..... National parks, USA [poster series].
- I 29.75: CT..... National Park Service governor's books [by State].  
 Sport Fisheries and Wildlife Bureau.
- I 49.70: nos..... Investigations in fish control.
- I 49.71: nos..... Wildlife portrait series.
- I 49.72: Reserved
- I 49.73: date..... Accident control reports (annual).
- I 64.8: CT..... Oil and Gas Office.  
 Handbooks, manuals, guides.
- I 67.1/2: date..... Federal Water Pollution Control Administration.  
 Water pollution control, federal costs, report to Congress.
- I 67.8/2: CT..... Industrial waste guides.  
 NOTE.—See, for earlier class, FS 2.71: (CT).
- I 67.14/2: v.nos..... Environmental factors in coastal and estuarine waters, bibliographic series.
- I 67.18: CT..... Addresses.
- I 67.19: nos..... Robert A. Taft Water Research Center: Report TWRC—(series).
- I 68.1: date..... Alaska Power Administration.  
 Annual report.
- I 68.2: CT..... General publications.

IC 1 ste. 19/3: date-----

## Interstate Commerce Commission.

Operating revenues and expenses of class 1 railroads in United States (switching and terminal companies not included), statement Q-100 (R & E).

NOTE.—Replaces statements Q-100, Operating revenues and operating expenses (IC 1 ste. 19:); Q-100-AS, Advance summary of revenues, expenses, and net railway operating income (IC 1 ste. 19/2:); and Q-150, Operating revenues and operating expenses—selected items for large railroads (IC 1 ste. 20:).

J 1.1/2: date-----

## Justice Department.

Annual report of Law Enforcement Assistance Administration.

J 1.35: nos-----

LEEP award list.

J 1.35/2: nos-----

LEEP [Law Enforcement Education Program] newsletter (monthly).

J 16.24: date-----

## Prisons Bureau.

Basic data book (annual).

J 24.3: v. nos. &amp; nos-----

## Narcotics and Dangerous Drugs Bureau.

BNDD bulletin.

J 24.7: (CT) Reserved

J 24.8: CT-----

Handbooks, manuals, guides.

L 1.7/5: nos-----

## Labor Department.

Occupational guides.

NOTE.—See, for earlier similar class, L 7.32: (CT).

L 1.39/9: v. nos. &amp; nos-----

Manpower (monthly).

NOTE.—Replaces Unemployment insurance review (L 7.18/3: v. nos. & nos.) and Employment Service review L 7.18/2: v. nos. & nos.).

L 1.39/10: date-----

Manpower technical exchange.

L 1.42/2-2: date-----

Statistics on manpower, supplement to Manpower report of the President.

L 1.58: nos-----

JCH (series).

NOTE.—See, for earlier class, PrEx 10.10: (nos.)

L 2.61/10: date-----

## Labor Statistics Bureau.

Wholesale price indexes, advance summary.

L 2.71/4: nos-----

North Central regional reports.

L 2.71/5: nos-----

BLS staff papers.

L 2.71/6: nos-----

Regional reports, Middle Atlantic Region.

L 2.72/4: CT-----

Directory of labor organizations in [various countries].

NOTE.—Some issues entitled Labor conditions and labor organizations.

L 7.69: nos-----

## Employment Security Bureau.

United States Employment Service test research reports.

L 7.70: date-----

Unemployment insurance tax rates by industry (annual).

NOTE.—See, for earlier publication, L 7.61: U-258.

L 33.1: date-----

## Unemployment Insurance Service.

Annual report.

L 33.2: CT-----

General publications.

L 33.3: -8: Reserved

L 33.9: nos-----

Benefit series service, unemployment insurance report (monthly).

NOTE.—See, for earlier class, L 7.37: (date).

L 34.1: date-----

## Training and Employment Service.

Annual report.

L 34.2: CT-----

General publications.

L 34.3: -7: Reserved

L 34.8: CT-----

Handbooks, manuals, guides.

- L 34.9: date\_\_\_\_\_ Area trends in employment and unemployment (monthly).  
NOTE.—See, for earlier class, L 7.51/3: (date).
- L 34.10: nos\_\_\_\_\_ Industry manpower surveys.  
NOTE.—See, for earlier class, L 7.49: (nos.).
- LC 1.30/1-2: date\_\_\_\_\_ Library of Congress.  
India, accessions list, annual supplement, cumulative list of serials.
- LC 1.30/2-3: date\_\_\_\_\_ Accessions list: Pakistan, index [cumulations].
- LC 1.32/2: CT\_\_\_\_\_ Federal Library Committee publications.
- LC 1.33: nos\_\_\_\_\_ News from the Center [for the Coordination of Foreign Manuscript Copying].
- NAS 1.5: CT\_\_\_\_\_ National Aeronautics and Space Administration.  
Laws.
- NAS 1.43: CT\_\_\_\_\_ NASA posters.
- NAS 1.43/2: nos\_\_\_\_\_ NASA picture sets.
- NAS 1.44: v. nos. & nos\_\_\_\_\_ Computer program abstracts (quarterly).
- NAS 1.45: nos\_\_\_\_\_ Mission reports, MR—(series).
- NF 1.3: -4: Reserved  
NF 1.5: CT\_\_\_\_\_ Laws.
- NS 1.28: nos\_\_\_\_\_ National Science Foundation.  
National Science Board NSB (series).
- NS 2.11: CT\_\_\_\_\_ Science Information Service Office.  
Addresses.
- P 1.31/5: nos\_\_\_\_\_ Post Office Department.  
Personnel handbook, series P.
- P 24.6/3: nos\_\_\_\_\_ Criteria for use in planning new facilities, CR (series).
- Pr 37.1: date\_\_\_\_\_ President of United States (Richard M. Nixon) (Jan. 20, 1969- ).
- Pr 37.2: CT\_\_\_\_\_ Report.  
General publications.
- PrEx 1.10/3a: CT\_\_\_\_\_ President of United States.  
President's Committee on Employment of the Handicapped: Performance (separates).
- PrEx 4.19: nos\_\_\_\_\_ Emergency Preparedness Office.  
National Resource Analysis Center, Systems Evaluation Division: Report R (series).
- PrEx 10.8/2: nos\_\_\_\_\_ Economic Opportunity Office.  
VISTA manuals.
- PrEx 10.8/3: Reserved
- PrEx 10.8/4: nos\_\_\_\_\_ OEO training manuals.
- PrEx 10.8/5: nos\_\_\_\_\_ OEO manuals.
- PrEx 10.9/5: CT\_\_\_\_\_ Community profiles.
- PrEx 10.23: nos\_\_\_\_\_ OEO pamphlets.
- PrEx 10.24: CT\_\_\_\_\_ Federal outlays (annual).
- PrEx 12.3: -7: Reserved  
PrEx 12.8: CT\_\_\_\_\_ National Council on Marine Resources and Engineering Development.  
Handbooks, manuals, guides.
- PrEx 12.9: nos\_\_\_\_\_ CMREF pamphlets.  
NOTE.—Continuation of ICO pamphlet series, Y 3.F 31/16: 9/ (nos.).
- PrEx 12.10: date\_\_\_\_\_ Marine research, fiscal year.
- RR 1.14: nos\_\_\_\_\_ Railroad Retirement Board.  
RRB actuarial studies.
- S 1.70/5: nos\_\_\_\_\_ State Department.  
International organizations series.
- S 1.126/2: CT\_\_\_\_\_ Foreign Affairs Research Documentation Center: Papers available, special.  
NOTE.—Formerly Foreign Area Research Documentation Center.
- S 5.48/14: CT\_\_\_\_\_ U.S. National Commission for UNESCO memos.

- S 9.12/2: v. nos----- Treaties and other international agreements of United States, 1776-1949.  
International Development Agency.  
Operations of Office of Private Resources.  
Bibliographies and lists of publications.
- S 18.1/2: date-----  
S 18.21/2: CT-----  
NOTE.—See, for earlier class, S 17.39/2:(CT).
- S 18.28/a: CT----- Proposed foreign aid program fiscal year, summary presentation to Congress (separates).  
S 18.37: CT----- Economic growth trends [by region].  
S 18.38: nos----- Public administration bulletin [for] Vietnam (monthly).  
Securities and Exchange Commission.  
Asian Development Bank act, releases.  
Smithsonian Institution.  
Atoll research bulletins.
- SE 1.25/14: nos-----  
SI 1.25: nos-----  
NOTE.—Nos. 1-117 issued by National Research Council.
- SI 1.26: nos----- Smithsonian contributions to earth sciences.  
SI 1.27: nos----- Smithsonian contributions to zoology.  
SI 1.28: Reserved  
SI 1.29: nos----- Smithsonian contributions to botany.  
SI 1.30: nos----- Smithsonian contributions to paleobiology.  
National Gallery of Art.
- SI 8.3: -7: Reserved  
SI 8.8: CT-----  
SI 8.9: date-----  
Handbooks, manuals, guides.  
Report and studies in history of art (annual).  
Internal Revenue Service.  
Index-digest supplement system: Service 1,  
Income tax.  
— Service 2, Estate and gift taxes.  
— Service 3, Employment taxes.  
— Service 4, Excise taxes.  
— Service 5, Alcohol, tobacco and firearms.  
Tax information, IRS publications.  
Secret Service.
- T 22.25/5: date-----  
T 22.25/6: date-----  
T 22.25/7: date-----  
T 22.25/8: date-----  
T 22.25/9: date-----  
T 22.44/2: nos-----  
Report to the public.  
Accounts Bureau.  
Combined statement of receipts, expenditures, and balances of United States Government (separates).  
Transportation Department.
- TD 1.10/2: date----- Annual report to Congress on administration of National traffic and motor vehicle safety act of 1966.  
TD 1.10/3: date----- Annual report to Congress on administration of Highway Safety act of 1966.  
TD 1.10/4: date----- Annual report of Secretary of Transportation on administration of Natural gas pipelines safety act of 1968.  
TD 1.12: date----- Summer youth opportunity program annual report.  
TD 1.13: date----- National Motor Vehicle Safety Advisory Council summary report (annual).  
TD 1.14: CT----- Transportation forecast (series).  
National Transportation Safety Board.  
TD 1.108: CT----- Handbooks, manuals, guides.  
TD 1.109/3: date----- Briefs of accidents involving air taxi operations, U.S. general aviation.  
TD 1.109/4: date----- Briefs of accidents involving aerial applications operations, U.S. general aviation.  
TD 1.109/5: date----- Briefs of accidents involving rotorcraft, U.S. general aviation.  
TD 1.109/6: date----- Briefs of accidents involving amateur built (homebuilt) aircraft, U.S. general aviation.  
TD 1.109/7: date----- Briefs of accidents involving mid-air collisions, U.S. civil aviation.

TD 1.112/4: CT-----	Railroad-highway accident reports.
TD 1.113/2: date-----	Annual review of U.S. air carrier accidents, occurring in calendar year.
TD 1.113/3: date-----	Analysis of aircraft accident data, U.S. general aviation. NOTE.—See, for earlier class, TD 1.102: A1 7/3/ date.
TD 1.113/4: date-----	Analysis of accidents involving air taxi operations, U.S. general aviation.
TD 1.113/5: date-----	Analysis of aircraft accident data, U.S. air carrier operations.
TD 1.113/6: date-----	Analysis of aircraft accident data: U.S. civil aviation. NOTE.—See, for earlier class, TD 1.102: A1 7/2/ date.
TD 1.115: date-----	List of publications.
TD 2.8: CT-----	Federal Highway Administration.
TD 2.12: Reserved	Handbooks, manuals, guides.
TD 2.13: nos-----	Highway planning notes (irregular). NOTE.—See, for earlier class, TD 2.111: (nos.).
TD 2.113/2: nos-----	Public Roads Bureau. Highway research and development news, plant ecology and esthetics, progress and implementation.
TD 2.119: CT-----	Addresses. NOTE.—See, for earlier class, C 37.21: (CT).
TD 2.120: nos-----	Highway planning technical reports. NOTE.—See, for earlier class, C 37.27: (nos.).
TD 2.121: date-----	Report on status of multiple use and joint development.
TD 2.121/2: CT-----	Development of multiple use facilities on highway right-of-way [by area].
TD 2.122: Reserved	
TD 2.123: CT-----	Bibliographies and list of publications.
TD 2.124: date-----	New developments in highways.
TD 2.125: date-----	Conference proceedings [of] AASHO Committee on Electronics.
TD 2.210/3: nos-----	National Highway Safety Bureau.
TD 2.210/4: nos-----	Highway safety literature compilations.
TD 2.212: date-----	Highway safety literature indexes. Executive summaries, National Highway Safety Bureau contractors report (annual).
TD 2.303: v. nos. & nos-----	Motor Carrier Safety Bureau. On guard, Bureau of Motor Carrier Safety bulletin.
TD 2.310/2: date-----	Accidents of class 1 motor carriers of passengers.
TD 2.311: date-----	Selected safety road checks motor carriers of property. NOTE.—See, for earlier class, TD 2.302: R 53/ (date).
TD 2.312: date-----	Analysis of motor carrier accidents involving vehicle defects or mechanical failure. NOTE.—See, for earlier similar publication, IC 1 mot. 20: (date).
TD 2.312/2: date-----	Analysis of accident reports involving fire. NOTE.—See, for earlier class, TD 2.302: Ac 2/ date.
TD 3.5: CT-----	Federal Railroad Administration. Laws.
TD 3.104:-108: Reserved	Railroad Safety Bureau.

- TD 3.109: date----- Rail-highway grade-crossing accidents for year ended.  
 NOTE.—See, for earlier class, IC 1 acci. 8: (date).  
 Federal Aviation Administration.
- TD 4.6/2: Reserved  
 TD 4.6/3: v. nos----- Federal aviation regulations (by volume).  
 TD 4.16/2: v. nos. & nos----- Alaska airman's guide and chart supplement (monthly).  
 TD 4.17/4: date----- Current legal literature (bimonthly).  
 TD 4.17/5: CT----- Bibliographies and lists of publications.  
 TD 4.19/4: date----- Military air traffic activity report.  
 TD 4.21: date----- National field office directory.  
 NOTE.—See, for earlier class, FAA 1.43: (date).  
 Field facility directory.
- TD 4.25: -27: Reserved  
 TD 4.28: date----- Acceptable methods, techniques, and practices: Aircraft alterations.  
 NOTE.—See, for earlier class, FAA 5.16: (date).  
 TD 4.28/2: date----- Acceptable methods, techniques, and practices: Aircraft inspection and repair.  
 NOTE.—See, for earlier class, FAA 5.15: (date).  
 TD 4.29: CT----- Addresses.  
 NOTE.—See, for earlier class, FAA 1.12: (CT).  
 TD 4.30: nos----- System package program, NS-SPP- (series).  
 TD 4.31: date----- Annual national aviation system planning review conference, summary report.  
 TD 4.32: nos----- National Aviation Facilities Experimental Center, Atlantic City, New Jersey: Report NA- (series).  
 Airports Service.  
 TD 4.108: CT----- Handbooks, manuals, guides.  
 NOTE.—See, for earlier class, FAA 8.8: (CT).  
 Air Traffic Service.  
 TD 4.311: date----- Non compulsory radio fixes.  
 TD 4.312: date----- Index of standard instrument approach procedures (semiannual).  
 Flight Standards Service.  
 TD 4.411: CT----- Tentative airworthiness standards.  
 Systems Research and Development Service.
- TD 4.503: -508: Reserved  
 TD 4.509: nos----- Report RD (series).  
 NOTE.—This notice cancels the TD 4.23: class with same title.  
 TD 4.510: CT----- Addresses.  
 Aircraft Development Service.  
 TD 4.601: date----- Annual report.  
 TD 4.602: CT----- General publications.  
 TD 4.603: -608: Reserved  
 TD 4.609: CT----- Bibliographies and lists of publications.  
 TD 4.610: CT----- Addresses.  
 TD 4.611: nos----- Report FAA DS- (series).  
 Coast Guard.  
 TD 5.20: CT----- Equipment lists.  
 NOTE.—See, for earlier class, T 47.51 (CT).  
 TD 5.21: Reserved  
 TD 5.22: nos----- Civil engineering reports.  
 NOTE.—See, for earlier class, T 47.42/2: (nos.).  
 TD 5.23: date----- Proceedings of national data buoy systems scientific advisory meetings.  
 Urban Mass Transportation Administration.  
 TD 7.1: date----- Annual report.  
 TD 7.2: CT----- General publications.

TD 7.3: -8: Reserved	
TD 7.9: date-----	Directory of research, development & demonstration projects.
Y 3.A1 1 s/4: 1/date-----	General Field Committee for Development Planning in Alaska.
Y 3.A1 1 s/4: 2 CT-----	Report.
Y 3.Ap 4/2: 3-: 7 Reserved	General publications.
Y 3.Ap 4/2: 8 CT-----	Appalachian Regional Commission.
Y 3.Ap 4/2: 9 Reserved	Handbooks, manuals, guides.
Y 3.Ap 4/2: 10/nos-----	Research reports.
Y 3.C 63/2: 7/nos-----	Coastal Plains Regional Commission.
Y 3.C 66: 1/date-----	Press releases.
Y 3.C 66: 2 CT-----	Coinage Joint Commission.
Y 3.Ed 8: Reserved	Report.
Y 3.Ed 8/2: 1/date-----	General publications.
Y 3.Ed 8/3: 1/date-----	National Advisory Council on Education of Disadvantaged Children.
Y 3.Eq 2: 12/nos-----	Annual report.
Y 3.Ex 3/3: 1/date-----	National Advisory Council on Education Professions Development.
Y 3.F 31/8: 20 CT-----	Annual report.
Y 3.F 31/8: 21/date-----	Equal Employment Opportunity Commission.
Y 3.F 31/8: 22/nos-----	Equal employment opportunity reports.
Y 3.F 31/8: 23/nos-----	Executive, Legislative, and Judicial Salaries, Commission on.
Y 3.F 31/8: 24/nos-----	Report.
Y 3.F 31/8: 25/nos-----	Federal Deposit Insurance Corporation.
Y 3.F 31/8: 26/nos-----	Summary of accounts and deposits in all commercial banks [by districts].
Y 3.F 31/8: 27/nos-----	NOTE.—See, for earlier class, Y 3.F 31/8: 2 Ac 2/date.
Y 3.F 31/8: 28/nos-----	Summary of accounts and deposits in all mutual savings banks.
Y 3.F 31/8: 29/nos-----	NOTE.—See, for earlier class, Y 3.F 31/8: 2 Ac 2/2/date.
Y 3.F 31/16: 13 CT-----	Federal Council for Science and Technology.
Y 3.In 8/23: 10 CT-----	Interdepartmental Committee for Meteorological Services publications.
Y 3.M 84: 1/date-----	Inter-Agency Committee on Mexican American Affairs.
Y 3.P 11/2: 1/date-----	Bibliographies and lists of publications.
Y 3.P 11/2: 2 CT-----	Mortgage Interest Rates Commission.
Y 3.P 11/3: Reserved	Report.
Y 3.P 11/4: 1/date-----	Pacific Southwest Inter-Agency Committee.
Y 3.P 11/4: 2 CT-----	Report.
Y 3.P 11/4: 3-8: Reserved	General publications.
Y 3.P 11/4: 9/date-----	Pacific Northwest River Basins Commission.
Y 3.P 11/4: 10 CT-----	Report.
Y 3.T 25: 37/date-----	General publications.
Y 3.T 25: 38/nos-----	Review of power planning in Pacific Northwest, calendar year.
Y 3.W 29: 8 CT-----	River mile index.
Y 3.W 29: 9/nos-----	Tennessee Valley Authority.
	Fish monitoring investigations, Browns Ferry Nuclear Plant, Wheeler Reservoir, Ala. (quarterly).
	Division of Water Control Planning: Reports.
	Water Resources Council.
	Handbooks, manuals, guides.
	Joint hydrology-sedimentation bulletins.
	NOTE.—See, for earlier class, Y 3. In 8/8: 9/ (nos.)

- Y 3.W 58/10:1/date----- White House, Committee for Preservation of Report.  
Internal Security Committee, House.  
Y 4.In 8/15: CT----- Publications.  
Nutrition and Human Needs, Select Committee on, Senate.  
Y 4.N 95: CT----- Publications.

## Discontinued Series

- A 88.18/21: v.nos.& nos----- Consumer and Marketing Service.  
Grain market news, quarterly summary and statistics.  
NOTE.—Discontinued with v. 11, no. 3, Aug. 6, 1968.  
A 95.9: nos----- International Agricultural Development Service.  
International agricultural development newsletter (monthly).  
NOTE.—Discontinued with no. 40, Feb. 1968.  
C 4.9/12: list/date----- Coast and Geodetic Survey.  
Dates of latest editions, United States flight information publications. (Issued every 4 weeks).  
NOTE.—Discontinued with issue dated Jan. 9, 1969.  
C 30.12: date----- Weather Bureau.  
Daily weather map.  
NOTE.—Discontinued with issue for Apr. 14, 1968. Replaced by C 52.11/2: (date), Daily weather maps, weekly series.  
C 52.9: v.nos.& nos----- Environmental Science Services Administration.  
Radio science (monthly).  
NOTE.—Discontinued as a U.S. Government publication with v. 3, no. 12, Dec. 1968.  
CS 1.32/2: date----- Civil Service Commission.  
Monthly report of Federal employment.  
NOTE.—Discontinued with issue dated Oct. 1968.  
CS 1.55: date----- Federal employment statistics bulletin (monthly).  
NOTE.—Discontinued with issue dated Apr. 1968.  
D 1.43: nos----- Defense Department.  
Selected economic indicators (monthly).  
NOTE.—Discontinued with issue no. 13, dated June 28, 1968.  
D 102.28/5: nos----- Adjutant General's Office (Army).  
Selected periodical literature, list (monthly).  
NOTE.—Discontinued with List no. 68-2 dated Mar.-Apr. 1968.  
D 202.17: date----- Naval Air Systems Command.  
Employment opportunities (bimonthly).  
NOTE.—Discontinued with issue dated Sept. 1, 1966.  
D 303.9: v. nos. & nos----- Air Force Department.  
Air Force writing (quarterly).  
NOTE.—Discontinued with v. 3, no. 3, Aug. 1967.  
FHL 1.8: date----- Federal Home Loan Bank Board.  
Nonfarm real estate foreclosure report (quarterly).  
NOTE.—Discontinued with 4th quarter 1968 issue. Replaced by Real estate foreclosure report, FHL 1.8/2: (date).

- FR 1.46: date..... Federal Reserve System Board of Governors.  
List of stocks registered on National securities  
exchange and of securities of certain invest-  
ment companies.  
NOTE.—Discontinued with issue for Dec. 31,  
1967.
- IC 1 ste. 19: date..... Interstate Commerce Commission.  
Operating revenues and operating expenses of  
class 1 railroads in United States (switching  
and terminal companies not included), state-  
ment Q-100.  
NOTE.—Discontinued with 4th qtr. 1967 issue.
- IC 1 ste. 20: date..... Operating revenues and operating expenses, se-  
lected items for large railroads, statement  
Q-150.  
NOTE.—Discontinued with 4th qtr. 1967 issue.
- J 16.11: v.nos.& nos..... Prisons Bureau.  
New era (irregular).  
NOTE.—Discontinued with v. 54, Summer 1968.
- L 7.18/2: v. nos. & nos..... Employment Security Bureau.  
Employment Service review (monthly).  
NOTE.—Discontinued with Dec. 1968 issue.
- L 7.18/3: v. nos. & nos..... Unemployment insurance review (monthly).  
NOTE.—Discontinued with Dec. 1968 issue.
- NS 1.17: v. nos. & nos..... National Science Foundation.  
Scientific information notes (bimonthly).  
NOTE.—Discontinued with v. 10, nos. 5, 6, Oct.-  
Dec. 1968.
- RR 1.7/2: v. nos. & nos..... Railroad Retirement Board.  
Monthly Review.  
NOTE.—Discontinued with v. 29, no. 3.
- SI 3.6: v. nos./nos..... National Museum.  
Proceedings of National Museum.  
NOTE.—Discontinued with v. 125, 1968.
- T 22.25/3: trans. nos..... Internal Revenue Service.  
Internal revenue bulletin, index-digest quar-  
terly system: Service 1, Tax matters other  
than alcohol, tobacco, and firearms. (Docu-  
ment 5378.)  
NOTE.—Discontinued with Trans. 15, July-Sept.  
1968.
- T 22.25/4: trans. nos..... Internal revenue bulletin, index-digest quar-  
terly system: Service 2, Alcohol, tobacco, and  
firearms taxes. (Document 5379.)  
NOTE.—Discontinued with Trans. 15, July-Sept.  
1968.

#### Corrections for Previous Monthly Catalogs

- Dec. 1963. Entry 21103, Going into business? then you should attend workshop for prospective business owners. Correct class to read SBA 1.2: B 96.
- Aug. 1968. Entry 11433, Part 430, Rules pertaining to aircraft accidents, incidents, overdue aircraft, and safety investigations, etc. Correct class to read TD 1.106/2: 968.
- June 1969. Entry 8699, Short-term training courses under professional nurse traineeship program of Public Health Service. Correct class to read FS 2.22: N 93/7/supp. B/969.
- Entry 8848, Buying and selling a small business; by Verne A. Bunn. Correct class to read SBA 1.2: B 98.
- Oct. 1969. Entry 14806, Schools offering nurse traineeships for full-time academic study, 1969-70. Correct class to read FS 2.22: N93/7/supp.A/969.
- Nov. 1969. Entry 16265, Short-term training courses under professional nurse traineeship program of U.S. Public Health Service. Revised July 1969. Correct class to read FS 2.22: N 93/7/supp. B/969-2.

## List of Government Authors

	Beginnig entry
Agricultural Department.....	16535
Agricultural Research Service.....	16528
Agricultural Stabilization and Conservation Service.....	16534
Consumer and Marketing Service.....	16900
Economic Research Service.....	16947
Food and Nutrition Service.....	17010
Foreign Agricultural Service.....	17011
Forest Service.....	17013
Rural Electrification Administration.....	17364
Soil Conservation Service.....	17385
Arms Control and Disarmament Agency.....	16580
Atomic Energy Commission.....	16603
Civil Aeronautics Board.....	16672
Civil Service Commission.....	16678
Commerce Department.....	16698
Business and Defense Services Administration.....	16638
Census Bureau.....	16645
Economic Development Administration.....	16936
Environmental Science Services Administration.....	16970
Weather Bureau.....	17438
Internatioal Commerce Bureau.....	17104
Maritime Administration.....	17164
National Bureau of Standards.....	17261
Patent Office.....	17317
United States Travel Service.....	17431
Congress.....	16716
Atomic Energy Joint Committee.....	16745
Economic Joint Committee.....	16746
House of Representatives.....	16747
Agriculture Committee.....	16806
Appropriations Committee.....	16809
Armed Services Committee.....	16813
Education and Labor Committee.....	16816
Foreign Affairs Committee.....	16818
Government Operations Committee.....	16819
Interstate and Foreign Commerce Committee.....	16820
Judiciary Committee.....	16821
Public Works Committee.....	16822
Science and Astronautics Committee.....	16823
Veterans' Affairs Committee.....	16825
Ways and Means Committee.....	16826
Internal Revenue Taxation Joint Committee.....	16829
Reduction of Federal Expenditures Joint Committee.....	16832

Congress—Continued	Beginning Entry
Senate .....	16834
Agriculture and Forestry Committee .....	16877
Appropriations Committee .....	16878
Commerce Committee .....	16879
District of Columbia Committee .....	16882
Finance Committee .....	16883
Foreign Relations Committee .....	16884
Government Operations Committee .....	16885
Interior and Insular Affairs Committee .....	16887
Judiciary Committee .....	16888
Labor and Public Welfare Committee .....	16890
Nutrition and Human Needs, Select Committee on .....	16895
Post Office and Civil Service Committee .....	16897
Public Works Committee .....	16898
Small Business, Select Committee on .....	16899
Defense Department .....	16907
Air Force Department .....	16559
Armed Forces Information Service .....	16578
Army Department .....	16581
Civil Defense Office .....	16676
Engineers Corps .....	16968
Lake Survey .....	17158
Military History, Office of Chief of .....	17167
Joint Chiefs of Staff .....	17123
National Guard Bureau .....	17271
Navy Department .....	17316
Marine Corps .....	17162
Naval Facilities Engineering Command .....	17298
Naval Operations Office .....	17307
Naval Oceanographic Office .....	17299
Naval Personnel Bureau .....	17308
Naval Research Office .....	17312
Federal Communications Commission .....	16985
Federal Maritime Commission .....	16992
Federal Power Commission .....	16994
Federal Reserve System Board of Governors .....	16998
Federal Trade Commission .....	17005
Foreign Claims Settlement Commission .....	17012
General Accounting Office .....	17055
General Services Administration .....	17068
Federal Supply Service .....	17003
National Archives and Records Service .....	17259
Government Printing Office .....	17075
Public Documents Division .....	17328
Health, Education, and Welfare Department	
Education Office .....	16951
Public Health Service .....	17329
Consumer Protection and Environmental Health Service	
Food and Drug Administration .....	17008
National Institutes of Health .....	17273
National Library of Medicine .....	17283

	Beginning Entry
Health, Education, and Welfare Department—Continued	
Social and Rehabilitation Service.....	17377
Children's Bureau.....	16671
National Center for Social Statistics.....	17266
Social Security Administration.....	17380
Federal Credit Unions Bureau.....	16987
Housing and Urban Development Department.....	17076
Federal Housing Administration.....	16989
Interior Department.....	17093
Internal Revenue Service.....	17100
Bonneville Power Administration.....	16637
Fish and Wildlife Service	
Commercial Fisheries Bureau.....	16711
Sport Fisheries and Wildlife Bureau.....	17394
Federal Water Pollution Control Administration.....	17006
Geographic Names Board.....	17069
Geological Survey.....	17070
Land Management Bureau.....	17160
Mines Bureau.....	17168
National Park Service.....	17286
Outdoor Recreation Bureau.....	17316A
Reclamation Bureau.....	17361
Solicitor, Office of.....	17393
Interstate Commerce Commission.....	17122
Joint Publications Research Service.....	17124
Labor Department.....	17137
Labor Statistics Bureau.....	17154
Manpower Administration	
Apprenticeship and Training Bureau.....	16577
Employment Security Bureau.....	16967
Training and Employment Service.....	17419
Unemployment Insurance Service.....	17430
Wage and Labor Standards Administration	
Employees' Compensation Appeals Board.....	16965
Employees' Compensation Bureau.....	16966
Labor Standards Bureau.....	17142
Wage and Hour and Public Contracts Divisions.....	17437
Women's Bureau.....	17440
Library of Congress	
Copyright Office.....	16904
National Aeronautics and Space Administration.....	17195
National Science Foundation.....	17295
Post Office Department.....	17320
President of United States.....	17327
Executive Office of the President	
Economic Opportunity Office.....	16945
Science and Technology Office.....	17366
Securities and Exchange Commission.....	17368
Small Business Administration.....	17369
Smithsonian Institution.....	17371
National Collection of Fine Arts.....	17270
National Museum.....	17285

	Beginning Entry
State Department.....	17398
International Development Agency.....	17121
Tariff Commission.....	17415
Tennessee Valley Authority.....	17418
Transportation Department	
Coast Guard.....	16696
Federal Aviation Administration.....	16975
Aviation Medicine Office.....	16635
Federal Highway Administration	
Motor Carrier Safety Bureau.....	17194
National Transportation Safety Board.....	17297
Urban Mass Transportation Administration.....	17433
Treasury Department.....	17421
Customs Bureau.....	16906
Veterans Administration.....	17434

ginning  
Entry  
17398  
17121  
17415  
17418

16696  
16975  
16635

17194  
17297  
17433  
17421  
16906  
17434

# Monthly Catalog

NO. 899 • DECEMBER 1969

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- 16528 Annotated index of registered fungicides and nematocides, their uses in United States; [by Edward P. Carter, Daniel O. Betz, and Charles T. Mitchell]. [Aug. 1969.] cover title, [1392] p. 4° (Pesticides Regulation Division.) [Issued in looseleaf form. Text on p. 2 of cover.] \* Paper, \$9.00. • Item 44  
L.C. card 73-604359 A 77.302: F 96  
ARS (series). A 77.15: (nos.)
- 16529 71-23-7. Composition of oilseeds, list of publications for 1968, of Northern Utilization Research and Development Division, Peoria, Ill. Aug. 1969. 4 p. 4° † A 77.15: (nos.)
- 16530 71-25-7. Edible soybean oil, list of publications for 1968, of Northern Utilization Research and Development Division, Peoria, Ill. Aug. 1969. 3 p. 4° †
- 16531 71-27-7. Chemically modified oil products and industrial uses, list of publications and patents for 1968, of Northern Utilization Research and Development Division, Peoria, Ill. Aug. 1969. 4 p. 4° †
- 16532 Food makes the difference, list of references, Oct. 1969. 7 p. 4° [Prepared in cooperation with Consumer and Marketing Service, Federal Extension Service, and Food and Nutrition Service.] \* Paper, 10c. • Item 88  
A 77.714: F 73
- 16533 National tick surveillance program, calendar year 1968. June 16, 1969. 15 p. ill. 4° (Animal Health Division.) † A 77.237/2: 968

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 16534 ASCS aerial photography status maps, as of June 30, 1969. [1969.] cover title, 1 p. 68 maps, 4° [Issued with perforations.] † A 82.2: Ae 8/969  
L.C. card 70-604453

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture handbook.

- 16535 54. Cheese varieties and descriptions [with list of selected references; by Dairy Products Laboratory, Eastern Utilization Research and Development Division, Agricultural Research Service.]. [Issued Dec. 1953, slightly revised Sept. 1969.] [1969.] cover title, [1]+151 p. [Text on p. 2 of cover.] \* Paper, 65c. • Item 3  
L.C. card 78-604379 A 1.76: 54/969

### Agriculture information bulletin.

- 16536 230. Farm costs and returns, commercial farms, by type, size, and location; [prepared by Wylie D. Goodsell and others]. Revised Sept. 1969. [1969.] cover title, ii+23 p. ill. 4° (Economic Research Service.) \* Paper, 25c. • Item 4  
L.C. card 57-60999 A 1.75: 230/10

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Page 1

# GOVERNMENT PUBLICATIONS

- Farmers' bulletins. ● Item 9 A 1.9:(nos.)
- 16537 2148. Aphids on leafy vegetables, how to control them; [by W. J. Reid, jr. and F. P. Cuthbert, jr.]. [Revised Feb. 1966, slightly revised Sept. 1969.] [1969.] (Entomology Research Division, Agricultural Research Service.) \* Paper, 15c.  
L.C. card 72-60440
- 16538 2196. Finishing beef cattle; [prepared by Animal Husbandry Research Division, Agricultural Research Service.] [Issued Mar. 1964, slightly revised Nov. 1969.] [1969.] [2] + 30 p. il. [Supersedes Farmers' bulletin 1549, Feeding cattle for beef.] \* Paper, 20c.  
L.C. card 70-604385
- Home and garden bulletins. ● Item 11 A 1.77:(nos.)
- 16539 77. Family food stockpile for survival. [Aug. 1961, slightly revised Aug. 1969.] [1969.] 16 p. il. [Prepared in cooperation with Civil Defense Office, Defense Department.] \* Paper, 10c.  
L.C. card 72-604581
- 16540 87. Growing figs in the South for home use. [Dec. 1962, slightly revised Sept. 1969.] 12 p. il. [Information furnished by A. H. Krezdorn, Head, Department of Fruit Crops, University of Florida, and by Crops Research Division, Agricultural Research Service, Supersedes Farmers' bulletin 1031, Fig growing in South Atlantic and Gulf States.] \* Paper, 15c.  
L.C. card 79-603985
- 16541 170. Meat and poultry, wholesome for you. [Oct. 1969.] [8] p. il. narrow 8° ((Consumer and Marketing Service.)) \* Paper, 10c.
- 16542 172. Meat & poultry labeled for you. [Oct. 1969.] [8] p. il. narrow 8° ((Consumer and Marketing Service.)) \* Paper, 10c.
- Home economics research report.
- 16543 37. Family food buying, guide for calculating amounts to buy, comparing costs; [by Elsie H. Dawson, Gladys L. Gilpin, and Lois H. Fulton]. Sept. 1969. [1] + 60 p. oblong 24° (Agricultural Research Service.) \* Paper, 35c.  
● Item 11-B  
L.C. card 75-604433
- Leaflet. A 1.87:37
- 16544 550. Controlling white-fringed beetles; [prepared by Entomology Research Division and Plant Pest Control Division, Agricultural Research Service.] [Sept. 1969.] 8 p. il. [Supersedes leaflet 401, White-fringed beetle, how to control it. Two illustrations are colored.] \* Paper, 20c. ● Item 12
- Marketing bulletin. A 1.35:550
- 16545 46. USDA's acceptance service for poultry and eggs. [Mar. 1969.] 12 p. il. oblong 24° \* Paper, 15c. ● Item 13-G A 1.95:46
- Marketing research reports. ● Item 13-B A 1.82:(nos.)
- 16546 855. Statistical supplement to Commercial floriculture and related products, analysis of purchases and buyers of goods and services, marketing year ended May 1967; [by Richard Hall and Stephen M. Raleigh, jr.]. [Oct. 1969.] vii + 39 p. 4° (Economic Research Service.) †  
L.C. card 75-602727
- 16547 857. Overseas shipping tests of California citrus on pallets and in containers, interrelations between transit temperatures biphenyl pad placement, biphenyl content, and fruit condition; [by G. L. Rygg]. Oct. 1969. 15 p. il. 4° (Agricultural Research Service.) \* Paper, 15c.  
L.C. card 75-604224
- 16548 858. Regional and sectoral analysis of wheat-flour economy, transportation study [with list of literature cited; by Bruce H. Wright]. [Oct. 1969.] cover title, ii + 46 p. il. 4° ((Marketing Economics Division), Economic Research Service.) [Prepared in cooperation with Agriculture and Home Economics Experiment Station, Iowa State University of Science and Technology.] \* Paper, 50c.  
L.C. card 72-604226
- Miscellaneous publications. ● Item 13-A A 1.38:(nos.)
- 16549 1148. Corrals for sheep. Oct. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6019.) \* Paper, 5c.
- 16550 1149. Tie stalls for dairy calves. Oct. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6057.) \* Paper, 5c.
- 16551 1150. Portable sow feeders. Oct. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6056.) \* Paper, 5c.
- PA [Program aid] (series). ● Item 14-A A 1.68:(nos.)
- 16552 917. Truth in seed labelling. [Sept. 1969.] [8] p. il. narrow 8° (Consumer and Marketing Service, Grain Division.) [Supersedes C&MS-49, Federal seed act.] \* Paper 10c.
- 16553 922. You're in good company, millions of Americans use USDA food stamps. [Sept. 1969.] [11] p. il. oblong 24° †
- 16554 932. Extension work in public affairs; [by E. J. Niederfrank and Doyle Spurlock]. [Aug. 1969.] 8 p. il. 4° ((Federal Extension Service.) [Cooperative extension work, Agriculture Dept. and State land grant universities co-operating.] \* Paper, 10c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# DECEMBER 1969

- Picture stories. † A 1.100:(nos.)
- 16555 222. Training the trainers, 12 nations represented in workshop on nutrition and kitchen improvement. Oct. 1969. [4] p. il. 4° (Federal Extension Service.)
- 16556 223. Electricity for remote Alaskan villages. Oct. 1969. [2] p. il. 4° (Rural Electrification Administration.)
- 16557 Rice price support and marketing incentive program for Liberia, report; by Kennard O. Stephens and Herschel B. Ellis. July 1969. [2] leaves+38 p. 4° [Prepared in cooperation with Agency for International Development.] †  
L.C. card 77-604447 A 1.2: R 36/3
- Statistical bulletin.
- 16558 440. Wood used in manufacturing industries, 1965; by Thomas G. Gill and Robert B. Phelps. July 1969. vi+101 p. il. 4° (Division of Forest Economics and Marketing Research, Forest Service.) [Supersedes Statistical bulletin 353, Wood used in manufacturing industries.] \* Paper, \$1.00. ● Item 15  
L.C. card 70-604410 A 1.34: 440

## AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

- 16559 Aerospace sciences review, no. 69-2. Oct. 1969. 21 p. 4° (AWS recurring publication 105-2.) [Prepared for Air Weather Service by USAF Environmental Technical Applications Center.] † D 301.42/2: 69-2
- Air Force Human Resources Laboratory; [Technical reports] AFHRL-TR (series). (Personnel Research Division, Air Force Systems Command, Lackland Air Force Base, Tex.) † D 301.45/27:(nos.)
- 16560 68-113. Officer effectiveness report as performance measure, research review, by Glory Sturiale, Errata. [1969.] [1] p.
- 16561 68-124. Abstracts of personnel research reports: 8, 1954-68; compiled by Esther Barlow. Dec. 1968. v+160+[2] p. 4° ([Projects 6755 7717, 7719, 7734.]) [Issued with cardboard dividers.]
- Air Force manual AFM (series).
- 16562 72-5. See Defense Department, Defense Supply Agency manual DSAM 4130.1.
- 16563 91-2. See, Army Department, Technical manual 5-609.
- Air Force pamphlet AFP (series).
- 16564 190-39. Aerospace speechmaking guide [with additional reading list]. 1st edition. Nov. 1969. cover title, iii+27 p. 4° (Office of Information, Internal Information Division.) † ● Item 421-A D 301.35: 190-39
- 16565 216-23. See, below Armed Forces Information Service, Pocket guide to Middle East.
- 16566 Air Force special report to youth. [1969.] [2]+16+[2] p. il. 4° (Office of Information.) \* Paper, 20c. ● Item 424 D 301.2: Y 8/969
- Air Weather Service manual AWSM (series).
- 16567 105-124. Weather: Use of Skew T, Log P diagram in analysis and forecasting [with list of references]. July 15, 1969. cover title, [148] p. il. 4° [Issued with perforations. Supersedes AWSM 105-124, Mar. 15, 1961.] † D 301.27: 105-124
- Environmental Technical Applications Center: Technical note.
- 16568 69-7. Selected bibliography on climate of Central American countries; by Vincent J. Creasi. Sept. 1969. cover title, vii+27 p. il. 4° †  
L.C. card 73-604446 D 301.40/2: 69-7
- 16569 Of flight and bold men. [1969.] [28] p. il. oblong 16° † ● Item 424  
D 301.2: F 64/969
- School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †  
D 301.26/13-4:(nos.)
- 16570 3-69. Oral prophylaxis pellet, stable stannous fluoride preparation [with list of references; by] Vincent A. Segreto, Albert C. Jerman, [and] John E. Devlyn. July 1969. [1]+6 p. il. (Dental Sciences Division.)
- 16571 4-69. Pure-tone air conduction audiogram; [by] Vernon C. Bragg. July 1969. [1]+15 p. il.

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Page 3

## GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex) ‡  
D 301.26/13-6: (nos.)

- 16572 69-12. Monograms correlating dose of MMH with blood levels with list of references; by] Edwin B. Smith [and] Dale A. Clark. Sept. 1969. cover title, iii+6+[2] p. il. 4° ([Project 7753: task 775307.])
- 16573 69-27. Parotide fluid cortisol and cortisone [with list of references; by] Fred H. Katz [and] Ira L. Shannon. May 1969. cover title, iii+18+[2] p. il. 4° (U.S. Air Force contracts 41(609)-2786, and 41(609)-C008, task 775512.1)
- 16574 69-40. Differential effects of light on photosynthesis and nitrogen metabolism in *Chlorella pyrenoidosa* [with list of references; by] Howell D. Cobbs, Richard H. Hall, Walter J. Costello. July 1969. cover title, iii+9+[2] p. il. 4° ([Task 793001, contract AF 41(609)-3004.])
- 16575 69-47. Microbiologic evaluation of frozen foil pack meal components [with list of references; by] Raymond A. Madson. Aug. 1969. cover title, iv+8+[2] p. 4° ([Project 7753, task 775309.])
- 16576 You, the Air Force officer. [1969.] cover title, 11 p. il. oblong 48° ‡ ● Item 424  
D 301.2: Of 2

### APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, DC 20210

- 16577 National policy of apprenticeship for machinist (automatic screw-machines), guide for screw machine products industry. 1969. v+18 p. [Developed by National Screw Machine Products Association.] \* Paper, 20c. ● Item 748  
L 23.2: M 18/5

### ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

DOD pamphlet.

- 16578 PG-10A. See below, Pocket guide to Middle East.
- 16579 Pocket guide to Middle East. [1969.] iv+116 p. il. 24° ([Armed Forces Information Office DoD PG-10A; Army Dept., DA Pam 360-417; Navy Dept., NAVPERS 92437B; Air Force Dept., AFP 216-23; Marine Corps NAVMC 1149.]) [Another illustration in color on p. 4 of cover. Supersedes DoD PG-10/DA Pam 20-192/NAVPERS 92437-A/NAVMC 1149, Feb. 1962. One map is colored.] \* Paper, \$1.00. ● Item 314 & 312-A  
D 2.8: M 58/969

### ARMS CONTROL AND DISARMAMENT AGENCY Washington, DC 20451

- 16580 Documents on disarmament, 1968 [with bibliography; compiled and annotated by Robert W. Lambert, assisted by Ruth Ihara and Jean Mayer.] [Sept. 1969.] xvii+893 p. il. ([Publication 52.]) \* Paper, \$3.75.  
● Item 865-B  
L.C. card 60-64408  
AC 1.11/2: 968

### ARMY DEPARTMENT, Defense Dept. Washington, DC 20310

AMC pamphlets. (Army Materiel Command.) ‡ ● Item 322-A  
D 101.22/3: (nos.)

- 16581 310-1. Military publications: Index of publications and blank forms. Change 3, Oct. 1, 1969. [1969.] 29+[1] p. 4° [Issued with performances.]
- 16582 715-3. Procurement: Proposal evaluation and source selection. Aug. 1969. cover title, [205] p. il. 4° [Issued with perforation. Supersedes AMCI 715-3, Mar. 31, 1966, including Change 1, Nov. 29, 1965.]  
L.C. card 70-604393

Army Electronics Command, Fort Monmouth, N.J.: Research and development technical report ECOM (series).

- 16583 95844. Computer/display interface study, final report [Jan. 1, 1966-Dec. 31, 1968; with list of references]. Apr. 1969. [212] p. il. 4° (MIPR 66-95844, AMC-5621-11-484-02-07.) [Prepared by Computer Systems Section, Information Processing Technology Division, Center for Computer Sciences and Technology, National Bureau of Standards, Washington, D.C.] ‡  
D 111.9/4: 95844

\*For Sale by Superintendent of Documents  
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§Official Use. Not Available

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Field manual FM (series). ‡ • Item 324 D 101.20: (nos.)

16584 1-100. Army aviation utilization [with list of references]. Aug. 1969. cover title, [67] p. 4° [Issued with perforations. Supersedes FM 1-100, Nov. 21, 1960, including Change 1, Aug. 10, 1967.]

16585 1-105. Army aviation techniques and procedures [with list of references]. June 1969. cover title, [344] p. il. 5 pl. 1 tab. 16° [Issued in looseleaf form. One plate is colored.]

16586 Keep a good thing going. [1969.] [6] p. il. narrow 8° ([RPI 647, May 1969.] ‡ • Item 325 D 101.2: T 34

16587 Military intelligence. [1969.] cover title, [44] p. il. 4° [Some illustrations are colored.] ‡ • Item 325 D 101.2: In 8/4

Pamphlets. ‡ • Item 327 (Rev. 1969.) D 101.22: (nos.)

16588 40-5. Training in first aid and emergency medical treatment [with list of references and training aids]. July 1969. cover title, 11 p. 4° [Corrected copy. Issued with perforations. Supersedes DA Pam 350-9, Dec. 9, 1964.]

16589 55-3. Transportation and travel: MTMTS port handling billing rates. Sept. 1969. cover title, 1+31 p. 4° [Issued with perforations. Supersedes DA Pam 55-3, July 24, 1968.]

16590 360-82. Personalize for success. Nov. 1969. cover title, 16 p. il.

16591 360-239. Troop topics: Army heritage. June 16, 1969. cover title, [16] p. il.

16592 360-417. See above, Armed Forces Information Service, Pocket guide to Middle East.

16593 600-9. Planning and evaluation of personnel management programs, bibliographic survey. Sept. 1969. cover title, 1x+73 p. 4°

16594 608-2. Your personal affairs handbook. Aug. 1969. cover title, iv+102 p. 4° [Issued with perforations. Supersedes DA Pam 608-2, July 11, 1966.]

16595 608-10. Helpful hints for personnel ordered to U.S. Army, Japan. [Aug. 22, 1969.] cover title, 46 p. small 4° [Supersedes DA pamphlet 608-10, Feb. 14, 1967, including all changes.]

16596 608-13. Helpful hints for personnel ordered to U.S. Army, Southern European Task Force (Italy). [Aug. 22, 1969.] cover title, 1+33 p. small 4° [Supersedes DA pamphlet 608-13, May 8, 1967.]

16597 715-50-69. Procurement legal service. Oct. 7, 1969. 8 p. 4° [Issued with perforations.]

Technical manual TM (series). ‡ • Item 329

16598 5-609. Military custodial services manual [with list of references]. [Sept. 25, 1969.] cover title, vii+103 p. il. 4° ([Navy Dept.] NAVFAC MO-125; [Air Force Dept.] AFM 91-2.) [Issued in looseleaf form. Supersedes AFM 85-10 and TM 5-609, Oct. 1, 1957, and NAVFAC MO-125, interim edition, May 1967.]

16599 5-820-4. [Drainage and erosion control]: Drainage for areas other than airfields. Aug. 14, 1964, Change 2, Oct. 10, 1969. [1]+11 p. 4° [Issued in looseleaf form. Formerly designated Corps of Engineers manual EM 1010-345-284.] D 103.6/3: 1110-345-284/ch.2

16600 5-826-4. Evaluation of Army airfield pavements: Army airfield-heliport pavement reports. Dec. 1969. cover title, [27] p. il. 4° [Issued with perforations. Reprint of formerly designated Corps of Engineers manual EM 1110-3-764, Dec. 15, 1959. Redesignated Army Dept. Technical manual TM 5-826-4 by DA Cir 310-28, Mar. 17, 1965.]

16601 8-215. Nuclear handbook for medical service personnel [with list of references]. Apr. 1969. cover title, 93 p. il. 4° [Two illustrations are colored.] D 101.11: 5-826-4

L.C. card 72-604218 D 101.11: 8-215

USAAVLABS technical report. (Army Aviation Material Laboratories, Fort Eustis, Va.)

16602 69-50. Exploratory study of nature of helicopter rotor blade boundary layers [with list of literature cited]: by H. R. Veloff [and others]. July 1969. cover title, [1]+xi+90+[2] p. il. 4° (Contract DAAJ02-67-C-0001. Ohio State University, Research Foundation, Columbus, Ohio.) [Erratum sheet was issued also] ‡ D 117.8/2: 69-50

## ATOMIC ENERGY COMMISSION Washington, DC 20545

AEC research and development reports. Y 3.At 7: 22/(letters-nos.)

16603 AEC-tr-7024. Radiobiology, v. 9, no. 1, 1969 [articles, with bibliographies]. [Aug. 1969.] cover title, [1]+a-c+220 p. il. 4° (Division of Technical Information.) [Translation of publication of Academy of Sciences, USSR.] • Paper, \$3.00.

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Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

Page 5

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 16604 AEC-tr-7025. Radiobiology. v. 9 no. 2, 1969 [articles, with bibliographies]. [Sept. 1969.] cover title, [1]+a-c+214 p. il. 4° (Division of Technical Information.) [Translation of publication of Academy of Sciences, USSR.]  $\Phi$  Paper, \$3.00.
- 16605 AEC-tr-7055. Studies of electron heating mechanism during electron beam interactions with plasma [with bibliography]; by A. N. Karkhov. [July 1969.] cover title, 31 p. il. 4° (Division of Technical Information.) [Translated from Report 1AE-1630, Akademiya Nauk SSSR, Moscow, Institut Atomnoi Energii, 1968.]  $\Phi$  Paper, \$3.00.
- 16606 AEC-tr-7056. Superhigh-frequency generation of strongly ionized argon plasma [with bibliography]; by A. I. Anisimov [and others]. [July 1969.] cover title, 8 p. il. 4° (Translation series.) [Akademiya Nauk SSSR, Leningrad, Fiziko-Tekhnicheskii Institut, 1968.]  $\Phi$  Paper, \$3.00.
- 16607 AEC-tr-7057. Planar plasma source [with bibliography]; by E. Ya. Gol'ts, V. B. Turundaevskii [and] A. Z. Khodzhaev. [July 1969.] cover title, 18 p. il. 4° (Translation series.) [Akademiya Nauk SSSR, Moscow, Institut Fiziki, 1968.]  $\Phi$  Paper, \$3.00.
- 16608 AEC-tr-7058. Influence of electric field on motion of particles in helical fields [with list of references]; by A. F. Popyrdukhin. [July 1969.] cover title, 25 p. il. 4° (Translation series.) [Translation of Russian report, Akademiya Nauk SSSR, Moscow Institut Fiziki, 1968.]  $\Phi$  Paper, \$3.00.
- 16609 AEC-tr-7062. Theory of waves approaching exact solutions in nonlinear electrodynamics and optics [with bibliography]; by A. M. Eleonskii [and] V. P. Silin. [July 1969.] cover title, 35 p. 4° (Translation series.) [Translation of preprint 159.]  $\Phi$  Paper, \$3.00.
- 16610 AEC-tr-7063. Quantum spin waves [with bibliography]; by P. S. Zyryanov, V. I. Okulov. [and] V. P. Silin. [July 1969.] cover title, 6 p. il. 4° (Translation series.) [Akademiya Nauk SSSR, Moscow, Institut Fiziki, 1968.]  $\Phi$  Paper, \$3.00.
- 16611 AEC-tr-7067. Antennuator based on ferrite resonance switch [with list of references]; by L. E. Tsopp. [Aug. 1969.] cover title, 8 p. il. 4° (Translation series; AEC file NP-17759.) [Akademiya Nauk SSSR, Moscow, Institut Fiziki, 1968.]  $\Phi$  Paper, \$3.00.
- 16612 AEC-tr-7068. Calorimetric measurement of superhigh-frequency power [with bibliography]; by L. E. Tsopp. [Aug. 1969.] cover title, 14 p. il. 4° (Translation series; AEC file NP-17749; Division of Technical Information.) [Akademiya Nauk SSSR, Moscow, Institut Fiziki 1968.]  $\Phi$  Paper, \$3.00.
- 16613 AEC-tr-7069. Linear wave transformation in inhomogeneous magnetoactive plasma [with bibliography]; by A. D. Piliya [and] V. I. Fedorov. [Aug. 1969.] cover title, 18 p. il. 4° (Translation series.) [Translation of report FTI-144, Akademiya Nauk SSSR, Leningrad, Fiziko-Tekhnicheskii Institut, 1968.]  $\Phi$  Paper, \$3.00.
- 16614 AEC-tr-7070. Absorption of electromagnetic waves in strongly inhomogeneous plasma [with bibliography]; by A. D. Piliya [and] V. I. Fedorov. [Aug. 1969.] cover title, 14 p. il. 4° (Translation series; Division of Technical Information.) [From report FTI-104, Akademiya Nauk SSSR, Leningrad, Fiziko-Tekhnicheskii Institut 1968.]  $\Phi$  Paper, \$3.00.
- 16615 AEC-tr-7071. Hydrodynamic theory of stability of laminar flux of dense plasma [with bibliography]; by I. S. Baykov. [Aug. 1969.] cover title, 21 p. 4° (Translation series; AEC file NP-17760.) [Akademiya Nauk SSSR, Moscow, Institut Fiziki, 1968.]  $\Phi$  Paper, \$3.00.
- 16616 AEC-tr-7072. Confinement of plasma in stellarators [with bibliography]. [Aug. 1969.] cover title, 11+54 p. il. 4° (Translation series.) [Akademi Nauk SSSR, Fizicheskii Institut imeni P. N. Lebedeva, Moscow, 1968.]  $\Phi$  Paper, \$3.00.
- 16617 AEC-tr-7073. Anomalous absorption of cyclotron waves in confined plasma [with bibliography]; by L. S. Bogdankevich and A. A. Rukhadze. [Aug. 1969.] cover title, 20 p. il. 4° (Translation series.) [Akademi Nauk SSSR, Ordена Lenina Fizicheskii Institut imeni P.N. Lebedeva, Moscow, 1968.]  $\Phi$  Paper, \$3.00.
- 16618 AEC-tr-7079. Electromagnetic properties of turbulent plasma [with bibliography]; by V. N. Tsytovich. [Aug. 1969.] cover title, 95 p. 4° (Translation series; AEC file NP-17705.) [Akademiya Nauk SSSR, Moscow, Institut Fizika, 1968.]  $\Phi$  Paper, \$3.00.

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- 16619 CEX-65.11. Operation Henre: Energy and angular distribution of neutrons and gamma rays. Operation Henre [with list of references]; by J. H. Thorngate, D. R. Johnson, and P. T. Perdue, Aug. 1969, 75 p. il. 4° (Civil Effects Test Operations; [Health Physics Division, Oak Ridge National Laboratory, Oak Ridge, Tenn.]) ♦ Paper, \$3.00.
- 16620 CEX-68.3. Nuclear weapons effects tests of blast type shelters, documentary compendium of test reports [with bibliography; compiled and edited by Christian Beck]. June 1969, cover title, vi+414 p. il. 4° (Civil effects study, Civil Effects Test Operations.) ♦ Paper, \$5.00.
- 16621 GEAP-5678. 1000 MWe LMFBF liquid metal fast breeder reactor follow-on study: General Electric task 2 report, Conceptual plant design, system descriptions, and costs for 1000 MWe sodium-cooled fast reactor [with list of references; compiled by W. R. Gee, Jr.] [Dec. 1968.] cover title x+298 p. il. 4° (Argonne National Laboratory; [contract 31-109-38-1997].) ♦ Paper, \$3.00.
- 16622 GEAP-5710. 1000 MWe LMFBF liquid metal fast breeder reactor follow-on study: General Electric task 3 and 5 report, Methods system optimization, and safety studies for 1000 MWe sodium-cooled fast reactor [with lists of references]. [Feb. 1969.] cover title, [499] p. il. 4° (Argonne National Laboratory; [contract 31-109-38-1997].) ♦ Paper, \$3.00.
- 16623 IDO-22051. Behavior of xenon-133 gas after injection underground, molecular diffusion, materials balance, and barometric pressure effects [with list of references]; by J. B. Robertson, July 1969, 7+37 p. il. 4° (Environmental and Sanitary Engineering Branch, Division of Reactor Development and Technology.) [Prepared in cooperation with Geological Survey, Water Resources Division, National Reactor Testing Station, Idaho Falls, Idaho. Geological Survey open-file report.] ♦ Paper, \$3.00; microfiche, 65c.
- 16624 NYO-3831-1. Cost-benefit analysis of radiation pasteurization of meat under centralized cutting conditions. Oct. 1968, viii+202 p. il. 4° (Daniel Yankelovich Incorporated, New York, N.Y.; [contract AT (30-1)-3831.]) ♦ Paper, \$3.00.
- 16625 ORO-669. Radiation pasteurization of Gulf shellfish, annual report, Jan. 1-Dec. 31, 1968; [prepared by Joseph A. Liuzzo and others]. Jan. 30, 1969, iv+25 p. 4° (Department of Food Science and Technology, Louisiana State University, Baton Rouge, La.; [contract AT-(40-1)-2951.]) ♦ Paper, \$3.00.
- 16626 PNE-953. Cabriole, preshot geophysical studies of Cabriole nuclear crater site [with list of references; by L. D. Ramsport, E. T. Stearns, and G. L. Meyer]. Aug. 25, 1969, cover title, vi+29 p. il. 4° (Plowshare, civil industrial, and scientific uses for nuclear explosives.) [Prepared in cooperation with Lawrence Radiation Laboratory, University of California, Livermore, Calif.] ♦ Paper, \$3.00.
- 16627 PNE-955. Cabriole, special cloud content studies [with list of references; by J. J. Cohen]. Sept. 19, 1969, cover title, [1]+19 p. il. 4° (Plowshare, civil industrial, and scientific uses for nuclear explosives.) [Prepared in cooperation with Lawrence Radiation Laboratory, University of California, Livermore, Calif. p. 19 of text appears on p. 3 of cover.] ♦ Paper \$3.00.
- 16628 TID-5001 (9th rev.). Subject headings used by USAEC Division of Technical Information; [edited by Sidney F. Lanier]. (Original edition July 1951), 9th revised edition Sept. 1969. [1969.] cover title, [6]+276 p. 4° ♦ Paper, \$3.00. L.C. card 58-61232
- 16629 TID-25136. Development of some radioisotope procedures for measuring water movement in trees [with list of references cited]; prepared by Peyton W. Owston, James L. Smith, and Howard G. Halverson, Apr. 22, 1969, [5]+55 p. il. 4° (Division of Technical Information; Division of Isotopes Development; contract AT(49-11)2773.) ♦ Paper, \$3.00.
- 16630 WASH-1130. Utility staffing for nuclear power [with bibliography and text references]. July 1969, cover title, vii+73 p. il. 4° (Division of Nuclear Education and Training.) ♦ Paper, 75c. ● Item 1051-C
- 16631 WASH-1140. Safeguards systems analysis of nuclear fuel cycles [articles with bibliographies]. Oct. 1, 1969, cover title, [3]+312 p. il. 4° (Office of Safeguards and Materials Management.) ♦ Paper, \$2.25. ● Item 1051-C
- 16632 Nuclear power, benefits and risks, remarks [with list of references]; by James T. Ramey, Commissioner, Atomic Energy Commission, at conference on nuclear power and the public, University of Minnesota, Minneapolis, Minn., Oct. 11, 1969. [Oct. 21, 1969.] [1]+21 leaves, 4° (S-34-69.) † Y 3.A7 7: 34 R 14/24

# GOVERNMENT PUBLICATIONS

- 16633 Planning for environmental protection in siting of nuclear and fossil powered plants, remarks [with list of references] by James T. Ramey, Commissioner, Atomic Energy Commission, before Federal Bar Association, Atomic Energy Law Committee, seminar on possible new issues in AEC licensing proceedings, antitrust and environmental effects, Washington, D.C. Oct. 15, 1969. Oct. 21, 1969. [1]+16 leaves, 4° (S-35-69.) †  
Y 3.At 7: 34 R 14/25
- 16634 Uranium supply and demand, remarks by Rafford L. Faulkner, Director, Division of Raw Materials, U.S. Atomic Energy Commission, before Uranium Committee of American Mining Congress, San Francisco, Calif., Oct. 19, 1969. [1969.] 7 p. 6 pl. 4° (S-36-69.) † Y 3.At 7: 34 F 27/9

## AVIATION MEDICINE OFFICE, Transportation Dept. Washington DC 20553

- [Aviation medical reports]. AM (series). TD 4.210:(nos.)
- 16635 69-3. Pathology of trauma attributed to restraint systems in crash impacts [with list of references; by] Richard G. Snyder [and others]. Feb. 1969. [4]+29+[2] p. 11. 4° Φ Paper, \$3.00.
- 16636 69-4. Experimental impact protection with advanced restraint systems, preliminary primate tests with air bag and inertia reel/inverted-Y yoke torso harness [with list of references; by] Richard G. Snyder, Joseph W. Young, Clyde C. Snow. Feb. 1969. [4]+20+[2] 11. 4° Φ Paper, \$3.00.

## BONNEVILLE POWER ADMINISTRATION, Interior Dept. Portland, OR 97208

- 16637 Generation and sales statistics, fiscal year 1969. [Aug. 12, 1969.] 6 p. 11. 4° ([Branch of Customer Service, Rates and Statistics.]) [Pages 4-6 issued as leaves.] †  
L.C. card 54-61687 I 44.8: 969

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230

- 16638 Fifteen years of numerically controlled machine tools, 1954-68; [prepared by Robert J. Hunsberger and Rushia Owens]. [Oct. 1969.] 18 p. 11. 4° \* Paper, 30c. ● Item 215  
L.C. card 75-604311 C 41.2: M 18/3/954-68
- 16639 Fluid power systems equipment, shipments and end use, 1968; [prepared by Joseph H. Broome]. Oct. 1969. [1]+iv+10 p. 4° \* Paper, 25c. ● Item 215  
C 41.2: F 67/968
- 16640 Information sources on marketing new products, selections from Marketing information guide. [1969.] [2]+24 p. narrow 8° † ● Item 215-E  
C 41.12: M 34/5
- 16641 Patterns of industrial growth: Shipments of electrical lighting fixtures, 1962-67. Oct. 1969. [2] p. f°, folded into 4° size. † Paper, 10c.  
C 41.90/5: L 62/962-67
- 16642 — Shipments of wiring devices and supplies, 1960-67. Aug. 1969. 5 p. 4° † Paper, 10c.  
C 41.90/5: W 74/960-67
- 16643 Pitchman's pitch to pitchmen, address by Jacob E. Katz, Director of Office of Marketing, Business and Defense Administration, Department of Commerce, prepared for delivery at National Paint Salesmen's Association Convention, Monticello, N.Y., Oct. 11, 1969. [1969.] 7 p. 4° †  
C 41.15: K 15/10
- 16644 Quarterly summary of future construction abroad (3d quarter 1969). [July 1969.] [2]+48 p. oblong 12° (International Liaison & Trade Opportunities Staff.) † ● Item 219-A  
C 41.30/5: 969/3

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## CENSUS BUREAU, Commerce Dept. Suitland, MD 20233

1967 census of business: Selected services, area statistics BC67-SA (series). [Preprint from v. 8, Selected services, area statistics.]

C 3.202/4: 967- (nos.)

- 16645 8. Connecticut. [Oct. 1969.] iv+67 p. ll. 4° \* Paper, 70c. ● Item 132-A-8
- 16646 13. Hawaii. [Oct. 1969.] iv+35 p. ll. 4° \* Paper, 55c. ● Item 132-A-14
- 16647 19. Kentucky. [Oct. 1969.] iv+60 p. ll. 4° \* Paper, 65c. ● Item 132-A-20
- 16648 31. New Hampshire. [Oct. 1969.] iv+45 p. ll. 4° \* Paper, 55c. ● Item 132-A-32
- 16649 36. North Dakota. [Oct. 1969.] iv+37 p. ll. 4° \* Paper, 50c. ● Item 132-A-37
- 16650 41. Rhode Island. [Oct. 1969.] iv+44 p. ll. 4° \* Paper, 55c. ● Item 132-A-42
- 16651 49. Washington. [Oct. 1969.] iv+65+[1] p. ll. 4° \* Paper, 65c. ● Item 132-A-51
- 16652 51. Wisconsin. [Oct. 1969.] iv+76 p. ll. 4° \* Paper, 75c. ● Item 132-A-53
- Wholesale trade, area statistics BC67-WA (series). [Preprint from v. 6, Wholesale trade, area statistics.] C 3.202/3: 967/ (nos.)
- 16653 7. Colorado. [Oct. 1969.] iii+30 p. ll. 4° \* Paper, 50c. ● Item 132-A-7
- 16654 25. Minnesota. [Oct. 1969.] iii+36 p. ll. 4° \* Paper, 50c. ● Item 132-A-26
- 16655 51. Wisconsin. [Oct. 1969.] iii+36 p. ll. 4° \* Paper, 50c. ● Item 132-A-53

### Census use study report.

- 16656 6. Family health survey: [by John C. Deshaies]. [Sept. 1969.] [4]+41 p. 4° [Text on p. 2 and 3 of cover.] † Paper, 50c. C 5.244: 6

### Construction reports: [Housing sales], C-25 (series).

- 16657 68-13. Characteristics of new one-family homes, 1968. [1969.] cover title, [5] +108 p. ll. 4° [Prepared in cooperation with Housing and Urban Development Department. Issued with perforations. † Paper, \$1.00. ● Item 140-A (Rev.) C 3.215/9: C 25-68-13

1968 county business patterns CBP (series). (Business Division) [Prepared with assistance of Social Security Administration.] ● Item 133-A L.C. card 49-45747 C 3.204: (nos.)

- 16658 68-4. Arizona. [Oct. 1969.] cover title, ix+35 p. ll. 4° \* Paper, 55c.
- 16659 68-8. Connecticut. [Oct. 1969.] cover title, ix+52 p. ll. 4° \* Paper, 65c.
- 16660 68-28. Montana. [Oct. 1969.] cover title, ix+37 p. ll. 4° \* Paper, 55c.
- 16661 68-30. Nevada. [Oct. 1969.] cover title, ix+22 p. ll. 4° \* Paper, 45c.
- 16662 68-31. New Hampshire. [Oct. 1969.] cover title, ix+31 p. ll. 4° \* Paper, 55c.
- 16663 68-33. New Mexico. [Oct. 1969.] cover title, ix+36 p. ll. 4° \* Paper, 55c.

Current population reports: Series P-28, Special censuses. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy prices vary. ● Item 142-C C 3.186: P-28/ (nos.)

Note.—Only the summaries for Series P-28 are included in the subscription. Census for individual cities and towns are sold by the Census Bureau at the prices indicated.

- 16664 1486. Special census of Rockland County, N.Y., May 2, 1969. Oct. 9, 1969. 24 p. ll. 4° † Paper, 25c.
- 16665 1487. Special census of Islip town, N.Y., May 8, 1969. Oct. 10, 1969. 32 p. ll. 4° † Paper, 25c.
- 16666 1488. Summary of special censuses conducted by Bureau of Census between Jan. 1-Dec. 31, 1968, with cumulative summary of special censuses taken since Apr. 1, 1960. Oct. 22, 1969. cover title, i+33 p. 4° \* Paper, 40c.
- 16667 1489. Summary of special censuses conducted by Bureau of Census between Jan. 1 and Mar. 31, 1969. Nov. 5, 1969. 3 p. ll. 4° \* Paper, 10c.

Current population reports: Series P-60, Consumer income. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy prices vary. ● Item 142-C C 3.186: P-60/ (nos.)

- 16668 65. Household income in 1968 and selected social and economic characteristics of households; prepared by Marianne P. Witschy and Emmett F. Splers. Oct. 31, 1969. 19 p. 4° \* Paper, 20c.

### Government finances, GF68 (series).

- 16669 6. Local government finances in selected metropolitan areas in 1967-68. [Oct. 1969.] iii+38 p. ll. 4° ([Governments Division.]) \* Paper, 50c. ● Item 146-E L.C. card A 59-10097 C 3.191/2: 968/6

### State and local government special studies.

- 16670 53. Governmental fiscal years in 1967. Sept. 1969. 10 p. 4° † Paper, 10c. ● Item 148-A C 3.145: 53

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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Page 9

# GOVERNMENT PUBLICATIONS

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, DC 20201

- 16671 Eat well for you and your baby who is on the way. [1969.] 4 p. il. \* Paper, 10c. ● Item 452 FS 17.202: B 11/5

## CIVIL AERONAUTICS BOARD Washington, DC 20428

- 16672 Abstract of remarks prepared for delivery by Secor D. Browne, Chairman, Civil Aeronautics Board, at dedication of Eastern Air Lines' new terminal facility built by Massachusetts Port Authority, Logan International Airport, Boston, Mass., Nov. 5, 1969. [1969.] 4 p. 4° † C 31.215: B 81/5
- 16673 Abstracts of remarks prepared for delivery by Secor D. Browne, Chairman, Civil Aeronautics Board, before Airline Finance and Accounting Conference, San Juan, Puerto Rico, Nov. 3, 1969. [1969.] 4 p. 4° † C 31.215: B 81/4
- 16674 Career opportunities for attorneys with Civil Aeronautics Board. [1969.] cover title, 15 p. il. narrow 8° † ● Item 183 C 31.202: At 8/969
- 16675 Specially prepared spots, remarks by Whitney Gilliland, Vice Chairman, Civil Aeronautics Board, 23d Air Transport Management Institute, American University, Oct. 22, 1969. [1969.] [1]+13 p. 4° † C 31.215: G 41/13

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, DC 20310

- [Handbook] H (series).
- 16676 12-2. Above ground home fallout shelter. Sept. 1969. 8 p. il. 4° [Includes material list.] † ● Item 857-D-10 D 119.8/2: 12-2
- Technical report TR (series).
- 16677 58. HUD aids for fallout shelter development. Sept. 1969. [1]+8+[1] p. il. [Prepared in cooperation with Housing and Urban Development Department.] † ● Item 320-B-2 D 119.9: 58

## CIVIL SERVICE COMMISSION Washington, DC 20415

- 16678 Current Federal civil service announcement AN-2279, issue 192, Nov.-Dec. 1969. [1969.] [2] p. large 4° folded into narrow 8° size. † ● Item 292 CS 1.28: 2279/192
- 16679 Discontinuance notice to announcement WA-7-11, correctional officer, grade GS-6. Nov. 3, 1969. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) † CS 1.26/4: 967/WA-7-11/notice
- 16680 Federal career opportunities for deputy U.S. marshal, GS-6, announcement WAM-930 (local). Nov. 4, 1969. 4 p. 4° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E St. NW., Washington, D.C. 20415.) [Suspended, Dec. 17, 1969.] † ● Item 292 CS 1.26/4: 969/WAM-930
- Federal personnel manual FPM supplement.
- 16681 512-1 Job grading system for trades and labor occupations; transmittal sheet 8. Sept. 1969. 9 p. [Transmits job grading standards for: Sheet metal mechanic, WG-3806; Boiler plant operator, WG-5402; Sewage disposal plant operator, WG-5408; Water treatment plant operator, WG-5409. Issued in looseleaf form.] \* Paper, \$13.00 (transmittals for an indefinite period); \$5.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 512-1/trans.8
- 16682 Federal workforce outlook, fiscal years 1969-1972; [prepared by Harry L. Clark and Dona R. Thurston.] July 1969. [2]+14 p. 4° (Bureau of Policies and Standards.) [Text on p. 2-3 of cover.] † ● Item 291-A L.C. card 65-60893 CS 1.72/2: 969-72

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# DECEMBER 1969

- 16683 Job grading standard for boiler plant operator, WG-5402. [1969.] cover title, 13 p. [From Federal personnel manual FPM supplement, 512-1, TS-8, Sept. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.8/WG-5402
- 16684 Job grading standard for sewage disposal plant operator, WG-5408. [1969.] cover title, 6 p. [From Federal personnel manual, FPM supplement 512-1, TS-8, Sept. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.8/WG-5408
- 16685 Job grading standard for sheet metal mechanic, WG-3806. [1969.] cover title, 7 p. [From Federal personnel manual, FPM supplement 512-1, TS-8, Sept. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.8/WG-3806
- 16686 Job grading standard for water treatment plant operator, WG-5409. [1969.] cover title, 7 p. [From Federal personnel manual, FPM supplement 512-1, TS-8, Sept. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.8/WG-5409
- 16687 Local and regional civil service announcements offering best job opportunities. AN 2280 [issue 140], Nov.-Dec. 1969. [1969.] [2] p. oblong f°, folded into narrow 8° size. † ● Item 292 CS 1.28: 2280/140
- Pamphlets. ● Item 299 CS 1.48: (nos.)
- 16688 73. Key people careers in education with your Federal Government. [Revised July 1969.] [1969.] cover title, [20] p. il. 12° ([Program Development Division Bureau of Recruiting and Examining.]) \* Paper, 25c.
- 16689 74. Big pond, Federal jobs for engineers, physical scientists, mathematicians. [July 1969.] cover title, 15 p. il. 4° ([Federal Job Information Center.]) \* Paper, 30c.
- 16690 BRE-16. Information about postmaster positions. June 1969. il+23 p. narrow 8° (Bureau of recruiting and Examining.) †
- 16691 Professional careers in biological & agricultural sciences with Federal Government, announcement 421. Nov. 1969. [11] p. 4° [No. closing date.] † ● Item 292 CS 1.26: 969/421
- 16692 Secretarial techniques, student manual [with bibliography for secretaries]. [1969.] cover title, iv+[4] leaves+90 p. il. 4° (Bureau of Training, Communications and Office Skills Training Center.) † ● Item 296-B CS 1.7/4: Sc 2
- 16693 Stenographers, typists, GS-1 to GS-5, come to Washington, D.C., announcement WAO-901. Mar. 11, 1969. revised Oct. 1969. [1969.] 6 p. il. 4° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) [Applications continuously accepted.] † ● Item 292 CS 1.26/4: 969/WAO-901/rev.
- 16694 Technical assistant GS-4, agriculture, biology, data processing, engineering, medicine, science, and other technical fields, announcement 409. Sept. 1969. 6 p. 4° † ● Item 292 CS 1.26: 967/409/rev.
- 16695 [This entry number not used.]

## COAST GUARD, Transportation Dept. Washington, DC 20591

- 16696 First scientific advisory meeting for National Data Buoy Systems, May 12-14, 1969 [proceedings]. July 11, 1969. cover title, vii+164 p. il. 4° (National Data Buoy Development Project.) † ● Item 935-A L.C. card 78-604431 TD 5.23: 969

# GOVERNMENT PUBLICATIONS

## Oceanographic report.

- 16697 25. Oceanographic observations in Kara and eastern Barents Seas [with bibliography: by] Andrew W. Garcia. [1969.] ix+99 p. il. 4° (CG 373-25; Coast Guard Oceanographic Unit.) † ● Item 940-B TD 5.18:25  
L.C. card 73-604375

## COMMERCE DEPARTMENT Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 16698 Address by James T. Lynn, General Counsel, Department of Commerce, prepared for delivery at luncheon at Elyria County Club, Elyria, Ohio, for presentation of Presidential E. Award for Export Excellence to Nordson Corporation of Amherst, Ohio, Oct. 24, 1969. [1969.] 9 p. 4° †  
C1.18: L 99/5
- 16699 Address by Maurice H. Stans, Secretary of Commerce before American Institute of Certified Public Accountants, Los Angeles, Calif., Oct. 7, 1969. [1969.] [2]+17 p. 4° [Includes highlights.] † C1.18: St 2/19
- 16700 Address by Maurice H. Stans, Secretary of Commerce before Business Council, Hot Springs, Va., Oct. 18, 1969. [1969.] 16 p. 4° †  
C1.18: St 2/20
- 16701 Address by Maurice H. Stans, Secretary of Commerce before 1970 Business Outlook Conference of Los Angeles area Chamber of Commerce, Los Angeles, Calif., Oct. 29, 1969. [1969.] [2]+16 p. 4° [Includes highlights.] † C1.18: St 2/21
- 16702 Address by Robert McLellan, Deputy Assistant Secretary of Commerce for Business Development, prepared for delivery at 21st annual Virginia Conference on World Trade, Richmond, Va. Oct. 23, 1969. [1969.] 9 p. 4° †  
C1.18: M 22/3
- 16703 Address by Rocco C. Siciliano, Under-Secretary of Commerce before Grand Council of Columbia Associations, New York City, Oct. 25, 1969. [1969.] 7 p. 4° †  
C1.18: Si 12/8
- 16704 Address by Rocco C. Siciliano, Under Secretary of Commerce, prepared for delivery before annual convention of American Association of Port Authorities, San Francisco, Calif., Oct. 28, 1969. [1969.] 9 p. 4° †  
C1.18: Si 12/6
- 16705 Address by Rocco C. Siciliano, Under-Secretary of Commerce, prepared for delivery before Council of Profit Sharing Industries, Washington, D.C., Oct. 24, 1969. [1969.] 9 p. 4° †  
C1.18: Si 12/7
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C1.50: (nos.)
- 16706 69-48. Foreign trade regulations of Colombia; prepared by James Dyke. Oct. 1969. 10 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-46.]
- 16707 69-51. Basic data on economy of Sweden [with bibliography]; prepared by Grant Olson. Oct. 1969. 17 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 66-26.]
- 16708 69-54. Establishing business in Finland [with bibliography]; prepared by Harold A. McNitt. Oct. 1969. 14 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 16709 Social aspects of engineering education, address by Assistant Secretary of Commerce for Science and Technology, Myron Tribus, prepared for delivery before Electron Devices meeting of Institute of Electrical and Electronics Engineers, Washington, D.C., Oct. 30, 1969. [1969.] 10 p. 4° †  
C1.18: T 73/6
- 16710 Textiles, problem area for exports and imports, remarks by Stanley Nehmer, Deputy Assistant Secretary of Commerce for Resources, prepared for delivery at 7th annual meeting of Textile Distributors Association, New York, N.Y., Oct. 16, 1969. [1969.] 14 p. 4° †  
C1.18: N 31/13

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# DECEMBER 1969

## COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

### C. F. S. (series).

- 16711 5002. New York landings, Marine district, 1968, annual summary. [Sept. 1969.] 12 p. il. 4° [Prepared in cooperation with New York Conservation Department. Bureau of Marine Fisheries, Ronkonkoma, N.Y.] † I 49.8/2: 5002  
● Item 610-A
- Circulars. † ● Item 609 I 49.4:(nos.)
- 16712 317. Identification of Pacific salmon and steelhead trout by scale characteristics [with list of literature cited]; by Kenneth H. Mosher. Aug. 1969. iii+17 p. il. 4°
- 16713 324. Bureau of Commercial Fisheries Biological Laboratory, Oxford, Md. [Nov. 1969. [8] p. il. narrow 8°
- Fishery marketing development series.
- 16714 14. Alaska, Washington, Oregon, seafood moods. [1969.] cover title, 30 p. il. ([National Marketing Services Office, Chicago, Ill.]) [Text on p. 2-3 of cover. Issued in cooperation with commercial fishing industry. Illustrations are colored.] \* Paper, 60c. ● Item 611-F I 49.49/2: 14
- Special scientific report: Fisheries (series).
- 16715 589. Return and behavior of adults of first filial generation of transplanted pink salmon, and survival of their progeny, Sashin Creek, Baranof Island, Alaska [with list of literature cited]; by Robert J. Ellis. Oct. 1969. iii+13 p. il. 4° † ● Item 614-B I 49.15/2: 589

### CONGRESS

- Congressional record, proceedings and debates of 90th Congress, 2d session, v. 114. [Permanent edition.] 1968. ● Item 993 X.90/2: 114/pt.(nos.)  
L.C. card 12-36438
- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break.
- 16716 pt. 23. Oct. 4-10, 1968 [1]+29577-30730 p. 4° \* Cloth, \$6.00.
- 16717 pt. 24. Oct. 11-14, 1968. [1]+30731-32104 p. 4° \* Cloth, \$6.75.

### Congressional serial set

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

#### House reports:

- 16718 nos. 1548-1695, with exceptions, 89th Congress, 2d session, House miscellaneous reports on public bills III [Serial 12713-3]. ● Item 1007-A
- 16719 nos. 951-1050, with exceptions, 90th Congress, 1st session, House miscellaneous reports on public bills VII [Serial 12753-7]. ● Item 1007-A

#### Senate document:

- 16720 no. 26, 91st Congress, 1st session, Prayers in Senate, 1965-68 [Serial 12844-3]. ● Item 995-G

#### Senate reports:

- 16721 nos. 24-946, with exceptions, 90th Congress, 1st session, Senate special reports [Serial 12752-1]. ● Item 1007-A

### Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 91st Congress. † House or Senate Document Rooms, Capitol.

- 16722 45. S. 83, act for relief of certain civilian employees and former civilian employees of Bureau of Reclamation. Approved Sept. 26, 1969. 1 p.
- 16723 46. S. 348, act for relief of Cheng-hual Li. Approved Sept. 26, 1969. 1 p.
- 16724 47. H.R. 4658, act for relief of Bernard L. Coulter. Approved Sept. 29, 1969. 1 p.
- 16725 48. S. 85, act for relief of Jagir Singh Randhawa. Approved Sept. 29, 1969. 1 p.
- 16726 49. S. 728, act for relief of Richard L. Schumaker, U.S. Army. Approved Sept. 29, 1969. 1 p.
- 16727 50. S. 330, act for relief of Konstantinos Nicholas Baballaros. Approved Oct. 14, 1969. 1 p.
- 16728 51. H.R. 3165, act for relief of Martin H. Loeffler. Approved Oct. 17, 1969. 1 p.
- 16729 52. H.R. 3560, act for relief of Arie Rudolf Busch (also known as Harry Bush). Approved Oct. 17, 1969. 1 p.

♣For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## Private laws, 91st Congress—Continued

- 16730 53. S. 265, act for relief of John (Giovanni) Denaro. Approved Oct. 17, 1969. 1 p.  
 16731 54. S. 620, act for relief of Richard Vigil. Approved Oct. 17, 1969. 1 p.  
 16732 55. S. 110, act for relief of Nickolas George Polizos. Approved Oct. 17, 1969. 1 p.

## Public laws, 91st Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402 at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

- 16733 67. H.R. 7206, act to adjust salaries of Vice President of United States and certain officers of Congress. Approved Sept. 15, 1969. 1 p. \* Paper, 5c.  
 16734 68. H.R. 12677, act to authorize Commissioner of District of Columbia to lease to Jewish Historical Society of Greater Washington former synagogue of Adas Israel Congregation and real property of District of Columbia for purpose of establishing Jewish Historical Museum. Approved Sept. 16, 1969. 1 p. \* Paper, 5c.  
 16735 69. H.R. 11235, act to amend Older Americans act of 1965, and for other purposes. [Approved Sept. 17, 1969.] 8 p. \* Paper, 5c.  
 16736 70. H.J. Res. 250, joint resolution authorizing President of United States to proclaim Sept. 17, 1969, General von Steuben Memorial Day for observance and commemoration of birth of General Friedrich Wilhelm von Steuben. Approved Sept. 17, 1969. 1 p. \* Paper, 5c.  
 16737 71. S.J. Res. 149, joint resolution to extend for 3 months authority to limit rates of interest or dividends payable on time and savings deposits and accounts. Approved Sept. 22, 1969. 1 p. \* Paper, 5c.  
 16738 72. H.J. Res. 614, joint resolution authorizing the President to proclaim week of Sept. 28–Oct. 4, 1969, as National Adult-Youth Communications Week. Approved Sept. 24, 1969. 1 p. \* Paper, 5c.  
 16739 73. S. 1686, act relating to age limits in connection with appointments to United States Park Police. Approved Sept. 26, 1969. 1 p. \* Paper, 5c.  
 16740 74. H.R. 11582, act making appropriations for Treasury and Post Office Departments, Executive Office of the President, and certain independent agencies, for fiscal year ending June 30, 1970 and for other purposes. [Approved Sept. 29, 1969.] 8 p. \* Paper, 5c.  
 16741 75. S. 1766, act to provide for disposition of judgment recovered by Confederate Salish and Kootenai tribes of Flathead Reservation, in par. 11, docket numbered 50233, United States Court of Claims, and for other purposes. Approved Sept. 29, 1969. 1 p. \* Paper, 5c.  
 16742 76. H.J. Res. 775, joint resolution to authorize the President to award in name of Congress, Congressional Space Medals of Honor to those astronauts whose particular efforts and contributions to welfare of Nation and of mankind have been exceptionally meritorious. Approved Sept. 29, 1969. 1 p. \* Paper, 5c.  
 16743 77. S. 1888, act to change composition of Commission for Extension of United States Capitol. Approved Sept. 29, 1969. 1 p. \* Paper, 5c.  
 16744 78. S.J. Res. 152, joint resolution to provide for temporary extension of rural housing programs and Federal Housing Administration insurance authority, and to extend period during which Secretary of Housing and Urban Development may establish maximum interest rates on insured loans. Approved Sept. 30, 1969. 1 p. \* Paper, 5c.

## ATOMIC ENERGY JOINT COMMITTEE Washington, DC 20515

- 16745 AEC omnibus legislation, 1969, hearing, 91st Congress, 1st session, Sept. 12, 1969. 1969. iv+96 p. † • Item 999  
 L.C. card 73-604158 Y 4.At 7/2: At 7/18/969

## ECONOMIC JOINT COMMITTEE Washington, DC 20510

- 16746 Economics and financing of higher education in United States, compendium of papers [compiled by Robert Haveman]. 1969. vi+683 p. il. \* Paper, \$3.00. • Item 1000  
 L.C. card 78-604352 Y 4.Ec 7: Ed 8/4

## HOUSE OF REPRESENTATIVES Washington, DC 20515

### House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

### House documents, 91st Congress.

- 16747 161. Higher education and community service, message from President of United States transmitting 3d annual report of National Advisory Council on Extension and Continuing Education; Sept. 23, 1969. 1969. [10]+28 p. † • Item 996  
 L.C. card 68-67200

\*For Sale by Superintendent of Documents  
 †Distribution Made by Issuing Office  
 ‡Official Use. Not Available

# DECEMBER 1969

- 16748 181. Second annual report of Federal Judicial Center, communication from Director, Federal Judicial Center transmitting 2d annual report of the Center; Oct. 20, 1969. 111+9 p. † ● Item 996

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-B

- 16749 502. Mr. and Mrs. Wong Yui. Report from Committee on Judiciary to accompany S. 92, Sept. 23, 1969. 6 p.  
16750 503. John (Giovanni) Denaro. Report from Committee on Judiciary to accompany S. 265, Sept. 23, 1969. 13 p.  
16751 504. Dr. Konstantinos Nikolaos Babaliaros. Report from Committee on Judiciary to accompany S. 330, Sept. 23, 1969. 6 p.  
16752 505. Nickolas George Polizos. Report from Committee on Judiciary to accompany S. 1110, Sept. 23, 1969. 8 p.  
16753 506. Dug Foo Wong. Report from Committee on Judiciary to accompany S. 2019, Sept. 23, 1969. 5 p.  
16754 507. Opposing granting of permanent residence in United States of certain aliens. Report from Committee on Judiciary to accompany H. Res. 540, Sept. 23, 1969. 4 p.  
16755 508. Sa Cha Bae. Report from Committee on Judiciary to accompany H.R. 4560, Sept. 23, 1969. 5 p.  
16756 509. Rogello Tabhan. Report from Committee on Judiciary to accompany H.R. 5106, Sept. 23, 1969. 7 p.  
16757 510. Kong Wan Nor. Report from Committee on Judiciary to accompany H.R. 5963, Sept. 23, 1969. 9 p. II.  
16758 511. Lidia Mendola. Report from Committee on Judiciary to accompany H.R. 10156, Sept. 23, 1969. 6 p.  
16759 519. Panagiotis, Georgia, and Constantina Mallaras. Report from Committee on Judiciary to accompany H.R. 6600, Sept. 25, 1969. 5 p.  
16760 526. Clayton County Journal and Wilber Harris. Report from Committee on Judiciary to accompany H.R. 1703, Sept. 29, 1969. 4 p.  
16761 527. Timothy L. Ancrum (also known as Timmie Rogers). Report from Committee on Judiciary to accompany H.R. 3590, Sept. 29, 1969. 4 p.  
16762 528. Elgie L. Tabor. Report from Committee on Judiciary to accompany H.R. 9591, Sept. 29, 1969. 6 p.  
16763 529. J. Burdette Shaft and John S. and Betty Gingas. Report from Committee on Judiciary to accompany H.R. 9906, Sept. 29, 1969. 4 p.  
16764 530. Jimmie Kazu Uemura and others. Report from Committee on Judiciary to accompany H.R. 13183, Sept. 29, 1969. 4 p.  
16765 531. Mr. and Mrs. Joseph E. Begnoche. Report from Committee on Judiciary to accompany H.R. 13218, Sept. 29, 1969. 4 p.  
16766 532. John S. Attinello. Report from Committee on Judiciary to accompany H. Res. 533, Sept. 29, 1969. 7 p.  
16767 533. Sanborn Lumber Co., Inc. Report from Committee on Judiciary to accompany H.R. 6402, Sept. 29, 1969. 4 p.  
16768 547. Providing for conveyance of certain mineral rights in and under lands in Pike County, Ga. Report from Committee on Interior and Insular Affairs to accompany H.R. 1706, Oct. 1, 1969. 4 p.

House reports on public bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-A

- 16769 525. American Revolution Bicentennial Commission. Report from Committee on Judiciary to accompany S. 2462, Sept. 29, 1969. 3 p.  
16770 535. Defining term child for purposes of title 38, United States Code. Report from Committee on Veterans' Affairs to accompany H.R. 10106, Sept. 30, 1969. 7 p.  
16771 538. Increasing rates of dependency and indemnity compensation. Report from Committee on Veterans' Affairs to accompany H.R. 13576, Sept. 30, 1969. 13 p.  
16772 541. Consideration of H.R. 14000. Report from Committee on Rules to accompany H. Res. 561, Sept. 30, 1969. 1 p.  
16773 542. Transfer of peanut acreage allotments. Report from Committee on Agriculture to accompany H.R. 14030, Sept. 30, 1969. 6 p.  
16774 543. Amending Federal seed act. Report from Committee on Agriculture to accompany S. 1836, Sept. 30, 1969. 5 p.  
16775 544. License fees and exemptions under Perishable agricultural commodities act. Report from Committee on Agriculture to accompany H.R. 9857, Sept. 30, 1969. 12 p.  
16776 545. Amendment of 2d liberty bond act to increase maximum interest rate permitted on U.S. savings bonds. Report from Committee on Ways and Means to accompany H.R. 14020, Oct. 1, 1969. 5 p.  
16777 546. Amending act fixing boundary of Everglades National Park, Fla., and authorizing acquisition of land therein, in order to authorize additional amount for acquisition of certain lands for such park. Report from Committee on Interior and Insular Affairs to accompany S. 2564, Oct. 1, 1969. 4 p.

†For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151

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Page 15

# GOVERNMENT PUBLICATIONS

## House reports on public bills, 91st Congress—Continued

- 16778 549. Coinage act amendment. Report together with additional and separate views from Committee on Banking and Currency to accompany H.R. 14127. Oct. 4, 1969. 11 p.
- 16779 550. Rural Electrification Administration's bulletin inhibiting political activities by its borrowers and their employees. 9th report by Committee on Government Operations. Oct. 7, 1969. 1969. v+31 p.
- 16780 551. Amending act of Dec. 11, 1969 (77 Stat. 349). Report from Committee on Interior and Insular Affairs to accompany H.R. 3247. Oct. 7, 1969. 4 p.
- 16781 552. Placing in trust status certain lands of Standing Rock Sioux Indian Reservation in North Dakota and South Dakota. Report from Committee on Interior & Insular Affairs to accompany H.R. 3334. Oct. 7, 1969. 4 p.
- 16782 553. Declaring that certain federally owned land is held by United States in trust for Cheyenne River Sioux Tribe of Cheyenne River Indian Reservation. Report from Committee on Interior and Insular Affairs to accompany H.R. 4226. Oct. 7, 1969. 5 p.
- 16783 554. Declaring that certain federally owned lands are held by United States in trust for Indians of Pueblo of Laguna. Report from Committee on Interior and Insular Affairs to accompany H.R. 9424. Oct. 7, 1969. 7 p.
- 16784 555. Declaring that United States shall hold certain land in trust for Three Affiliated Tribes of Fort Berthold Reservation, N. Dak. Report from Committee on Interior and Insular Affairs to accompany S. 775. Oct. 7, 1969. 3 p.
- 16785 556. United States-Mexico Commission for Border Development and Friendship. Report from Committee on Foreign Affairs to accompany H.J. Res. 894. Oct. 9, 1969. 6 p.
- 16786 557. Consideration of H.R. 14127. Report from Committee on Rules to accompany H. Res. 574. Oct. 9, 1969. 1 p.
- 16787 559. Consideration of H.R. 13000. Report from Committee on Rules to accompany H. Res. 576. Oct. 9, 1969. 1 p.
- 16788 560. Emergency insured student loan act of 1969. Conference report to accompany H.R. 13194. Oct. 13, 1969. 7 p.
- 16789 563. Federal coal mine health and safety act of 1969. Report together with minority, supplemental, and separate views from Committee on Education and Labor to accompany H.R. 13950. Oct. 13, 1969. 100 p.  
L.C. card 70-604437
- 16790 564. Peace Corps act. Conference report to accompany H.R. 11039. Oct. 14, 1969. 3 p.
- 16791 567. Consideration of H.R. 4244. Report from Committee on Rules to accompany H. Res. 579. Oct. 14, 1969. 1 p.
- 16792 568. Consideration of H.R. 13827. Report from Committee on Rules to accompany H. Res. 580. Oct. 14, 1969. 1 p.
- 16793 570. Appropriations for fiscal year 1970. Conference report to accompany H.R. 12781. Oct. 14, 1969. 11 p.
- 16794 574. Authorizing retired officers of U.S. Navy to Command U.S.S. Constitution (IX-21). Report from Committee on Armed Services to accompany H.R. 8662. Oct. 16, 1969. 4 p.
- 16795 578. Consideration of H.R. 13950. Report from Committee on Rules to accompany H. Res. 584. Oct. 16, 1969. 1 p.
- 16796 583. Favoring active participation by Federal agencies in 9th International Congress on High Speed Photography. Report from Committee on Foreign Affairs to accompany H. Con. Res. 178. Oct. 21, 1969. 2 p.
- 16797 584. Great Plains program extension. Conference report to accompany H.R. 10595. Oct. 21, 1969. 5 p. [Corrected print.]
- 16798 586. Consideration of H.R. 6778. Report from Committee on Rules to accompany H. Res. 587. Oct. 21, 1969. 1 p.
- 16799 594. Census and statistical systems of certain countries in Europe. [Report from] Committee on Post Office and Civil Service, 91st Congress, 1st session; Oct. 23, 1969. 1969. iv+8 p. ll.
- 16800 595. Continuing appropriations, 1970. Report from Committee on Appropriations to accompany H. J. Res. 966. Oct. 23, 1969. 9 p.
- 16801 596. Revise laws relating to offenses against hotels, motels, etc. Report from Committee on District of Columbia to accompany H.R. 10335. Oct. 24, 1969. 6 p.
- 16802 597. Amending survivor annuity provisions of District of Columbia judges retirement act of 1964. Report from Committee on District of Columbia to accompany S. 2056. Oct. 24, 1969. 3 p.
- 16803 598. Revise laws relating to liability of hotels to their guests. Report from Committee on District of Columbia to accompany H.R. 10336. Oct. 24, 1969. 6 p.
- 16804 600. National Science Foundation act amendments of 1969. Conference report to accompany S. 1857. Oct. 27, 1969. 6 p.
- 16805 611. Foreign assistance act of 1969. Report of Committee on Foreign Affairs, together with minority, supplemental and additional views, on H.R. 14580; Nov. 6, 1969. 1969. vi+194 p. ll.

## Agriculture Committee, House Washington, DC 20515

[Committee hearings] serial, 91st Congress. † • Item 1010

- 16806 Q. General farm program and food stamp program, hearings, 91st Congress, 1st session, July 15-Oct. 10, 1969. 1969. pt. 1, v+692 p. ll.  
L.C. card 72-604155 Y 4 Ag 8/1: F 22/59/pt.1

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# DECEMBER 1969

- 16807 R. Improve rice inspection, hearing before Subcommittee on Oilseeds and Rice, 91st Congress, 1st session, on H.R. 8739 and H.R. 11525, Sept. 30, 1969. 1969. iii+50 p. L.C. card 70-604149 Y 4.Ag 8/1: R 36/11
- 16808 S. Milk research and development program, hearing before Subcommittee on Domestic Marketing and Consumer Relations, 91st Congress, 1st session, on H.R. 10710, H.R. 10824, and H.R. 11726, Aug. 8, 1969. 1969. iii+30 p. L.C. card 75-604161 Y 4.Ag 8/1: M 59/19

## Appropriations Committee, House Washington, DC 20515

- Department of Defense appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session.
- 16809 pt. 4. Research, development, test, and evaluation, Department of Air Force, Department of Navy, 1969. ii+942+xiv p. ii. † ● Item 1011 Y 4.Ap 6/1: D 36/5/970/pt.4  
L.C. card 61-60926
- Department of Transportations and related agencies appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. † ● Item 1011 Y 4.Ap 6/1: T 68/4/970/pt. (nos.)  
L.C. card 71-604290
- 16810 pt. 1. Civil Aeronautics Board, Federal Highway Administration, Federal Railroad Administration, Interstate Commerce Commission, National Transportation Safety Board, Coast Guard, Washington Metropolitan Area Transit Authority, 1969. ii+1532+xv p.  
pt. 2. Federal Aviation Administration, Office of Secretary, St. Lawrence Seaway Development Corporation, Secretary of Transportations, Urban Mass Transportation Administration, testimony of Members of Congress and other individuals and organizations, 1969. ii+982+xi p. ii.
- 16811 District of Columbia appropriations, 1970, hearings before subcommittee, 91st Congress, 1st session. † ● Item 1011 Y 4.Ap 6/1: D 63/970/pt.1  
L.C. card 60-60520
- pt. 1 General operating expenses (except executive office), parks and recreation, public safety, 1969. ii-1327+x p. ii.
- 16812 Foreign assistance and related agencies appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. † ● Item 1011 Y 4.Ap 6/1: F 76/3/970/pt.2  
pt. 2. Economic assistance, 1969. ii+1-458b+459-1860+xix p.  
L.C. card 79-604008

## Armed Services Committee, House Washington, DC 20515

- [Papers], 91st Congress. † ● Item 1012 Y 4.Ar 5/2 a: 969-70/(nos.)
- NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under the title "Hearing before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.
- 16813 19. Hearings on H.R. 14001 and H.R. 14015 before Special Subcommittee on Draft, 91st Congress, 1st session, Sept. 30-Oct. 14, 1969. 1969. cover title, 4483-4754+ci p. ii. \* Paper, \$1.50. L.C. card 78-604161
- 16814 21. Full committee consideration of H.R. 6790, to authorize increase in number of Marine Corps Reserve officers who may serve in active status in combined grades of brigadier and major general; H.R. 8018, to amend sec. 1072(2) of title 10, United States Code, to include foster child within definition of dependent; and H.R. 8020, to amend title 37, United States Code, to provide entitlement to round trip transportations to home port for member of naval service on permanent duty aboard ship over-hauling away from home port whose dependents are residing at home port. Apr. 29, 1969. p. 4793-98. †
- 16815 22. Subcommittee no. 3 hearings on H.R. 13756, to amend titles 10, 32, and 37, United States Code, with respect to accountability and responsibility for U.S. property, and for other purposes. Oct. 14, 1969. p. 4799-4823. †

## Education and Labor Committee, House Washington, DC 20515

- 16816 Establishment of Commission on Afro-American History and Culture, hearing before Select Subcommittee on Education, 91st Congress, 1st session, H.R. 3295, June 4, 1969. 1969. iii+17 p. † ● Item 1015 Y 4.Ed 8/1: Af 8  
L.C. card 79-604162

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 16817 Joint industry promotion funds and joint labor-management boards, hearing before Special Subcommittee on Labor, 91st Congress, 1st session, on H.R. 860 and H.R. 4842, Oct. 6, 1969. 1969. iv+78 p. † ● Item 1015  
L.C. card 73-604288 Y 4.Ed 8/1: In 2/3

## Foreign Affairs Committee, House Washington, DC 20515

- 16818 United States-Mexico Commission for Border Development and Friendship, hearing before Subcommittee on Inter-American Affairs, 91st Congress, 1st session, on H.J. Res. 894, Sept. 5, 1969. 1969. iv+69 p. † ● Item 1017  
L.C. card 75-604007 Y 4.F 76/1: Un 35/3

## Government Operations Committee, House Washington, DC 20515

- 16819 Joint funding simplification, hearing before subcommittee, 91st Congress, 1st session, on H.R. 6654, Mar. 24, 1969. 1969. iii+78 p. il. † ● Item 1016  
L.C. card 70-604168 Y 4.G 74/7: F 96/3/969

## Interstate and Foreign Commerce Committee, House Washington, DC 20515

[Committee hearings] serial, 91st Congress.

- 16820 25. Health services for migratory and seasonal agricultural workers, hearing before Subcommittee on Public Health and Welfare, 91st Congress, 1st session, on H.R. 13432, Sept. 29, 1969. 1969. iii+39 p. † ● Item 1019  
L.C. card 72-604163 Y 4.In 8/4: 91-25

## Judiciary Committee, House Washington, DC 20515

- 16821 Summary of activities of Committee on Judiciary, 90th Congress; Nov. 1968. 1968. ii+27 p. (Committee print, 90th Congress.) †  
L.C. card 76-604357 Y 4.J 89/1: Ac 8/968-2

## Public Works Committee, House Washington, DC 20515

[Committee publication] 91st Congress.

- 16822 12. To authorize adequate White House police force, hearing before Subcommittee on Public Buildings and Grounds, 91st Congress, 1st session, on H.R. 11526, July 24, 1969. 1969. iii+37 p. † ● Item 1024 Y 4.P 96/11: 91-12  
L.C. card 72-604293

## Science and Astronautics Committee, House Washington, DC 20515

[Paper], 91st Congress.

- 16823 7. Metric system study authorization, hearing, 91st Congress, 1st session, on S. 1287, May 27, 1969. 1969. iii+16 p. † ● Item 1025-A Y 4.Sci 2: 91-1/7  
L.C. card 79-603898
- 16824 Study of technology assessment, report of Committee on Public Engineering Policy, National Academy of Engineering [with bibliography]. July 1969. xiii+208 p. il. ([Committee print.]) [Errata, 1 p., issued also.]\*  
\*Paper, \$1.25.  
L.C. card 74-604430 Y 4.Sci 2: T 22/2

## Veteran's Affairs Committee, House Washington, DC 20515

- 16825 Benefits to veterans residing overseas; Aug. 19, 1969. 1969. xli+163 p. (House committee print, 91st Congress, 1st session.) †  
L.C. card 72-603620 Y 4.V 64/3: B 43/14

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**Ways and Means Committee, House**  
Washington, DC 20515

- 16826 President's proposals for welfare reform and social security amendments 1969, including draft of bills, summaries, and other material transmitted by Department of Health, Education, and Welfare; Oct. 1969. 1969. iii +106 p. (Committee print, 91st Congress, 1st session.) \* Paper, 45c. L.C. card 79-604418 Y 4.W 36: W 45
- 16827 Report to Committee on Ways and Means, House of Representatives, on monitoring of special review of aid to families with dependent children in New York City conducted by Department of Health, Education, and Welfare and New York State Department of Social Services, by Comptroller General of United States, transmitted on Oct. 17, 1969. 1969. ii+53 p. (Committee print, 91st Congress, 1st session.) \* Paper, 30c. Y 4.W 36: M 74/2
- 16828 Unemployment compensation, hearings, 91st Congress, 1st session, on H.R. 12625, Oct. 1-7, 1969. 1969. xi+688 p. il. 1 pl. † ● Item 1028 L.C. card 76-604156 Y 4.W 36: Un 2/7/969

**INTERNAL REVENUE TAXATION JOINT COMMITTEE**  
Washington, DC 20515

- 16829 Cross-references within Internal revenue code of 1954, as of Jan. 1, 1969. 1969. iii+[1]+20 p. ‡ L.C. card 62-1243 Y 4.In 8/11: In 8/8/969
- 16830 Effective date provisions of H.R. 13270, Tax reform act of 1969 (as passed by House of Representatives), prepared by staff of Joint Committee on Internal Revenue Taxation; Sept. 11, 1969. 1969. v+20 p. (Committee print.) ‡ L.C. card 74-603618 Y 4.In 8/11: T 19/17
- 16831 Public hearings, Tax reform act of 1969, staff summary of testimony of witnesses on Thursday, Sept. 11, 1969 (topics: General, single persons). [1969.] 13 p. ‡ L.C. card 76-603621 Y 4.In 8/11: T 19/16

**REDUCTION OF FEDERAL EXPENDITURES JOINT COMMITTEE**  
Washington DC 20510

- 16832 1970 budget scorekeeping report (staff report no. 5) pursuant to sec. 601 of Revenue act of 1941 showing status of 1970 fiscal year Federal budget, as of Sept. 25, 1969, with summary presentation. 1969. iii+18 p. 4° (Joint committee print, 91st Congress, 1st session.) ‡ Y 4.R 24/4: B/85/2/970/no.5
- 16833 1970 budget scorekeeping report (staff report no. 6), pursuant to sec. 601 of Revenue act of 1941 showing status of 1970 fiscal year Federal budget, as of Oct. 8, 1969, with summary presentation. 1969. iii+20 p. 4° (Joint committee print, 91st Congress, 1st session.) ‡ Y 4.R 24/4: B/85/2/970/no.6

**SENATE**  
Washington DC 20510

**Senate documents**

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 91st Congress.

- 16834 35. Canada-United States Interparliamentary Group, report to Senate on 12th meeting, held at Ottawa, Canada, June 3-8, 1969, by Frank Church, Chairman of Senate delegation, Sept. 26, 1969. 1969. v+7 p. † ● Item 996 L.C. card 59-64053

‡For Sale by Clearinghouse, U.S. Department of  
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Page 19

# GOVERNMENT PUBLICATIONS

## Senate executive reports

- Senate executive reports, 91st Congress, 1st session. Y 1.91/1:(nos.)
- 16835 8. Convention on conduct of fishing operations in North Atlantic. Report from Committee on Foreign Relations to accompany Ex. D., 91st Cong., 1st sess. Oct. 21, 1969. 20 p. †
- 16836 9. Vienna convention on consular relations. Report from Committee on Foreign Relations to accompany Ex. E., 91st Cong., 1st sess. Oct. 21, 1969. 24 p. †

## Senate Reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008—B

- 16837 415. Quitclaims to quiet title, Arizona. Report from Committee on Agriculture and Forestry to accompany S. 55. Sept. 18, 1969. 4 p.
- 16838 437. Barbara Rogerson Marmor. Report from Committee on Judiciary to accompany S. 533. Oct. 2, 1969. 6 p.
- 16839 438. Dr. George Alexander Karadimos. Report from Committee on Judiciary to accompany S. 2096. Oct. 2, 1969. 4 p.
- 16840 439. Dr. In Bae Yoon. Report from Committee on Judiciary to accompany S. 2231. Oct. 2, 1969. 7 p.
- 16841 440. Dr. Silvio Mejia Millan. Report from Committee on Judiciary to accompany S. 2443. Oct. 2, 1969. 5 p.
- 16842 441. Martin H. Loeffler. Report from Committee on Judiciary to accompany H.R. 3165. Oct. 2, 1969. 2 p.
- 16843 442. Arie Rudolf Busch (also known as Harry Bush). Report from Committee on Judiciary to accompany H.R. 3560. Oct. 2, 1969. 8 p.
- 16844 443. Dr. Waguh Mohamed Abdel Bari. Report from Committee on Judiciary to accompany S. 1797. Oct. 2, 1969. 4 p.
- 16845 444. Cora S. Villaruel. Report from Committee on Judiciary to accompany S. 1775. Oct. 2, 1969. 7 p.
- 16846 445. Mrs. Marjorie Zuck. Report from Committee on Judiciary to accompany S. 476. Oct. 2, 1969. 4 p.

Senate reports on public bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008—A

- 16847 436. Air Force Reserve general officer promotions. Report of Committee on Armed Services made by its Subcommittee on Reserve General Officer promotions; Sept. 29, 1969. 1969. III+21 p. 4<sup>e</sup>
- 16848 446. Day of Bread and Harvest Festival. Report from Committee on Judiciary to accompany H.J. Res. 851. Oct. 2, 1969. 2 p.
- 16849 447. Copyright protection in certain cases. Report from Committee on Judiciary to accompany S.J. Res. 143. Oct. 2, 1969. 4 p.
- 16850 448. Providing for holding of court in Prince Georges County in District of Maryland. Report from Committee on Judiciary to accompany S. 981. Oct. 2, 1969. 3 p.
- 16851 449. Providing for retirement of U.S. Judges after 20 years of service. Report from Committee on Judiciary to accompany S. 1508. Oct. 2, 1969. 4 p.
- 16852 450. Increasing maximum rate of per diem allowance for employees of the Government traveling on official business, and for other purposes. Report from Committee on Government Operations to accompany H.R. 337. Oct. 3, 1969. 9 p.
- 16853 451. Eisenhower dollar. Report from Committee on Banking and Currency to accompany S.J. Res. 158. Oct. 8, 1969. 3 p.
- 16854 452. National Industrial Hygiene Week. Report from Committee on Judiciary to accompany S.J. Res. 150. Oct. 9, 1969. 2 p.
- 16855 454. Library of Congress James Madison Memorial Building. Report from Committee on Public Works to accompany S. 2910. Oct. 14, 1969. 8 p. [Corrected print.] L.C. card 73-604438
- 16856 455. Equalization of retirement benefits for commissioned officers of Public Health Service. Report from Committee on Labor and Public Welfare to accompany S. 2452. Oct. 14, 1969. 7 p.
- 16857 456. Authorizing printing as House document of House hearings on science and strategies for national security in the 1970's. Report from Committee on Rules and Administration to accompany H. Con. Res. 338. Oct. 15, 1969. 1 p.
- 16858 457. Providing for printing of copies of eulogies on Dwight David Eisenhower. Report from Committee on Rules and Administration to accompany H. Con. Res. 368. Oct. 15, 1969. 2 p.
- 16859 460. Authorizing printing as Senate document of 1st report of Secretary of Health, Education, and Welfare entitled, Cost of clean air. Report from Committee on Rules and Administration to accompany S. Res. 267. Oct. 15, 1969. 2 p.
- 16860 462. Printing as Senate document 70th annual report of Daughters of American Revolution. Report from Committee on Rules and Administration to accompany S. Res. 278. Oct. 15, 1969. 1 p.

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- 16861 473. Authorizing printing of additional copies of Enactment of law (S. doc. 35, 90th Cong.). Report from Committee on Rules and Administration to accompany S. Res. 262. Oct. 15, 1969. 1 p.
- 16862 479. Legislative branch appropriation bill, 1970. Report from Committee on Appropriations to accompany H.R. 13763. Oct. 16, 1969. 33 p.
- 16863 480. Medical libraries and health communications assistance amendments of 1969. Report from Committee on Labor and Public Welfare to accompany H.R. 11702. Oct. 16, 1969. 24 p.
- 16864 481. Medical benefits for older veterans. Report from Committee on Labor and Public Welfare to accompany H.R. 693. Oct. 17, 1969. 16 p.
- 16865 482. Nursing home care for service-connected veterans. Report from Committee on Labor and Public Welfare to accompany H.R. 2768. Oct. 17, 1969. 6 p.
- 16866 483. Outpatient care for certain service-connected veterans. Report from Committee on Labor and Public Welfare to accompany H.R. 3130. Oct. 17, 1969. 5 p.
- 16867 484. Care of veterans in State homes. Report from Committee on Labor and Public Welfare to accompany H.R. 9334. Oct. 17, 1969. 13 p.
- 16868 485. Sharing program of and employment of certain professional personnel in Department of Medicine and Surgery, Veterans' Administration. Report from Committee on Labor and Public Welfare to accompany H.R. 9634. Oct. 17, 1969. 12 p.
- 16869 487. Veterans education and training assistance amendments act of 1969. Report from Committee on Labor and Public Welfare to accompany H.R. 11959. 128 p.
- 16870 490. License fees and exemptions under Perishable agricultural commodities act. Report from Committee on Agriculture and Forestry to accompany H.R. 9857. Oct. 22, 1969. 9 p.
- 16871 491. Extension of marketing order authority to apples produced in Colorado, Utah, New Mexico, Illinois, and Ohio. Report from Committee on Agriculture and Forestry to accompany S. 1455. Oct. 22, 1969. 3 p.
- 16872 492. Referring land title bill, S. 202, to Chief Commissioner of Court of Claims. Report from Committee on Interior and Insular Affairs to accompany H. Res. 277. Oct. 22, 1969. 7 p.
- 16873 493. To authorize removal of Francis Asbury statute by Secretary of Interior. Report from Committee on Interior and Insular Affairs to accompany S. 1968. Oct. 22, 1969. 2 p.
- 16874 494. Authorizing construction of entrance road at Great Smokey Mountains National Park in North Carolina. Report from Committee on Interior and Insular Affairs to accompany H.R. 11609. Oct. 22, 1969. 5 p.
- 16875 495. Promoting economic development of Trust Territory of Pacific Islands. Report from Committee on Interior and Insular Affairs to accompany S. 232. Oct. 22, 1969. 7 p.
- 16876 499. Public ownership of lands in Federal reclamation projects. Report from Committee on Interior and Insular Affairs to accompany S. 2062. Oct. 27, 1969. 6 p.

## *Agriculture and Forestry Committee, Senate* Washington, DC 20510

- 16877 School lunch and child nutrition programs, hearings, 91st Congress, 1st session, on S. 2152, S. 2548, S. 2595, H.R. 515, and H.R. 11651, Sept. 29-Oct. 1, 1969. 1969. iv+269 p. il. † ● Item 1032  
L.C. card 74-604169 Y 4.Ag 8/2: Sch 6/6

## *Appropriations Committee, Senate* Washington, DC 20510

- 16878 Department of State, Justice, and Commerce, the judiciary, and related agencies appropriations for fiscal year 1970, hearings before subcommittee, 91st Congress, 1st session, on H.R. 12964. 1969. ii+975+ xv+ p. il. † ● Item 1033  
L.C. card 70-604287 Y 4.Ap 6/2: St 2/970

## *Commerce Committee, Senate* Washington, DC 20510

[Committee hearings] serial, 91st Congress. † ● Item 1041  
Y 4.C 73/2: 91-(nos.)

- 16879 20. Gas pipeline safety oversight, hearing before Subcommittee on Surface Transportation, 91st Congress, 1st session, Department of Transportation progress in implementing Natural gas safety act of 1968, July 9, 1969. 1969. iii+55 p.  
L.C. card 77-604159
- 16880 23. Nominations, 1969, hearings, 91st Congress, 1st session, on nominations of Dean Burch to be Chairman, Federal Communications Commission, Robert Wells to be Member of Federal Communications Commission, Oct. 15 and 27, 1969. 1969. iv+73 p.  
L.C. card 79-604170

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## GOVERNMENT PUBLICATIONS

[Committee hearings] serial, 91st Congress—Continued

- 16881 24. Control, regulation, and management of fish and wildlife, hearing, 91st Congress, on S. 1232 and S. 1401, Apr. 3, 1969. 1969. iv+52 p.  
L.C. card 75-604291

### *District of Columbia Committee, Senate* Washington, DC 20510

- 16882 Water supply problems of National Capital region, hearing, 91st Congress, 1st session, July 24, 1969. 1969. iv+287 p. il. 1 pl. † ● Item 1056  
L.C. card 74-604150 Y 4.D 63/2: W 29/4

### *Finance Committee, Senate* Washington, DC 20510

- 16883 Tax reform act of 1969, compilation of decisions reached in Executive session; Oct. 31, 1969. 1969. ix+85 p. (Committee print, 91st Congress, 1st session.) \* Paper, 40c.  
L.C. card 70-604315 Y 4.F 49: T 19/29

### *Foreign Relations Committee, Senate* Washington, DC 20510

- 16884 Underground weapons testing, hearing, 91st Congress, 1st session, on S.J. Res. 155, Sept. 29, 1969. 1969. iv+131 p. † ● Item 1039  
L.C. card 70-604157 Y 4.F 76/2: W 37

### *Government Operations Committee, Senate* Washington, DC 20510

- 16885 International negotiation, exchanges of scholars with Soviet Union, advantages and dilemmas, memorandum prepared [by Robert F. Byrnes] at request of Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.). 1969. iii+19 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 70-604350 Y 4.G 74/6: So 8/4
- 16886 Reorganization plan no. 1 of 1969 (ICC), hearing before Subcommittee on Executive Reorganization, 91st Congress, 1st session, Sept. 26, 1969. 1969. iii+135 p. † ● Item 1037.  
L.C. card 71-604160 Y 4.G 74/6: R 29/969/no.1

### *Interior and Insular Affairs Committee, Senate* Washington, DC 20510

- Alaska native land claims, hearings, 91st Congress, 1st session, on S. 1830.  
16887 pt. 2. Aug. 7 and 8, 1969. 1969. v+187-570 p. il. 2 maps. † ● Item 1040  
L.C. card 77-603347 Y 4.In 8/13: AL1/21/969/pt.2

### *Judiciary Committee, Senate* Washington, DC 20510

- Extent of subversion in campus disorders, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 91st Congress, 1st session.
- 16888 pt. 2. Testimony of Max Phillip Friedman, Aug. 12, 1969. 1969. iii+89-190 p.  
\* Paper, 45c. ● Item 1042  
L.C. card 79-603540 Y 4.J 89/2: C 15/pt.2
- 16889 Incorporating College Benefit System of America, hearings before Subcommittee on Federal Charters, Holidays, and Celebrations, 91st Congress, 1st session, on S. 1290, July 17, 18, 1969. 1969. vi+162 p. † ● Item 1042  
L.C. card 77-604289 Y 4.J 89/2: C 68

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# DECEMBER 1969

## Labor and Public Welfare Committee, Senate Washington, DC 20510

- 16890 Comprehensive narcotic addiction and drug abuse care and control act of 1969, hearings before Special Subcommittee on Alcoholism and Narcotics, 91st Congress, 1st session, on S. 2608 [and] S. 1816, and related bills, Sept. 18 and 19, 1969. 1969. iv+409 p. il. † ● Item 1043  
L.C. card 79-604284 Y 4.L 11/2: N 16/2
- Elementary and secondary education amendments of 1969, hearings before Subcommittee on Education, 91st Congress, 1st session, on S. 2218 [and] H.R. 514.
- 16891 pt. 2. June 11-July 18, 1969. 1969. x+673-1298 p. † ● Item 1043  
L.C. card 70-604003 Y 4.L 11/2: El 2/2/969/pt.2
- 16892 Impact of alcoholism, hearings before Special Subcommittee on Alcoholism and Narcotics, 91st Congress, 1st session, on examination of impact of alcoholism, July 23-25, 1969. 1969. v+427 p. il. † ● Item 1043  
L.C. card 79-604154 Y 4.L 11/2: A11
- 16893 Nomination, hearing, 91st Congress, 1st session, on Nancy Hanks, of New York, to be Chairman of National Council on the Arts, Oct. 1, 1969. 1969. ii+33 p. † ● Item 1043  
L.C. card 76-604278 Y 4.L 11/2: N 72/5/969-16
- 16894 Systems technology applied to social and community problems [with list of selected references]; prepared for Subcommittee on Employment, Manpower, and Poverty; June 1969. 1969. xiii+473 p. il. 2 pl. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 74-603764 Y 4.L 11/2: T 22/2

## Nutrition and Human Needs, Select Committee on, Senate Washington, DC 20510

NOTE.—The Select Committee on Nutrition and Human Needs was established as a select committee of the Senate by S. Res. 281 of the 90th Congress, 2d session, which was considered, amended, and agreed to July 30, 1968.

Nutrition and human needs, hearings, 90th Congress, 2d session, and 91st Congress, 1st session.

- 16895 pt. 13A. Nutrition and private industry, July 15-18, 1969. 1969. v+3887-4244 p. il. \* Paper, \$1.50. ● Item 1009  
L.C. card 76-600776 Y 4.N 95: N 95/pt.13 A
- 16896 Poverty, malnutrition, and Federal food assistance programs, statistical summary, includes preliminary analysis of administration welfare proposals; Sept. 1969. 1969. v+56 p. il. (Committee print 91st Congress, 1st session.) ‡  
L.C. card 78-603619 Y 4.N 95: P 86

## Post Office and Civil Service Committee, Senate Washington, DC 20510

- 16897 Title 5, United States Code, Government organization and employees, June 30, 1969. 1969. ii+[320] p. (Committee print, 91st Congress, 1st session.) [The last 2 pages are left blank for notes.] ‡  
L.C. card 73-603745 Y 4.P 84/10: Or 3/2

## Public Works Committee, Senate Washington, DC 20510

- [Committee hearings] serial, 91st Congress.
- 16898 18. Proposed leased and Government-constructed public buildings, hearing before Subcommittee on Public Buildings and Grounds, 91st Congress, 1st session, on consideration of pending public building prospectuses for leased and Government-constructed projects, Sept. 4, 1969. 1969. iv+142 p. il. † ● Item 1045  
L.C. card 71-603991 Y 4.P 96/10: 91-18

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## GOVERNMENT PUBLICATIONS

### *Small Business, Select Committee on, Senate* Washington, DC 20510

- 16899 Role of giant corporations, hearings before Subcommittee on Monopoly, 91st Congress, 1st session, on role of giant corporations in American and world economies. ● Item 1049  
L.C. card 76-604286 Y 4.Sm 1/2: C 81/pt. (nos.)  
pt. 1. Automobile industry, 1969, July 9-11, 1969. 1969. xiv+1-556 p. il.  
\* Paper, \$2.50.  
pt. 1A. Appendices, automobile industry, 1969, July 9-11, 1969. 1969. xiv+557-1040 p. il. \* Paper, \$1.75.

### CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

- 16900 Manual of meat inspection procedures: Change 10. May 29, 1969. [23] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for indefinite period); \$3.25 additional for foreign mailing. ● Item 24-P A 88.6/4: M 46/968/ch.10  
16901 — Change 11. Jan. 13, 1969. [5] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for indefinite period); \$3.25 additional for foreign mailing. ● Item 24-P A 88.6/4: M 46/968/ch.11  
16902 — Change 12. June 27, 1969. [22] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for indefinite period); \$3.25 additional for foreign mailing. ● Item 24-P A 88.6/4: M 46/968/ch.12  
PMG (series).  
16903 7. 1970 egg marketing guide. [Oct. 1969.] 11 p. 4° † ● Item 18-D A 88.26/5: 7

### COPYRIGHT OFFICE, Library of Congress Washington, DC 20540

- Catalog of copyright entries, 3d series, v. 22. \* Paper, \$50.00 a yr. (including semiannual issues for pts. 1-13); \$12.50 additional for foreign mailing.  
16904 pt. 7-11A. Works of art, reproductions of works of art; scientific and technical drawings; photographic works, prints and pictorial illustrations, no. 1; Jan.-June 1968. 1969. ix+171 p. 4° ● Item 798  
L.C. card 6-35347  
NOTE.—Parts 7-11A also sold separately on subscription. \* Paper, \$5.00 a yr. \$1.25 additional for foreign mailings; single copy, \$2.50.  
LC 3.6/5: v.22/pt.7-11 A/no.1  
Circular.  
16905 1. General information on copyright. [Oct. 1969.] cover title, 11 p. † ● Item 802-A LC 3.4/2: 1/2

### CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

- 16906 Customs highlights for Government personnel (civilian and military). [1969.] 12 p. il. narrow 8° ([Office of Information and Publications.]) \* Paper, \$5.00 per 100; single copy 10c. ● Item 950 T 17.2: G 74

### DEFENSE DEPARTMENT Washington, DC 20301

- Commanders digest, Index.  
16907 3. v. 6, nos. 1-26 (Apr. 5-Sept. 27, 1969). Sept. 27, 1969. [7] p. 4° (Armed Forces Press Service.) \* Paper, 5c ● Item 312-B D 2.15/2-2:3  
Defense Supply Agency handbook DSAH (series). ● Item 314-A D 7.6/7: (nos.)  
16908 5025.2. DSA field establishment directory, July 1969. cover title, v+29 p. 4° ([Air Force Dept.] AFR 67-14.) [Issued in looseleaf form. Supersedes DSAH 5025.2, Jan. 1969.] \* Paper, 40c.

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# DECEMBER 1969

- 16909 8200.1. What is observation? as used within Defense Supply Agency Contract Administration Services procurement quality assurance program. Oct. 1969. cover title, iv+96 p. il. 4° [Supersedes unnumbered pamphlet, What is observation, Dec. 31, 1968.] \* Paper, \$1.00.
- Defense Supply Agency manual DSAM (series) ‡ ● Item 314-A  
D 7.6/8: (nos.)
- 16910 4130.1. Provisioning and other preprocurement screening manual. Mar. 1969. cover title, [75] p. il. 4° ([Army Dept.] AR 708-8; [Navy Dept.] NAVSUP PUB 5006; [Air Force Dept.] ARM 72-5; [Marine Corps] MCO P4423.17A; DASA circular 12-8.) [Issued in looseleaf form. Supersedes DSAM 4130.1. AR 708-8, NAVSUP PUB 5006, AFM 72-5. MCO P4423.17, June 1, 1967.]
- 16911 4185.1. DSA authorized data list manual. Oct. 1969. cover title, III+70 p. 4° [Supersedes DSAM 4185.1, Mar. 1965, and Changes 1 and 2.]
- DSA-DLSC handbook. (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.)
- 16912 4160.1. Defense utilization and marketing handbook, supp. 17. Nov. 1969. [24] p. 4° [Issued in looseleaf form.] ‡ ● Item 314-A  
D 7.6/10: 4160.1/supp.17
- 16913 Federal item identification guides: Caps, radiator and tank. Oct. 17, 1969. cover title, [39] p. il. 4° (FIIG A083A; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 50c. ● Item 314-A  
D 7.6/4: C 17/2/969-2
- 16914 — Gaskets, packings, and seals, Mar. 1, 1968, Change 4. Aug. 8, 1969. [16] p. il. 4° (FIIG A032 change 4; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 15c. ● Item 314-A  
D 7.6/4: G 21/ch.4
- 16915 — Headset, electrical. Aug. 22, 1969. cover title, [44] p. il. 4° (FIIG A068; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 55c. ● Item 314-A  
D 7.6/4: H 34
- 16916 — Hose, pipe, and tube fittings, quick disconnect and self-sealing [Feb. 2, 1968] Change 1; Aug. 1, 1969. [1969.] [26] p. il. 4° (FIIG A209; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 25c. ● Item 314-A  
D 7.6/4: H 79/2/ch.1
- 16917 — Resistors, fixed and adjustable [May 1, 1967]. Change 1; Aug. 22, 1969. [1969.] [47] p. il. 4° (FIIG A001; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 45c. ● Item 314-A  
D 7.6/4: R 31/ch.1
- 16918 — Resistors, variable, Nov. 22, 1968, Change 1. Aug. 22, 1969. [40] p. il. 4° (FIIG A022 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 35c. ● Item 314-A  
D 7.6/4: R 31/2/ch.1
- 16919 — Screening and fencing, mesh. Aug. 22, 1969. cover title, [53] p. il. 4° (FIIG A088; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 65c. ● Item 314-A  
D 7.6/4: Scr 2
- 16920 — Valves, general purpose, and drain cocks, Dec. 27, 1968, Change 2. Oct. 31, 1969. [20] p. il. 4° (FIIG A046 change 2; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 20c. ● Item 314-A  
D 7.6/4: V 24/ch.2
- 16921 Ideas for managers, digest of actions for increasing efficiency and economy in management of defense activities [with bibliographies]. [1969.] ix +160 p. il. (Directorate for Cost Reduction and Management Improvement Programs, Office of Assistant Secretary of Defense (Installations and Logistics).) \* Paper, \$1.00. ● Item 314-A  
D 7.2: M 31
- 16922 Materials handling standard time data, Change 3, Oct. 1, 1969. [1969.] [18] p. 4° (DoD 5010.15.1-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 20c. ● Item 314-A  
D 7.6/4: M 41/ch.3

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# GOVERNMENT PUBLICATIONS

- Military standard MIL-STD (series). [Issued with perforations.] ‡  
 ● Item 314-J D 7.10:(nos.)
- 16923 25A. Ship structural symbols for use on ship drawings; Aug. 15, 1969. [1969.] iii+15 p. il. 4° [Superseding MIL-STD-25, Jan. 12, 1966.]
- 16924 147B. Palletized and containerized unit loads 40" x 48" pallets, skids, runners, or pallet-type base, Change notice 1. July 15, 1969. [12] p. 4°
- 16925 177A. Rubber products, terms for visible defects of Aug. 14, 1969. iv+17 p. 4° (FSC 9320.) [Supersedes MIL-STD-177, Mar. 7, 1955.]
- 16926 454B. Standard general requirements for electronic equipment, Notice 1. May 29, 1969. [44] p. 4° (FSC MISC.)
- 16927 499 (USAF). System engineering management. July 17, 1969. [3]+iii+25 p. 4° (FSC MISC.)
- 16928 649B. Aluminum and magnesium products preparation for shipment and storage, Notice 1. Aug. 6, 1969. [33] p. il. 4°
- 16929 1322 (Navy). Palletizing domestic unit loads of weapon components. Aug. 14, 1969. [312] p. il. 4° (FSC 8140.) [Supersedes WR-53, Mar. 13, 1965.]
- 16930 1348. Knobs, control, selection of, July 30, 1969. v+40 p. il. 4° (FSC 5355.)
- 16931 Military standard transportation and movement procedures, MILSTAMP [joint regulation, Change 10]. Nov. 1, 1969. [145] p. 4° (DoD 4500.31-R, Aug. 1, 1966, as amended, Defense Supply Agency.) [Incorporates changes developed by agreement among Military Departments, Coast Guard, and General Services Administration, in coordination with Defense Supply Agency.] ‡ ● Item 309 D 1.6: M 59/ch.10
- 16932 MILSCAP, military standard contract administration procedures, Change 9; Aug. 1969. [1969.] [9] p. 4° (DoD 4105.63-M; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] \* Paper, 15c. ● Item 314-A D 7.6/4: M 59/3/ch.9
- 16933 MILSTRIP, Military assistance program address directory, supp. 2, Nov. 1, 1968, Change 5B. July 20, 1969. 2+[41] p. 4° (DOD 4140, 17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 45c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-2/ch.5B
- 16934 MILSTRIP, military assistance program address directory, supp. 2, Oct. 1, 1969, cover title, [365] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense, (Installations and Logistics).) [Issued with perforations. Supersedes DoD 4140.17-M, supp. 2, Nov. 1, 1968, and change 20A and changes 1-6.] \* Paper, \$3.00. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-3
- Quality and reliability assurance handbook.
- 16935 57. Procurement quality assurance for fresh dairy products, supp. A. Oct. 1969. cover title, v+24+A15+B1 p. 4° (Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued with perforations.] \* Paper, 60c. ● Item 314-A D 7.6/2: 57/supp.A

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, DC 20230

- 16936 Address by Robert A. Podesta, Assistant Secretary of Commerce for Economic Development, scheduled for delivery at Associated Industries of Massachusetts meeting, Boston, Oct. 22, 1969. [1969.] 13 p. 4° † C 46.11: P 75/3
- 16937 Address by William W. Blount, Jr., Chief Counsel, Economic Development Administration, Department of Commerce, prepared for delivery at Philadelphia Bar Association's Seminar on Corporation and Ghetto (Private Enterprise in Inner City), Philadelphia, Pa., on Oct. 30, 1969. [1969.] 11 p. 4° † C 46.11: B 62
- 16938 EDA, building communities with jobs. [Sept. 1969.] 8 p. narrow 8° † ● Item 130-D C 46.2: C 73/3/969-2
- 16939 EDA business development loans, who can borrow, how to apply. [Sept. 1969.] 16 p. narrow 8° † ● Item 130-D C 46.2: B 96/969-2
- 16940 EDA grants and loans for public works and development facilities. [Sept. 1969.] 12 p. narrow 8° † ● Item 130-D C 46.2: G 76/2/969-2

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- 16941 EDA planning grants for economic development. [Sept. 1969.] 20 p. narrow  
8° † • Item 130-D C 46.2: G 76/969-2
- 16942 EDA technical assistance, what it is, how to apply. [Sept. 1969.] 16 p.  
narrow 12° † • Item 130-D C 46.2: T 22/969-2
- 16943 Remarks by Charles A. Fagan, III, Deputy Assistant Secretary of Com-  
merce for Economic Development, at EDA Planning Seminar for Indian  
Reservation Development Specialists, Oct. 15, [1969], Hardin, Mont.  
[1969.] 6 p. 4° † C 46.11: F 13
- 16944 Remarks by Thomas P. Dunne, Special Assistant to Charles A. Fagan, III,  
Deputy Assistant, Secretary of Commerce for Economic Development, for  
delivery at meeting of National Association for Community Development,  
Oct. 13 [1969], Silver Spring, Md. [1969.] 7 p. 4° ([US COMM DC  
30163.]) † C 46.11: D 92

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506

- OEO pamphlets. † • Item 857-H-17 PrEx 10.23: (nos.)
- 16945 4100-8. If you're not part of the solution, you're part of the problem [VISTA  
involvement]. [Aug. 1969.] cover title, [26] p. il. 4° (Vista.)
- 16946 6164-2. Indian circle programs. [Oct. 1969.] [4] p. il. narrow 8°

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

### Agricultural economic report.

- 16947 168. State and local governmental finances in North Central States, 1964-65;  
[by Leon B. Perkinson]. [Oct. 1969.] iv+31 p. 4° • Paper, 30c. • Item  
42-C A 93.28: 168  
L.C. card 73-604229
- ERS-foreign (series). † • Item 76-G A 93.21/2: (nos.)
- 16948 278. Agricultural situation in Africa and west Asia, 1969 midyear review; [pre-  
pared in Africa and Middle East Branch]. Sept. 1969. 9+[1] p. 4° (For-  
eign Regional Analysis Division.) [Updates report, Africa and west Asia  
agricultural situation, review of 1968 and outlook for 1969, ERS-foreign  
260, Apr. 1969.]
- 16949 279. Agricultural situation in Western Hemisphere, 1969 midyear review. Oct.  
1969. 8 p. 4° (Foreign Regional Analysis Division.)
- 16950 280. Agricultural situation in Far East and Oceania, 1969 midyear review. Oct.  
1969. 14 p. 4°

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 16951 Architectural and building construction technology, suggested 2-year post  
high school curriculum [with bibliographies]. [1969.] vi+110 p. il. 4°  
(OE-80062; Technical education program series no. 9.) • Paper, \$1.50.  
• Item 460-A-80 FS 5.280: 80062  
L.C. card 70-604369
- 16952 Books related to compensatory education; compiled by Lois B. Watt, Myra  
H. Thomas, and Eunice von Ende. Feb. 1969. v+46 p. 4° (OE-37045;  
Bureau of Research.) • Paper, 50c. • Item 460-A-37 FS 5.237: 37045  
L.C. card 70-604358
- 16953 Computer-based vocational guidance systems, summary of papers presented  
at 4th symposium for Systems under development for vocational guid-  
ance, with description of some guidance systems under development.  
[1969.] viii+168 p. il. (OE-25053.) • Paper, \$1.25. • Item 460-A-25  
L.C. card 72-604356 FS 5.225: 25052
- 16954 Diesel servicing (D.O.T. occupational code 625.281), suggested 2-year post  
high school curriculum [with bibliography]. [1969.] viii+118 p. il. 4°  
(OE-87045; Bureau of Adult, Vocational, and Library Programs, Man-  
power Development and Training Program.) [References interspersed.]  
• Paper, \$1.25. • Item 460-A-87 FS 5.287: 87045  
L.C. card 71-604416

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 16955 Dynamics of technology and society, no compromise with ignorance, [address by Grant Venn, Associate Commissioner for Adult, Vocational and Library Programs, Office of Education, presented at American Association of Junior Colleges at Michigan State University, E. Lansing, Mich., Feb. 21, 1969]. [1969.] cover title, [1]+21 p. 4° † FS 5.8: V 56
- 16956 Education of the culturally different, multi-cultural approach, [handbook for educators, with bibliographical essay; by] Jack D. Forbes. [1st edition Jan. 1968, revised Sept. 1969.] [1969.] 64 p. [Prepared by Far West Laboratory for Educational Research and Development.] \* Paper, 35c.  
● Item 461 (Rev. 1965)  
L.C. card 78-604395 FS 5.6/2: C 89
- 16957 Elementary teacher training models, 9 program models submitted to Office of Education. [Sept. 1969.] cover title, iii+66 p. il. 4° ([OE-58033; Bureau of Research.]) † ● Item 460-A-58  
L.C. card 74-604394 FS 5.258: 58033
- 16958 Inventory of Federal programs involving educational activities concerned with improving international understanding and cooperation, June 1969. xx+545 p. 4° (Institute of International Studies.) [Interagency Survey conducted for Congress by Health, Education, and Welfare Dept.] \* Paper, \$4.75. ● Item 460-A-14  
L.C. card 70-604405 FS 5.214: 14142
- 16959 Manpower research, inventory for fiscal year 1968; prepared by Interagency Committee on Manpower Research. [1969.] vi+154 p. oblong 12° ([OE-12036-68; ERIC, Educational Resources Information Center.]) [Indexed and abstracted by ERIC, Clearinghouse for Vocational and Technical Education, Ohio State University.] \* Paper, \$1.75. ● Item 460-A-12  
L.C. card 71-600520 FS 5.212: 12036-68
- 16960 National assessment, where is it now[ by Eleanor L. Norris. [1969.] [4] p. il. large 4° (OE-12048.) [Reprinted from American Education.] \* Paper, 10c. ● Item 460-A-12 FS 5.212: 12048
- 16961 Projects under new bilingual education program. [1969.] [4] p. large 4° (OE-30023.) [Reprinted from American education, Oct. 1969.] \* Paper, 10c. ● Item 460-A-30 FS 5.230: 30023
- 16962 Reference tools 1968-69, bibliography based on acquisitions of Educational Materials Center from Jan. 1968-July 1969; [prepared by Caroline Stanley]. [1969.] [5]+5 p. 4° (OE-10063.) \* Paper, 25c. ● Item 460-A-10 FS 5.210: 10063
- 16963 Selected financial statistics of institutions of higher education, 1967-68: [by Paul F. Mertins and Norman J. Brandt]. [Sept. 1969.] [3] p. 4° ([OE-52008-68]; National Center for Educational Statistics.) \* Paper, 10c. ● Item 460-A-52 FS 5.252: 52008-68
- 16964 Vocational education amendments of 1968, June 1969. cover title, iii+12 p. (OE-80064.) \* Paper, 15c. ● Item 460-A-80 FS 5.280: 80064

## EMPLOYEES' COMPENSATION APPEALS BOARD, Labor Dept. Washington, DC 20210

- 16965 Federal work injuries sustained during calendar year 1968, Federal employees' compensation act; [prepared by Statistical Division]. [Sept. 1969.] cover title, [1]+28 p. oblong 12° † ● Item 750-C L 28.8: 968

## EMPLOYEES' COMPENSATION BUREAU, Labor Dept. Washington, DC 20210

- 16966 Medical facilities available to employees of United States Government injured in performance of duty under Federal employees' compensation act of Sept. 7, 1916, as amended. [Revised] June 1969. [1969.] iv+62 p. 4° (Pamphlet BEC-576.) † ● Item 750 L 26.2: M 46/969

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**EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, DC 20210**

- 16967 Manpower development and training act of 1962, as amended, MITA handbook: chap 3, Training project development, Dec. 1968. cover title, [192] p. 4° (United States Employment Service, Branch of Training Procedures and Standards.) [Issued in looseleaf form.] † ● Item 756-B L 7.25/3: M 31/chap.3/968

**ENGINEERS CORPS (Army), Defense Dept.**

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

**Waterways Experiment Station.**

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. price upon application).

**Waterways Experiment Station: Research report.**

- 16968 H-69-1. Water wave transmission through and reflection by previous coastal structures, hydraulic laboratory investigation [with list of literature cited]; by A. M. Kamel. Army-MCR Vicksburg, Miss., Oct. 1969. [72] p. il. 4° [Sponsored by Office, Chief of Engineers. Army.] D 103.24/5: H-69-1  
— Technical report.  
16969 2-735. Errata sheet 1. Model studies of navigation improvements, Columbia River Estuary: Report 1, Hydraulic and salinity verification, Dec. 1968. Oct. 22, 1969. 1 p. 1 pl. 4° † D 103.24/2: 2-735/errata 1

**ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,  
Commerce Dept. Washington, DC 20235**

- 16970 Catalog of U.S. Government meteorological research and test facilities. Sept. 1969. v+123 p. il. (FMC 69-4; Federal Coordinator for Meteorological Services and Supporting Research.) † ● Item 208-B-1 L.C. card 79-604450 C 52.2: M 56/3  
ESSA technical memorandum. (Weather Bureau; Data Acquisition Division, Office of Meteorological Operations, Silver Spring, Md.)  
16971 WBTM DATAC 2. Compatibility of radiosonde data at stratospheric levels over northern hemisphere [with list of references; by] Raymond M. McInturf and Frederick G. Finger. Dec. 1968. Reprinted Oct. 1969. [3]+61 p. il. 4° † C 52.15/2: WBTM DATAC 2  
ESSA technical memorandum. (Weather Bureau, Systems Development Office, Techniques Development Laboratory.)  
16972 WBTM TDL 23. Operational subsynoptic advection model [with list of references; by] Harry R. Glahn, Dale A. Lowry, George W. Hollenbaugh. July 1969. iii+26 p. il. 4° † C 52.15/2: WBTM TDL 23  
ESSA technical report. (Weather Bureau.)  
16973 WB-11. Monthly 100-, 50-, 30- and 10-millibar charts and standard deviation maps 1966-67 [with list of references; by Staff, Upper Air Branch, National Meteorological Center, Hillcrest Heights, Md.], Apr. 1969. ii+124 p. il. 4° \* Paper, \$1.25. ● Item 208-B-7 C 52.15: WB-11  
16974 Explanation of the weather map. Sept. 1969. 1 sheet il. oblong f° folded into 8° size. \* Paper, \$3.75 per 50 copies. ● Item 208-B-1 C 52.2: W 37/6

**FEDERAL AVIATION ADMINISTRATION, Transportation Dept.  
Washington, DC 20553**

- 16975 Airman's information manual: pt. 2, Airport directory, autumn-fall 1969. [1969.] cover title, v+285 p. 4° (AIP AGA 3.) [Semiannual. Issued with perforations.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing. ● Item 431-C-5 TD 4.12: pt.2/969-2  
L.C. card 78-602583

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# GOVERNMENT PUBLICATIONS

- Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13  
TD 4-6: (nos.)
- 16976 pt. 63. Certification: Flight crewmembers other than pilots. [1969.] cover title, [44] p. 4° [Consolidated reprint incorporates Changes 1 through 11.] \* Paper, 55c.
- 16977 pt. 63. Certification: Flight crewmembers other than pilots. Change 11 [effective] Sept. 5, 1969. [1969.] [16] p. 4° [Incorporates amendment 63-10. Last page intentionally left blank.] †
- 16978 pt. 65. Certification: Airmen other than flight crewmembers. [1969.] cover title, [38] p. 4° [Consolidated reprint incorporates Changes 1-12.] \* Paper, 45c.
- 16979 pt. 127. Certification and operations of scheduled air carriers with helicopters. Change 11 [effective] Sept. 5, 1969. [1969.] [28] p. 4° [Incorporates amendments 127-10, 127-11 and 127-12.] †
- 16980 pt. 135. Air taxi operators and commercial operators of small aircraft. Change 6 [effective] Sept. 5, Nov. 15, Oct. 30, 1969. [1969.] [16] p. 4° [Incorporates amtds. 135-8, 135-9, 135-10.] †
- 16981 Federal aviation regulations, v. 10, Sept. 1969. [1969.] cover title, [190] p. 4° [Issued in looseleaf form.] \* Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-C-13  
Includes—Part 151, Federal aid to airports—Part 153, Acquisition of U.S. land for public airports—Part 155, Release of airport property from surplus property disposal restrictions—Part 159, National Capital airports—Part 165, Wake Island code—Part 167, Annette Island, Alaska, Airport. TD 4.6/3: v.10
- Handbooks. ‡ ● Item 431-C-4 TD 4.8/2: (nos.)
- 16982 1380.9A. Airway facilities sector level, maintenance staffing criteria and standards. Aug. 19, 1969. cover title, [181] p. il. 4° [Text on p. 2 of cover. Issued with perforations. Cancels Handbook 1380.9.]
- 16983 3900.19. Occupational safety. Aug. 19, 1969. cover title, [21+viii+152] p. il. 4° [Text on p. 2 of cover. Issued with perforations.]
- 16984 Near midair collision report of 1968 [with list of references; prepared by NMAC Study Group]. July 1969. cover title, xxiv+187 p. il. 4° (Air traffic & flight standards technical report.) [Prepared in joint participation with aviation industry.] † ● Item 431-C-8  
L.C. card 74-604414 TD 4.2: C 69/2

## FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

- 16985 Amendments to Sept. 1960 edition of Communications Act of 1934, packet no. 5; Jan. 1969. 1969. [51] p. [Issued in looseleaf form.] \* Paper, 35c. ● Item 286 CC 1.5: C 73/960/amdt.5
- 16986 Special study guide, announcer, operator, radio-telephone 3d class operator permit with broadcast endorsement. 1969. [1]+21 p. il. 4° (Field Engineering Bureau.) \* Paper, 20c. ● Item 285-A CC 1.7/4: R 11/969

## FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, DC 20201

- 16987 Credit manual for Federal credit unions. Oct. 1969. iv+44 p. 4° (FCU 548.) [Supersedes all previous editions.] \* Paper, 75c. ● Item 526-B L.C. card 72-604419 FS 3.306/2: C 86/969
- 16988 State-chartered credit unions, 1968. [Aug. 1969.] [6]+21 p. il. 4° (FCU 560 (BFCU: R-11).) [Map on p 4 of cover.] † FS 3.302: St 2/968  
L.C. card 59-60752

## FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411

- 16989 FHA monthly report of operations; pt. 1, Project mortgage programs; pt. 2, Home mortgage programs; pt. 3, Summary of activity under all sections. (RR: 301; Division of Research and Statistics, Statistics Section.) [Monthly. Issued with perforations. All parts issued as one publication prior to July 1969 issues.] † HH 2.27: (date)  
July 1969—

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- 16990 FHA regulations: [Home mortgage regulations, amendments to secs. 203, 220.]. [1969.] [6] p. ([FHA 3000.]) [Includes Home regulations transmittal 67, July 1969. Issued in looseleaf form.] †  
HH 2.6: M 84/7/964/trans.67

- 16991 — [Home mortgage regulations, amendments to secs. 207, 213, 220, 221, 232, 233, 235, 236, 241, 242, 810. [1969.] [104] p. ([FHA 4000.]) [Includes Project mortgage transmittal 66, June 27, 1969. Issued in looseleaf form.] †  
HH 2.6: M 84/6/964/66

## FEDERAL MARITIME COMMISSION Washington, DC 20573

FMC SP (series). †

FMC 1.9: (nos.)

- 16992 69-21. Remarks of Commissioner George H. Hearn of Federal Maritime Commission, before New York City Chapter of I.C.C. Practitioners, New York Traffic Club, Oct. 21, 1969. [1969.] 6 p. 4°  
16993 69-22. Remarks of George H. Hearn of Federal Maritime Commission, at National Defense Transportation Association, Industry/Government Contain-  
ment Seminar, Washington Hilton Hotel, Washington, D.C., Nov. 3-4, 1969. [1969.] 6 p. 4°

## FEDERAL POWER COMMISSION Washington, DC 20426

FPC S (series).

- 16994 197. Statistics of interstate natural gas pipeline companies, 1968, compiled from annual reports submitted by interstate natural gas pipeline companies pursuant to requirements of Natural gas act, classes A and B companies; [prepared by Office of Accounting and Finance]. July 1969. [139] p. il. 4°  
\* Paper, \$1.25. \* Item 440  
L.C. card 44-40870  
FP 1.21: 197

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 16995 Georgia, Aug. 1969. [2]+18 p. 4° [Supersedes issue of Nov. 1968.] \* Item 437-A-9  
L.C. card 73-603343  
FP 1.18: G 29/969  
16996 Kansas, Aug. 1969. [2] leaves+26 p. 4° [Supersedes issue of Oct. 1968.] \* Item 437-A-14  
L.C. card 73-603343  
FP 1.18: K 13/969  
16997 Mississippi, Aug. 1969. [2]+15 p. 4° [Supersedes issue of Jan. 1968.] \* Item 437-A-22  
L.C. card 73-603343  
FP 1.18: M 69/969

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, DC 20551

- 16998 Bank lending practices and changes in monetary environment, remarks by George W. Mitchell, Member, Board of Governors of Federal Reserve System at Robert Morris Associates Conference San Juan, Oct. 27, 1969. 1969. [1]+15 p. 4° †  
FR 1.23: M 69/55

- 16999 Historical chart book, 1969. [1969.] [4]+123 p. il. oblong 8° [Contains charts that supplement monthly Federal reserve chart book.] † Paper, 60c., quantities of 10 or more in single shipment, 50c. each; 10c. additional for foreign mailing, one copy included in annual subscription to Federal reserve chart book.  
L.C. card 50-13379  
FR 1.30/2: 969

- 17000 Housing and financing, remarks of Sherman J. Maisel, member, Board of Governors of Federal Reserve System, at annual meeting of Board of Directors of National Lumber and Building Material Dealers Association, Phoenix, Ariz., Oct. 29, 1969. 1969. [1]+7 leaves, 4° †  
FR 1.23: M 28/20

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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Page 31

## GOVERNMENT PUBLICATIONS

- 17001 Preliminary post-mortem on 1969 economic projections, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at joint meeting of Boards of Directors of Federal Reserve Bank of San Francisco and its Los Angeles Branch, Los Angeles, Calif., Oct. 15, 1969. [1969.] [1]+9 p. 4° † FR 1.23: M 28/19

- 17002 Reminiscences and reflections from remarks of Wm. McC. Martin, jr., Chairman, Board of Governors of Federal Reserve Systems, before Business Council, Hot Springs, Va., Oct. 17, 1969. [1969.] [1]+13 p. 4° † FR 1.23: M 36/33

### FEDERAL SUPPLY SERVICE, General Services Administration Washington, DC 20405

- 17003 Federal specifications. ● Item 563. GS 2.8:

NOTE.—These specifications are completely covered by the index of Federal specifications and standards. Individual specifications are not listed in the Monthly Catalog.

Index of Federal specifications and standards, January 1, 1969, with cumulative supplements as issued (GS 2.8/2: 969) is sold by the Superintendent of Documents on a subscription basis at \$3.00 a yr.; 75c additional for foreign mailing.

Federal test method standards. [Issued in looseleaf form.] ● Item 563 GS 2.8/7: (nos.)

NOTE.—Federal test method standards may be purchased from the General Services Administration. Specifications Activity, Printed Materials Supply Division, Building 197, Naval Weapons Plant, Washington, D.C. 20407. All checks and money orders should be made payable to the Treasurer of the United States. Single copies are available without charge at the nearest GSA regional office.

- 17004 501a. Floor coverings, resilient, nontextile: Sampling and testing, June 15, 1966, Change 1, Aug. 11, 1969. [4] p. il. 4° [Supersedes method 3411, June 15, 1966.] †

### FEDERAL TRADE COMMISSION Washington, DC 20580

- 17005 National consumer protection hearings, Nov. 1968 [published 1969]. ix+375 p. 4° \* Paper, \$2.75. ● Item 535 FT 1.2: C 76/3/968  
L.C. card 77-604392

### FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 17006 Conference, pollution of interstate waters of Merrimack and Nashua Rivers and their tributaries, Mass.-N.H., and of intrastate portions of those waters within State of Massachusetts, proceedings, 2d session, Dec. 18, 1968, Concord, N.H. [1969.] cover title, 326 p. il. 4° † ● Item 473-A-1 L.C. card 70-604318 I 67.2: M 55

- 17007 Primer on waste water treatment; [prepared by Office of Public Information]. [Oct. 1969.] [2]+26 p. il. 4° ([CWA-12.]) [Some illustrations are colored.] \* Paper, 55c. ● Item 473-A-1 I 67.2: W 28

### FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 17008 National drug code directory [with list of references; prepared by Science Information Facility]. [Oct. 1969.] [388] p. 4° [Edge index on p. 4 of cover.] \* Paper, \$2.75. ● Item 475-N FS 13.134: 969  
L.C. card 76-604050

- 17009 Pesticide analytical manual; v. 2 [Methods for individual pesticide residues, revised July 1967], revised and/or corrected pages. [Revised July 1, 1969.] [1969.] [181] p. il. 4° † FS 13.119: P 43/v.2/967/rev.pages-2

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## FOOD AND NUTRITION SERVICE, Agriculture Dept. Washington, DC 20250

NOTE.—The Food and Nutrition Service was established by Secretary of Agriculture's Memorandum no. 1659, Supplement 1, August 8, 1969.

- 17010 Your family food donation program. [Nov. 1969.] [6] p. il. narrow 8° †  
● Item 74-A-1 A 98.2: F 21

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- 17011 Report of United States Government to Food and Agriculture Organization of United Nations 1967-68, under art. 11 of FAO constitution; prepared under auspices of U.S. FAO Interagency Committee [by Ralph W. Phillips and others]. Oct. 1969. viii+232 p. [Title on cover is: U.S. report to FAO 1967-68.] † ● Item 76-H  
L.C. card 55-61390 A 67.35: 967-68

## FOREIGN CLAIMS SETTLEMENT COMMISSION Washington, DC 20579

- 17012 Annual report to Congress for period Jan. 1-Dec. 31, 1968. [1969.] v+114 p.  
† ● Item 1063-C  
L.C. card 76-601284 Y 3.F 76/3: 1/968

## FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 17013 Forest Service, how it fits in the Federal structure. June 1969. [2]+14 p.  
4° † A 13.2: F 76/76
- 17014 Important forest insect outbreaks in Oregon and Washington in 1969; by Leon F. Pettinger and Robert E. Dolph. Oct. 1969. [6] leaves, il. 4° (R-6.) † A 13.2: In 7/4/969
- 17015 Interior Alaska wildfires, 1956-65; [by] Richard J. Barney. 1969. cover title, ii+47 p. il. 4° (Pacific Northwest Forest and Range Experiment Station, Institute of Northern Forestry, Juneau, Alaska.) †  
A 13.66/2: A1 Is/4/956-65
- 17016 Regulation governing use of national forest recreation sites & areas. [1969.] [6] p. il. narrow 8° (California Region.) † A 13.36: R 24/2  
Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.)  
† A 13.79: FPL-(nos.)
- 17017 FPL-0201. Exploratory investigation of fire-retardant treatments for particleboard [with list of literature cited; by Arthur D. Syska]. Aug. 1969. cover title, 20+[13] p. il. 4° [Prepared in cooperation with University of Wisconsin. Text on p. 2-3 of cover.]
- 17018 FPL-0206. Lignin and its uses [with list of suggestions for further reading; by John M. Harkin. July 1969. 9 p. 4°  
Research note NC-(series). (North Central Forest Experiment Station, St. Paul, Minn.) † A 13.79: NC-(nos.)
- 17019 NC-74. New farm fencing declines, use of treated posts up; [by David C. Baumgartner]. [1969.] 3 p. 4° [Issued with perforations.]
- 17020 NC-75. Bark characteristics indicate age and growth rate of yellow birch [with list of literature cited; by Knud E. Clausen and Richard M. Godman]. [1969.] 3 p. il. 4° [Issued with perforations.]
- 17021 NC-76. Basal stem canker of sugar maple; [by Kenneth J. Kessler, jr.]. [1969.] 2 p. il. 4° [Issued with perforations.]
- 17022 NC-77. Interpreting neutron probe readings in frozen soil [with list of literature cited; by Richard S. Sarts]. [1969.] 4 p. il. 4° [Issued with perforations.]
- 17023 NC-78. Water storage and related physical characteristics of 4 mineral soils in north central Minnesota; [by E. S. Verry]. [1969.] 4 p. 4° [Issued with perforations.]
- 17025 NC-79. Computer calculation of fire danger; [by William A. Main]. [1969.] 4 p. il. 4° [Issued with perforations.]
- 17025 NC-80. Characteristics of blister rust cankers on eastern white pine; [by William B. Phelps and Ray Weber.] [1969.] [2] p. 4° [Issued with perforations.]

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Page 33

# GOVERNMENT PUBLICATIONS

- Research note NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.79: NE-(nos.)
- 17026 NE-92. Improved technique for taking hydraulic conductivity cores from forest soils; [by Gerald M. Aubertin]. 1969. 4 p. il.
- 17027 NE-93. Campground marketing, heavy-half strategy [with list of literature cited; by Wilbur F. LaPage]. 1969. 6 p.
- 17028 NE-94. Device for measuring soil frost [with list of literature cited; by James H. Patric and Burley D. Fridley]. 1969. 7 p. il.
- 17029 NE-95. A glimpse at New York's current timber resources. 1969. 6 p. il.
- Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)
- 17030 PNW-108. Simple, quantitative method of assaying soil for inhibitory fungi; by C. Y. Li [and others]. July 1969. 3 p. il. 4° † A 13.79: PNW-108
- Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.79: PSW-(nos.)
- 17031 PSW-182. Portable station for recording fire weather data; [by] John R. Murray, Clive M. Countryman. 1968. 7 p. il. 4°
- 17032 PSW-187. Elementary allocation models, how to use them in forestry operations; [by] James B. Davis. 1969. 8 p. il. 4°
- 17033 PSW-188. Use of air tankers pays off, case study; [by] Clive M. Countryman. 1969. 4 p. il. 4°
- 17034 PSW-189. Early growth and development of 4 pine species in Hawaii; [by] Thomas H. Schubert, Karl H. Korte. 1969. 4 p. il. 4°
- 17035 PSW-190. Length and area equivalents for interpreting wildlife resource maps; [by] Elliot L. Amidon, Marilyn S. Whitfield. 1969. 11 p. 4°
- 17036 PSW-193. FAMULUS, computer-based system for augmenting personal documentation efforts [with list of references; by] Hilary D. Burton, Robert M. Russell, [and] Theodor B. Yerke. 1969. 6 p. 4°
- Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL-(nos.)
- 17037 FPL-109. Container effects in cushioned packages, urethane foam corner pads; [by C. A. Jordan]. Aug. 1969. cover title, 20 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- 17038 FPL-112. Appalachian hardwoods for pallets, effect of fabrication variables and lumber characteristics on performance; [by R. S. Kurtenacker]. 20 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- Research paper INT-(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.)
- 17039 INT-59. Selecting crawler skidders by comparing relative operating costs; [by] Paul L. Schillings. 1969. [4]+20+[1] p. il. 4° [Some illustrations are colored.] † A 13.78: INT-59
- Research paper NC-(series). (North Central Forest Experiment Station, St. Paul, Minn.) † A 13.78: NC-(nos.)
- 17040 NC-29. Durable rustic wooden signboards; [by] Glenn A. Cooper. 1969. cover title, 15 p. il. 4° [Table of contents on p. 2 of cover. Abstract cards inserted.]
- 17041 NC-30. Market for wood picnic structures; [by] Jerry A. Seasco. 1969. cover title, 7 p. il. 4° [Contents on p. 2 of cover. Abstract cards inserted.]
- Research paper NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.78: NE-(nos.)
- 17042 NE-127. Photo guide to patterns of discoloration and decay in living northern hardwood trees [with one reference]; by Alex L. Shigo and Edwin H. Larson. 1969. cover title, [3]+100 p. il. [Accompanied by abstract cards. Some illustrations are colored.] L.C. card 74-604481
- 17043 NE-128. Trees and shrubs of Penobscot Experimental Forest, Penobscot County, Maine [with list of literature cited]; by Lawrence O. Safford, Robert M. Frank [and] Elbert L. Little, jr. 1969. cover title, [2]+27 p. il. [Text on p. 2 of cover. Abstract cards inserted.] L.C. card 76-604486
- 17044 NE-129. Rate of value increase for northern red oak, white oak, and chestnut oak [with list of references]; by George R. Trimble, jr., and Joseph J. Mendel. 1969. cover title, [1]+29 p. il. [Text on p. 2 of cover. Abstract cards inserted.]
- 17045 NE-130. Silvicultural guide for paper birch in Northeast; by David A. Marquis, Dale S. Solomon; John C. Bjorkbom. 1969. cover title, [2]+47 p. il. [Abstract cards inserted.] L.C. card 79-604485
- 17046 NE-131. Department of Defense market for wooden pallets, 1967 [with bibliography]; by John T. Lucas and Walter B. Wallin. 1969. cover title, 20 p. il. [Text on p. 2 of cover. Abstract cards inserted.]
- 17047 NE-132. Use of wooden pallets in brewing industry [with list of literature cited]; by John T. Lucas. 1969. cover title, [1]+17 p. il. [Text on p. 2 of cover. Abstract cards inserted.] L.C. card 71-604483

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- 17048 NE-133. Guidelines for establishing forestry cooperatives [with list of selected references]; by Gilbert P. Dempsey and Clyde B. Markeson. 1969. cover title, [1]+38 p. il. [Text on p. 2 of cover. Abstract cards inserted.] L.C. card 70-604484
- 17049 NE-134. Local seed sources recommended for loblolly pine in Maryland and shortleaf pine in New Jersey and Pennsylvania [with list of literature cited]; by S. Little. 1969. cover title, 16 p. il. [Text on p. 2 and 3 of cover. Abstract cards inserted.] L.C. card 75-604482
- Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.78: PNW-(nos.)
- 17050 PNW-77. Properties of tree barks in relation to their agricultural utilization [with list of literature cited; by] W. B. Bollen. [1969.] iii+36+[1] p. il. 4°
- 17051 PNW-81. Effect of asphalt and wax emulsions on moisture changes in slash; [by] James L. Murphy, Charles W. Philpot [and] Morris J. Garber. 1960. cover title, 14+[1] p. il. 4°
- 17052 PNW-83. Mass wasting in coastal Alaska [with list of literature cited; by] Douglas N. Swanston. 1969. cover title, 15+[1] p. il. 4° [Table of contents on p. 2 of cover.]
- Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 17053 PSW-51. Stratifying stand volume on non-stereo aerial photos reduces errors in forest survey estimates [with list of literature cited; by] Robert C. Aldrich, Nancy X. Norick. 1969. cover title, [2]+14 p. il. 4° [Abstract cards inserted.] L.C. card 75-604650 A 13.78: PSW-51
- Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.)
- 17054 SE-47. Seeding habits of swamp tupelo; [by Dean S. DeBell]. Apr. 1969. cover title, 8 p. il. 4° [Accompanied by abstract cards.] † A 13.78: SE-47

## GENERAL ACCOUNTING OFFICE Washington, DC 20548

- 17055 Report to Committee on Finance, Senate: Medicare payments for services of supervisory and teaching physicians at Cook County Hospital, Chicago, Ill. Social Security Administration, Department of Health, Education, and Welfare; by Comptroller General of United States. Sept. 3, 1969. cover title, [9]+123 p. 4° (B-164031(4).) † Paper, \$1.00. L.C. card 71-604223 GA 1.13: M 46/13
- 17056 Report to Committee on Ways and Means, House of Representatives: Monitoring of special review of aid to families with dependent children in New York City, conducted by Department of Health, Education, and Welfare, and New York State Department of Social Services; by Comptroller General of United States. Oct. 17, 1969. cover title, [8]+53 p. 4° (B-164031(3).) † Paper, \$1.00. L.C. card 75-604137 GA 1.13: C 43/5
- 17057 Report to Congress: Audit of Federal Savings and Loan Insurance Corporation supervised by Federal Loan Bank Board for year ended Dec. 31, 1968; by Comptroller General of United States. Oct. 14, 1969. cover title, [1]+2+[2]+31 p. 4° (B-114893.) † Paper, \$1.00. L.C. card 76-604452 GA 1.13: F 31/10/968
- 17058 — Cost reduction and management improvement program in selected departments and agencies; by Comptroller General of United States. Oct. 15, 1969. cover title, [1]+5+[2]+72 p. 4° (B-163762.) † Paper, \$1.00. L.C. card 72-603978 GA 1.13: C 82/10
- 17059 — Effectiveness and administration of Collbran Job Corps Civilian Conservation Center under Economic opportunity act of 1964, Collbran, Colo., Department of Interior, Office of Economic Opportunity; by Comptroller General of United States. Oct. 21, 1969. cover title, [1]+3+[2]+66 p. il. 4° (B-130515.) † Paper, \$1.00. L.C. card 74-604205 GA 1.13: C 68/3

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Page 35

## GOVERNMENT PUBLICATIONS

- 17060 Report to Congress: Effectiveness and administration of Community Action Program and selected manpower programs under titles 1 and 2 of Economic opportunity act of 1964, Los Angeles County, Calif., Office of Economic Opportunity, Department of Labor; by Comptroller General of United States. Oct. 23, 1969. cover title, [1]+4+[3]+128 p. il. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 73-604391 GA 1.13: L 89/3
- 17061 — Effectiveness and administration of Community Action Program under title 2 of Economic opportunity act of 1964, Detroit, Mich., Office of Economic Opportunity; by Comptroller General of United States. Sept. 25, 1969. cover title, [1]+4+[4]+143 p. il. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 74-604319 GA 1.13: D 48/5
- 17062 — Effectiveness and administrative efficiency of concentrated employment program under title 1B of Economic opportunity act of 1964, Detroit, Mich., Department of Labor; by Comptroller General of United States. Oct. 27, 1969. cover title, [1]+3+[3]+63 p. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 70-604204 GA 1.13: D 48/4
- 17063 — Effectiveness and administrative efficiency of concentrated employment program under title 1B of Economic opportunity act of 1964, Los Angeles, Calif., Department of Labor; by Comptroller General of United States. Oct. 24, 1969. cover title, [10]+92 p. il. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 72-604147 GA 1.13: Em 7/8
- 17064 — Effectiveness and administrative efficiency of Neighborhood Youth Corps program under title 1B of Economic opportunity act of 1964, selected rural areas of Minnesota, Department of Labor; by Comptroller General of United States. Oct. 14, 1969. cover title, [1]+3+[4]+100 p. il. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 79-603977 GA 1.13: M 66/4
- 17065 — Foreign aid provided through operations of United States Sugar act and International coffee agreement, Department of Agriculture, Department of State, Agency for International Development; by Comptroller General of United States. Oct. 23, 1969. cover title, [8]+80 p. 4° (B-167416.) † Paper, \$1.00.  
L.C. card 70-604390 GA 1.13: F 76/9
- 17066 — Opportunities for increasing effectiveness of conservation operations program, Soil Conservation Service, Department of Agriculture, by Comptroller General of United States. Oct. 22, 1969. cover title, [1]+3+[2]+32 p. 4° (B-114833.) † Paper, \$1.00.  
L.C. card 78-604222 GA 1.13: C 76/26
- 17067 — Unused engineering and design effort in military construction program, Department of Defense; by Comptroller General of United States. Oct. 22, 1969. cover title, [6]+29 p. 4° (B-133316.) † Paper, \$1.00.  
L.C. card 71-604207 GA 1.13: M 59/27

### GENERAL SERVICES ADMINISTRATION

Washington, DC 20405

- 17068 Doing business with Federal Government. [Revised edition.] [June 1969.] cover title, v+65+[22] p. il. 4° † ● Item 559-B  
L.C. card 70-604307 GS 1.6/6: B 96/969

### GEOGRAPHIC NAMES BOARD, Interior Dept.

Washington, DC 20240

#### Gazetteer.

- 17069 14. Antarctica, official name decisions of United States Board of Geographic names; prepared in Geographic Names Division Army Topographic Command. 3d edition. June 1969. [2]+111+[1]+217 p. il. oblong 8° [Series designated on cover as Gazetteer no. 14-3.] † Army Topographic Command, 6500 Brooks Lane, Washington, DC 20315, Att: Geographic Names Division, 1300  
L.C. card 75-604417 I 33.8: 14/3

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**GEOLOGICAL SURVEY, Interior Dept.  
Washington, DC 20242**

Bulletins. ● Item 620

I 19.3:(nos.)

- 17070 1280. Pennsylvanian formations of southwest Virginia [with list of references cited]; by Ralph L. Miller. 1969. iv+62 p. il. 1 pl. in pocket [Description and type sections of Lee Formation, Norton Formation, Gladeville Sandstone, and Wise Formation, and description of Harlan Formation.] \* Paper, 70c.  
L.C. card 70-602850
- 17071 1289. Atomic-absorption methods of analysis useful in geochemical exploration [with list of references cited]; by F. N. Ward [and others]. 1969. iii+45 p. [Compilation of atomic-absorption methods yielding data on geologic materials useful in geochemical prospecting for ore deposits.] \* Paper, 30c.  
L.C. card 70-603254
- 17072 New reports by Geological Survey about water in Pacific Northwest. Nov. 6, 1969. [1] p. 4° (NW Water Resources Data Center, Water Resources Division, Portland, Oreg.) [Issued with perforations.] †  
I 19.14/2: W 29/10/969
- 17073 Pacific Northwest water resources summary, annual summary, water year 1969. [1969.] 22 p. il. 4° [Prepared in collaboration with Water Survey of Canada. Issued with perforations.] †  
L.C. card 62-4280 I 19.46: 969
- Water-supply paper.
- 17074 1957. Quality of surface waters of United States 1964: pts. 7 and 8, Lower Mississippi River basin and western Gulf \* Mexico basins [with list of literature cited; prepared by personnel of Water Resources Division]. 1969. xii+602 p. il. [Prepared in cooperation with States of Arkansas, Colorado, Kansas, Louisiana, Mississippi, Missouri, New Mexico, Oklahoma, Tennessee, Texas, and other agencies.] \* Paper, \$2.50. ● Item 625  
L.C. card GS 43-68 I 19.13: 1957

**GOVERNMENT PRINTING OFFICE  
Washington, DC 20401**

- 17075 Specimens of type faces. [1969.] cover title, [12]+xxvi+350 p. il. 4° [Includes GPO typeface classification system conversion instructions. Issued with perforations.] \* Paper, \$5.00. ● Item 548  
GP 1.2: T 98/11/969

**HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
Washington, DC 20410**

- 17076 Address by George Romney, Secretary of Department of Housing and Urban Development at dedication of Law Enforcement Center, Charlotte, N.C., Oct. 14, 1969. [1969.] 10 p. 4° (HUD news.) † HH 1.7: R 66/5
- 17077 Address by Richard C. Van Dusen, Under Secretary, Department of Housing and Urban Development, before American Gas Association, Denver, Colo., Oct. 21, 1969. 1969. 23 p. 4° † HH 1.7: V 28/4
- 17078 Address by Woodward Kingman, President, Government National Mortgage Association, Deputy Commissioner, Federal Housing Administration and Deputy Assistant Secretary for Mortgage Credit, Department of Housing and Urban Development to National League of Insured Savings Association, Boston, Mass., Oct. 14, 1969. [1]+14 p. 4° †  
HH 1.7: K 59/3
- 17079 Address prepared for delivery by George Romney, Secretary, Department of Housing and Urban Development to Mortgage Bankers Association of America; New York, N.Y., Oct. 20, 1969. [1969.] [1]+9 p. 4° (HUD news.) †  
HH 1.7: R 66/6
- HUD Clearinghouse Service HCS-(series). ● Item 582-J  
HH 1.35:(letters-nos.)
- 17080 D/1. Selected information sources for urban specialists; prepared by HUD Clearinghouse Service, June 1969. cover title, [2]+iv+43 p. 4° (Urban Management Assistance Administration, Office of Metropolitan Development.) \* Paper, 50c.  
L.C. card 78-604344

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Page 37

# GOVERNMENT PUBLICATIONS

## HUD Clearinghouse Service HCS—(series)—Continued

- 17081 G/1. Handbook on federally supported state technical assistance for community development, report of interagency technical assistance study committee, May 1969, cover title, iv+105 p. 4° (Office of Metropolitan Development.) [Prepared in cooperation with Department of Agriculture, Department of Labor, Department of Commerce (EDA), Department of Health, Education, and Welfare, Department of Transportation, Office of Economic Opportunity.] †  
L.C. card 77-603892
- 17082 PR/3. Selected abstracts of planning reports, June 1969, cover title, [2]+v+98 p. 4° (Urban Management Assistance Administration, Office of Metropolitan Development.) \* Paper, \$1.00.
- 17083 RP/3. Recent research in public administration, reference, 1969: [prepared with assistance of International City Managers' Association and Science Information Exchange], June 1969, cover title, [1]+v+143 p. 4° (Urban Management Assistance Administration, Office of Metropolitan Development.) \* Paper, \$1.25.
- HUD handbooks. ● Item 582-E HH 1.6/6: (letters-nos.)
- 17084 FHA 4400.30. Regular income limits for sec. 235 and 236 housing (based on 135 percent of public housing admission limits), United States list by States, counties, localities, Oct. 1969, [127] p. 4° [Issued with perforations.] †
- 17085 RHA 7221.1. Urban renewal handbook transmittal, [Sept. 22, 1969.] [19] p. 4° [Issued with perforations. Includes transmittal notice 38.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 17086 Programs of interest to low-income people, HUD [Sept. 1969.] [8] p. narrow 8° (HUD-3-SP.) † ● Item 582 HH 1.2: L 95/2
- 17087 Programs of interest to planners, HUD, [Sept. 1969.] [8] p. narrow 8° ([HUD-1-SP.]) † ● Item 582 HH 1.2: P 94/9
- 17088 The Races, policy or deadlock, by Samuel J. Simmons, Assistant Secretary for Equal Opportunity, National Conference, National Association of Housing & Redevelopment Officials, Bal Harbour, Fla., Oct. 14, 1969, 1969, [1]+12 p. 4° † HH 1.7: S1 4/4
- 17089 Remarks of Lester P. Condon, Assistant Secretary for Administration, Department of Housing and Urban Development, at annual dinner of Home Builders League of South Jersey, Cherry Hill, N.J., Oct. 15, 1969, 1969, [1]+7 p. 4° † HH 1.7: C 75/2
- 17090 Remarks prepared for delivery by Richard C. Van Dusen, Under Secretary, Department of Housing and Urban Development, before National Association of Housing and Redevelopment Officials, Bal Harbour, Fla., Oct. 15, 1969, [1]+17 p. 4° † HH 1.7: V 28/3
- 17091 Suburban programs for urban poor? address by Carlos C. Campbell, Special Assistant to Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development, before International City Management Association, 55th annual conference, New York City, N.Y., Oct. 13, 1969, [1969.] [1]+9 p. 4° † HH 1.7: C 15
- 17092 [This entry number not used.]

## INTERIOR DEPARTMENT Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

[Saline water] research and development progress report. (Office of Saline Water.) I 1.88: (nos.)

- 17093 445. Chemicals from sea water brines [with bibliography]; by Lee Lelerson and Paul C. Scott, Aug. 1969, iv+25 p. 4° \* Paper, 35c. ● Item 604-A-1
- 17094 456. Study of deep-well disposal of decalcination brine waste [with bibliography]; by P. G. LeGros [and others], Dow Chemical Company, Midland, Mich., June 1969, xi+259 p. ll. 4° (Contract 14-01-0001-1691.) \* Paper, \$2.00. L.C. card 79-604197

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# DECEMBER 1969

- 17095 463. Economic effects of using substandard quality water in Webster and other communities in South Dakota [with selected bibliography]; by Arthur J. Matson, Norman G. Glebnik and Louis C. Rentschler, Department of Economics, South Dakota State University, Brookings, S. Dak. Oct. 1969. xii+192 p. il. 4°. \* Paper, \$1.50. ● Item 604-A-1  
L.C. card 79-604434
- 17096 464. In-situ formation of regenerative cellulose acetate membranes on porous tubular supports [with list of references]; by H. K. Bishop, G. Belfort and G. A. Guter, McDonnell Douglas Astronautics Company, Newport Beach, Calif. Oct. 1969. viii+67 p. il. 4° (Contract 14-01-0001-1760.) \* Paper, 70c. ● Item 604-A-1
- 17097 472. Solubilities of some silicate minerals in saline waters [with list of references]; by A. Gene Collins, Bartlesville Petroleum Research Center, Bureau of Mines, U.S. Department of Interior, Bartlesville, Okla. Aug. 1969. ix+27 p. il. 4° (Agreement 14-01-0001-1146.) \* Paper, \$45c. ● Item 604-A-1
- 17098 476. Axial dispersion constant-pattern kinetics of ion-exchange and adsorption columns [with list of literature cited]; by Robert E. Quilici, and Theodore Vermeulen, University of California at Berkeley, Berkeley, Calif. Sept. 1969. iv+95 p. il. 4° (Grant 14-01-0001-1689.) \* Paper, \$1.00. ● Item 604-A-1
- 17099 477. Study of design-optimization procedure for ion-exchange and adsorption columns [with list of references]; by S. Pancharatman, G. Kalin, and T. Vermeulen, University of California at Berkeley, Berkeley, Calif. Sept. 1969. ix+113 p. il. 4° (Grant 14-01-0001-1688.) \* Paper, \$1.25. ● Item 604-A-1

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- 17100 Effective Revenue writing 1; [prepared by Lucile B. Spurlock and Luthera B. Dawson]. [1969.] v+261 p. (Training 9960-12 (8-69).) [Basic course designed to give brief, practical review of writing principles, grammar, and punctuation.] \* Paper, \$1.00. ● Item 956-A  
L.C. card 70-604331 T 22.19/2: W 93/no.1/969
- 17101 Legal career in Federal taxation. [1969.] [11] p. il. narrow f° (Publication 673 (8-69); Chief Counsel's Office.) † ● Item 956  
T 22.2: C 18/3/969
- 17102 Looseleaf regulations system: Service 5, Procedure and administration, transmittal 50, Oct. 17, 1969. [50] p. 4° ● Item 961  
T 22.19/3: 5/trans.50

NOTE.—Service 5 consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$8.00 (including basic material and supplements issued irregularly for approximately 3 years); \$2.00 additional for foreign mailing.

Title 26, Code of Federal regulations, pt.

- 17103 198. Production of volatile fruit-flavor concentrates. Revised Aug. 1, 1969. [1969.] cover title, 16 p. (Publication 189.) \* Paper, 15c. ● Item 961  
T 22.17/3: 198/3

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230

- 17104 Address by Harold B. Scott, Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at 43rd annual convention of Propeller Club of United States, Savannah, Ga., Oct. 15, 1969. [1969.] 8 p. 4° † C 42.18: Sco 3
- Foreign economic trends and their implications for United States, ET (series). \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing. ● Item 231-I C 42.30: (nos.)
- 17105 69-102. Italy. Sept. 15, 1969. 12 p. 4° (American Embassy, Rome.) [Semi-annual.]
- 17106 69-106. Turkey. Sept. 15, 1969. 12 p. il. 4° (American Embassy, Ankara.) [Semiannual.]
- 17107 69-107. Brazil. Sept. 12, 1969. 11+[1] p. il. 4° [Semiannual.]
- 17108 69-109. Haiti. Sept. 1, 1969. 8 p. 4° (American Embassy, Port-au-Prince.) [Annual.]
- 17109 69-110. Democratic Republic of Congo. Sept. 15, 1969. 12 p. 4° (American Embassy, Kinshasa.) [Semiannual.]
- 17110 69-111. Yugoslavia. Sept. 15, 1969. 8 p. 4° [Semiannual.]
- 17111 69-112. Paraguay. Sept. 15, 1969. 11 p. il. 4° [Semiannual.]

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Commerce, Springfield, Va. 22151  
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## GOVERNMENT PUBLICATIONS

Foreign economic trends and their implications for United States, ET  
(series)—Continued

- 17112 69-113. Dahomey. Oct. 1, 1969. 6+ [1] p. il. 4° (American Embassy, Cotonou.)  
[Annual.]
- 17113 69-114. Iran. Oct. 1, 1969. 11 p. 4° (American Embassy, Tehran.) [Semiannual.]
- 17114 69-115. Korea. Sept. 29, 1969. 14 p. il. 4° [Semiannual.]
- 17115 69-117. Netherlands. Oct. 1, 1969. 12 p. 4° (American Embassy, The Hague.)  
[Semiannual.]
- 17116 69-118. Panama. Oct. 1, 1969. 10+ [1] p. il. 4° [Semiannual.]
- 17117 69-121. Somali Republic. Oct. 15, 1969. 10 p. il. 4° (American Embassy, Mogadiscio.) [Annual.]
- 17118 69-125. Switzerland. Oct. 10, 1969. 8 p. 4° (American Embassy, Bern.)  
[Semiannual.]
- 17119 69-126. Kuala Lumpur [Malaysia]. Oct. 17, 1969. 12 p. 4° (American Embassy, Kuala [Kuala] Lumpur.) [Semiannual.]
- 17120 69-127. Mexico. Oct. 1969. 11 p. il. 4° (American Embassy, Mexico City.)  
[Semiannual.]

### INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, DC 20523

- 17121 Proceedings of Eastern African Conference on Nutrition and Child Feeding, Nairobi, Kenya, May 19-23, 1969 [with lists of reference], sponsored by Republic of Kenya and United States Agency for International Development with participation of Food and Agriculture Organization of United Nations, the United Nations Children's Fund, World Health Organization. [1969.] xxii+311 p. il. 4° \*Paper, \$2.50. ● Item 900-C-2  
L.C. card 75-604308 S 18.2: N 95/969

### INTERSTATE COMMERCE COMMISSION Washington, DC 20423

- 17122 Decisions of Interstate Commerce Commission, Oct. 1966-May 1967. 1969. xxvii+975 p. (Interstate Commerce Commission reports, v. 103, Motor carrier cases.) \*Cloth, \$6.00. ● Item 688  
L.C. card 8-30656 IC 1 mot.8: 103

### JOINT CHIEFS OF STAFF, Defense Dept. Washington, DC 20301

- 17123 Estimate of man's tolerance to direct effects of air blast [with list of references; by] I. G. Bowen, E. R. Fletcher [and] D. R. Richmond. Oct. 1968. 44 p. il. 4° (DASA-2113; [Contract] DA-49-146-XZ-372, project NWER, subtask MA 012.) [Prepared by Lovelace Foundation for Medical Education and Research for Defense Atomic Support Agency.] ‡  
D 5.2: A17/968

### JOINT PUBLICATIONS RESEARCH SERVICE Washington, DC 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately. Φ (Price upon application).

- 17124-1 Communist Chinese scientific abstracts, no. 29; JPRS 49127.
- 17124-2 East European scientific abstracts: Bio-medical science, nos. 166-167; JPRS 49131, 49195.
- 17124-3 Herald of communications, v. 29, no. 8, 1969; JPRS 49141.
- 17124-4 Index of Le Monde, no. 106; JPRS 49108.
- 17124-5 Meteorology and hydrology, USSR, no. 9, 1969; JPRS 49192.
- 17124-6 Soviet public health, USSR, v. 28, no. 7; JPRS 49160.
- 17124-7 Translations from Kommunist, nos. 13-14; JPRS 49179, 49213.
- 17124-8 Translations on Africa, nos. 827-832; JPRS 49098, 49110, 49138, 49145, 49191, 49215.
- 17124-9 Translations on Communist China, nos. 75-79; JPRS 49106, 49112, 49146, 49187, 49203.
- 17124-10 Translations on Eastern Europe: Economic and industrial affairs, nos. 201-211; JPRS 49091, 49104, 49109, 49124, 49137, 49156, 49171, 49182, 49190, 49205, 49222.
- 17124-11 Translations on Eastern Europe: Political, sociological, and military affairs, nos. 147-154; JPRS 49096, 49121, 49123, 49139, 49147, 49166, 49180, 49206.
- 17124-12 Translations on Eastern Europe: Scientific affairs, nos. 79-83; JPRS 49108, 49155, 49175, 49200, 49220.
- 17124-13 Translations on Latin America, nos. 245-254; JPRS 49097, 49102, 49115, 49125, 49154, 49165, 49174, 49189, 49204, 49215.

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# DECEMBER 1969

- 17124-14 Translations on Mongolia, nos. 208-211; JPRS 49094, 49188, 49208, 49219.
- 17124-15 Translations on Near East, nos. 394-398; JPRS 49107, 49129, 49148, 49194, 49217.
- 17124-16 Translations on North Korea, nos. 132-136; JPRS 49095, 49111, 49150, 49157, 49163.
- 17124-17 Translations on North Vietnam, nos. 619-624; JPRS 49119, 49128, 49133, 49177, 49185, 49216.
- 17124-18 Translations on south and east Asia, nos. 233-235; JPRS 49159, 49197, 49221.
- 17124-19 Translations on USSR agriculture, nos. 348-354; JPRS 49092, 49120, 49136, 49140, 49173, 49202, 49207.
- 17124-20 Translations on USSR economic affairs, nos. 59-62; JPRS 49114, 49143, 49168, 49172.
- 17124-21 Translations on USSR industrial affairs, nos. 27-30; JPRS 49099, 49122, 49162, 49183.
- 17124-22 Translations on USSR military affairs, nos. 556-560; JPRS 49116, 49144, 49164, 49186, 49199.
- 17124-23 Translations on USSR political and sociological affairs, nos. 33-35; JPRS 49118, 49169, 49212.
- 17124-24 Translations on USSR resources, nos. 49-50; JPRS 49117, 49178.
- 17124-25 Translations on USSR trade and services, nos. 60-65; JPRS 49093, 49103, 49134, 49135, 49161, 49193.
- 17124-26 Translations on Western Europe, nos. 73-77; JPRS 49113, 49126, 49149, 49181, 49201.
- 17124-27 USSR scientific abstracts: Bio-medical science, no. 77; JPRS 49142.
- 17124-28 USSR scientific abstracts: Chemistry, no. 77; JPRS 49214.
- 17124-29 USSR scientific abstracts: Materials science and metallurgy, no. 66; JPRS 49196.
- 17124-30 USSR scientific abstracts: Mathematics and Physics, no. 200; JPRS 49176.
- 17124-31 Vestnik of the USSR Academy of Medical Sciences, no. 9, 1969; JPRS 49183.
- 17124-32 Vestnik of USSR Academy of Sciences, v. 39, no. 8; JPRS 49158.

JPRS (series).

Y 3 J 66: 13/(nos.)

- 17125 49100. Bilingualistic study of technical translation, USSR [with bibliography]; by A. L. Pumpianskiy, Oct. 22, 1969, cover title, 13 p. 4° [From Nauchotekhnicheskaya informatsiya, no. 7, 1969.] ♦ Paper, \$3.00.
- 17126 49101. Medicine of near future, USSR; by V. Kovanov, Oct. 22, 1969, cover title, 8 p. 4° [From Meditsinskaya gazeta, June 24, 1969.] ♦ Paper, \$3.00.
- 17127 49130. All-Union symposium on systems research, USSR; by M. D. Akhundov, et al. Oct. 27, 1969, cover title, 6 p. 4° [From Voprosy filosofii, no. 8, 1969.] ♦ Paper, \$3.00.
- 17128 49132. Georgian SSR scientific achievements lauded, USSR; by M. Traskunov, et al. Oct. 27, 1969, cover title, 15 p. 4° [From Zarya vostoka, Sept. 17, 1969.] ♦ Paper, \$3.00.
- 17129 49151. Status and future of orbital stations; by A. Vasil'yev, Oct. 28, 1969, cover title, 6 p. 4° [From Kryl'ya rodiny, no. 8, Aug. 1969.] ♦ Paper, \$3.00.
- 17130 49152. Party unit's role in research institute praised; by S. Arkamov, Oct. 28, 1969, cover title, 6 p. 4° [From Partynaya zhizn', no. 8, Aug. 1969.] ♦ Paper, \$3.00.
- 17131 49153. Cybernetics and regulation theory USSR [articles with bibliographies]. Oct. 28, 1969, cover title, a+10 p. 4° [From Doklady Akademii Nauk SSSR, Moscow, v. 187, no. 6, 1969.] ♦ Paper, \$3.00.
- 17132 49167. Instrument for studying cosmic radiation at altitudes of 200-400 km [with bibliography]; by V. L. Madyuev, et al. Oct. 30, 1969, cover title, 6 p. 11. 4° [From Vestnik moskovskogo universiteta, seriya fizika i astronomiya, no. 4, 1969.] ♦ Paper, \$3.00.
- 17133 49184. My occupation, driller [with bibliography]; by S. M. Petukhov, et al. Oct. 31, 1969, cover title, a-b+43 p. 11. 4° [From Izdatel'stvo Literatury po Stroitel'stvu, 1968.] ♦ Paper, \$3.00.
- 17134 49209. Computers used to describe fishing grounds; by O. A. Dubovskoy, Nov. 6, 1969, cover title, 5 p. 11. 4° [From Rybnoye khozyaystvo, Aug. 1969.] ♦ Paper, \$3.00.
- 17135 49210. Articles on practical cybernetics, Nov. 6, 1969, cover title, a+50 p. 11. 4° [From Kibernetika oshchidayemaya i kibernetika neozhdayemaya, by A. I. Berg, et al., Moscow, 1968.] ♦ Paper, \$3.00.
- 17136 49211. Simulation of complex systems; by N. P. Buslenko, Nov. 6, 1969, cover title, a+52 p. 4° [From Modellirovaniye Slozhnykh Sistem, Moscow, 1968.] ♦ Paper, \$3.00.

## LABOR DEPARTMENT Washington, DC 20210

- 17137 Address by Secretary of Labor, George P. Shultz, before Assembly of Governmental Employees, Detroit, Mich., Oct. 17, 1969. 9 leaves. 4° †  
L 1.13: Sh 9/9
- 17138 Do you want a job? [1969.] [1]+8 p. 11. 12° (Manpower Administration.)  
\* Paper, 10c. ♦ Item 745 L 1.2: J 57/4
- 17139 Introducing JOBS '70. [1969.] cover title, [15] p. 11. oblong 24° (Manpower Administration.) † ♦ Item 745 L 1.2: J 57/6

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# GOVERNMENT PUBLICATIONS

- JCH (series). † ● Item 857-H-1 L 158:(nos.)
- 17140 343.3. Job Corps placement manual. 1969. cover title, [4]+81 p. 4° (Manpower Administration.) [Cancels all previous placement instructions. Issued in looseleaf form.]
- 17141 343.16. Vocational course offerings for Job Corps men's centers. [1969.] [37] p. 4° (Manpower Administration.)

## LABOR STANDARDS BUREAU, Labor Dept. Washington, DC 20210

- Bulletins. ● Item 763 L 16.3:(nos.)
- 17142 239. Mechanics for safety man. Revised 1969. [1969.] cover title, iii+21 p. 1l. (Safety in industry; Mechanical and physical hazards series.) \* Paper, 25c.
- 17143 247. Fundamentals of accident prevention. Revised 1969. [1969.] cover title, [2]+14 p. (Safety in industry; Organization and administration series.) \* Paper, 15c.
- 17144 256. Static electricity [with bibliography]. Revised 1969. [1969.] cover title, iii+20 p. 1l. (Safety in industry; Mechanical and physical hazards series.) \* Paper, 20c.
- 17145 259. Use and handling of compressed gases [with list of references]. Revised 1969. [1969.] cover title, iv+30 p. (Safety in industry; Environmental and chemical hazards series.) \* Paper, 25c.
- 17146 265. Inorganic acids [with list of references]. Revised 1969. [1969.] cover title, iii+27 p. (Safety in industry; Environmental and chemical hazards series.) \* Paper, 25c.

## Construction industry safe work guide, Department of Labor safety training programs SWG-LS (series). † ● Item 764-C

- L 16.54/2:(nos.)
- 17147 512. Unloading steel beams. [1969.] [2] p. 1l. 4° (OOS 9.68.)
- 17148 516. Power handsaw. [1969.] [1] p. 1l. 4° (OOS 9.68.)
- 17149 517. Setting up sheet piles. [1969.] [2] p. 1l. 4° (OOS 9.68.)
- 17150 525. Construction supervisors. [1969.] [4] p. 1l. 4° (OOS 6.89.)
- 17151 526. Masons and mason tenders. [1969.] [4] p. 1l. 4° (OOS 6.89.)

## Occupational safety aid, Department of Labor safety training programs LS (series). ● Item 765-G L 16.49:(nos.)

- 17152 316. Safeguarding machinery. [1969.] [8] p. 1l. 4° (OOS 2.69.) \* Paper, 10c.
- 17153 522. Safety program planning. [1969.] [3] p. 1l. 4° (OOS 6.89.) \* Paper, 10c.

## LABOR STATISTICS BUREAU, Labor Dept. Washington, DC 20210

- Bulletins. ● Item 768 L 2.3:(nos.)
- 17154 1625-86. Area wage survey: Allentown-Bethlehem-Easton, Pa.-N.J., metropolitan area, May 1969. Oct. 1969. iii+16 p. oblong 8° \* Paper, 30c. L.C. card L66-102
- 17155 1633. National emergency disputes, labor management relations (Taft-Hartley) act 1967-68. Sept. 1969. vi+90 p. 4° \* Paper, \$1.00. L.C. card L61-30
- 17156 Major programs 1969, Bureau of Labor Statistics. May 1969. viii+52 p. 4° † ● Item 769-E L.C. card L 60-83 L 2.87:969

## Monthly labor review, reprint.

- 17157 2635. Report on wage developments in manufacturing, 1968; [by] John Kinyon. [1969.] [16] p. 4° [From Aug. 1969 issue.] † L 2.6/a:2635

## LAKE SURVEY (Army), Defense Dept. 630 Federal Bldg., Detroit, MI 48226

## Basic data report BD (series).

- 17158 5-5. Great Lakes ice cover, winter 1962-63 and 1963-64; by Donald R. Rony. June 1969. cover title, [16] p. 1l. 37 pl. 4° † Department of the Army, Lake Survey District, Corps of Engineers, 630 Federal Building, Detroit, MI 48226 D 103.211:5-5
- 17159 Supplement 6, Oct. 1969, corrections and additions to 1969 Great Lakes pilot. [1969.] [2] p.+13 leaves. [Bearings are true and distances are expressed in statute miles. Supplements information given upon charts published by Lake Survey.] † U.S. Army Engineer District, Lake Survey, Corps of Engineers, 630 Federal Building, Detroit, MI 48226 L.C. card 6-7112 D 103.203:969/supp.6

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LAND MANAGEMENT BUREAU, Interior Dept.  
Washington, DC 20240

- 17160 Ephemeris of sun, Polaris, and other selected stars with companion data and tables for [calendar] year 1970; prepared by Nautical Almanac Office, United States Naval Observatory. 61st edition. 1969. ii+30 p. 1 pl. [Supplement to Manual of instructions for survey of public lands of United States.] \* Paper, 35c. ● Item 630  
L.C. card 10-35913 I 53.8: 970

Technical bulletin.

- 17161 4. Placer examination, principles and practice [with lists of references cited; by John H. Wells]. July 1969. cover title, vii+155 p. il. 4° \* Paper, \$1.50.  
● Item 634-B  
L.C. card 79-604371 I 53.3/2: 4

MARINE CORPS (Navy), Defense Dept.  
Washington, DC 20350

Fleet Marine Force manual FMFM (series). ● Item 384

D 214.9/4: (nos.)

- 17162 1-3B. Sniping [with list of references]. [Aug. 5, 1969.] cover title, [4]+ix+264 p. il. 16° †  
17163 7-3. Air support [with list of references]. [1969.] cover title [6]+viii+230 p. il. 4° [Issued in looseleaf form. Supersedes FMFM 7-3, Feb. 10, 1966.] \* Paper, \$2.00.

MARITIME ADMINISTRATION, Commerce Dept.  
Washington, DC 20548

MA SP (series). †

C 39.210/2: 69- (nos.)

- 17164 69-15. Remarks by A. E. Gibson, Maritime Administrator, Department of Commerce, at presentation of 1969 American Merchant Marine Seaman's Trophy to S.S. African Star, New York, N.Y., Oct. 10, 1969. 1969. 2 p. 4°  
17165 69-17. Remarks by Robert J. Blackwell, Deputy Maritime Administrator, Department of Commerce, before annual southern regional meeting of Delta Nu Alpha Transportation Fraternity, Norfolk, Va., Oct. 30, 1969. 1969. 5 p. 4°  
17166 Transfer and sale of U.S. ships to aliens. [Oct. 1969.] 28 p. narrow 8° †  
C 39.202: Sh 64/13

MILITARY HISTORY, OFFICE OF CHIEF OF (Army), Defense Dept.  
Washington, DC 20315

- 17167 Reproduction of paintings, U.S. Army art collection, furnished by Army Crafts Program, Special Services Division, Army Education and Morale Support Directorate, Office of Adjutant General, Department of Army. [1969.] 10 colored posters, each 17 x 24 in. or 24 x 17 in. [Issued in envelope for mailing purposes.] \* Paper, \$2.75 per set. D 114.13: P 16

MINES BUREAU, Interior Dept.  
Washington, DC 20240

- 17168 Abrasive materials; [by J. Robert Wells]. [1969.] [2]+12 p. il. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a: Ab 84/968  
17169 Cement; [by John R. Lewis]. [1969.] [2]+2½ p. [Preprint from Minerals yearbook, 1968.] \* Paper, 20c. I 28.37/a: C 332/968  
17170 Coal, Pennsylvania anthracite; [by Walter C. Lorenz]. [1969.] [2]+25 p. il. [Preprint from Minerals yearbook, 1968.] \* Paper, 20c. I 28.37/a: An 86/2/968  
17171 Fluorspar and cryolite; [by J. Robert Wells]. [1969.] [2]+8 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a: F 673/968

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# GOVERNMENT PUBLICATIONS

- Information circulars. I 28.27: (nos.)
- 17172 8417. Helium symposia proceedings in 1968—A hundred years of helium. Helium Applications Symposium, Washington, D.C., Oct. 23-24, 1968 [and] Helium Centennial Symposium, Atlantic City, N.J., Sept. 11, 1968 [papers, with lists of references]; compiled by Harold W. Lipper. [1969.] [3]+292 p. il. 4° \* Paper, \$2.75. ● Item 637-A  
L.C. card 77-604368
- 17173 8422. Mineral resource valuation for public policy; by Donald S. Colby and David B. Brooks. Errata. [1969.] [1] p. †
- 17174 8528. Heavy oil reservoirs in Arkansas [with list of references]; by W. G. Park, S. O. Wood, Jr., and M. Carrales, Jr. [1969.] [2]+iv+162 p. il. 4° [Prepared under cooperative agreement with Arkansas Oil and Gas Commission.] \* Paper, \$1.75. ● Item 637-A  
L.C. card 72-604435
- 17175 Injury experience and worktime in mineral industries; [by Forrest T. Moyer]. [1969.] [2]+14 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a: In 5/2/968
- 17176 Injury experience and worktime in mineral industries, 1967-68; prepared by staff of Office of Accident Analysis. Oct. 1969. 34 p. 4° (Mineral industry surveys; Safety in mineral industries, annual.) † Mines Bureau, Pittsburgh, PA 15213 I 28.113: 967-68
- 17177 Iron and steel scrap; [by John W. Thatcher]. [1969.] [2]+12 p. il. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a: Ir 6/2/968
- 17178 List of Bureau of Mines publications and articles, Jan. 1-Dec. 31, 1968, with subject and author index. 1969. cover title, iii+119 p. 4° (Special publication.) \* Paper, \$1.25. ● Item 638  
L.C. card 61-64978 I 28.5: 968
- Mineral industry health program technical progress report.
- 17179 19. Studies on control of respirable coal mine dust by ventilation; by D. S. King-erly [and others]. Oct. 1969. [3]+13 p. il. 4° † I 28.26/6: 19
- 17180 Mineral industry of Algeria; [by Edgar J. Gealy]. [1969.] [2]+7 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c  
I 28.37/a 2: A1 35/968
- 17181 Mineral industry of Delaware; [by Samuel A. Gustavson]. [1969.] [2]+3 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a 2: D 37/968
- 17182 Mineral industry of Finland; [by F. L. Klinger]. [1969.] [2]+10 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a 2: F 496/965
- 17183 Mineral industry of Indonesia; [by Arthur F. Grube]. [1969.] [2]+10 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c  
I 28.37/a 2: In 2/3/968
- 17184 Mineral Industry of Kuwait, Kuwait Saudi Arabia Neutral Zone, and Saudi Arabia; [by David A. Carleton]. [1969.] [2]+10 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a 2: K 969/2/968
- 17185 Mineral industry of Maine; [by Robert E. Ela]. [1969.] [2]+6 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a 2: M 28/968
- 17186 Mineral industry of Netherlands; [by Columbus R. Gentile]. [1969.] [2]+16 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 15c. I 28.37/a 2: N 382/2/968
- 17187 Mineral industry of New Hampshire; [by William Cochran]. [1969.] [2]+5 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c. I 28.37/a 2: N 42 h/968
- 17188 Mineral industry of other Far Eastern and South Asian areas; [by Staff, Division of International Activities]. [1969.] [2]+18 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 15c I 28.37/a 2: F 22 e/968

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# DECEMBER 1969

- 17189 Mineral industry of Rhode Island; [by Arthur Sykes Lees]. [1969.] [2]+3 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c.  
I 28.37/a 2: R 34/968
- 17190 Mineral industry of South Carolina; [by Robert C. Johnson and Henry S. Johnson, jr.]. [1969.] [2]+8 p. il. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c.  
I 28.37/a 2: So 8 c/968
- 17191 Pumice; [by Carl L. Bieniewski]. [1969.] [2]+5 p. il. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c.  
I 28.37/a: P 968/968
- 17192 Silicon; [by John W. Thatcher]. [1969.] [2]+5 p. [Preprint from Minerals yearbook, 1968.] \* Paper, 10c.  
I 28.37/a: Si 34/968
- 17193 Silver; [by J. Patrick Ryan]. [1969.] [2]+16 p. il. [Preprint from Minerals yearbook, 1968.] \* Paper, 15c.  
I 28.37/a: Si 39/3/968

## MOTOR CARRIER SAFETY BUREAU, Transportation Dept. Washington, DC 20591

- 17194 Analysis of accident reports involving fire, year 1968. [1969.] [3]+15 p.  
4° † TD 2.312/2: 968-2

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, DC 20546

- 17195 America's next decades in space, report for Space Task Group. Sept. 1969.  
[2] leaves+84 p. il. 4° † • Item 830-C  
L.C. card 76-603822 NAS 1.2: Sp 1/18
- NASA contractor report CR (series). NAS 1.26: (nos.)
- 17196 1360. Sequential processing techniques for trajectory estimation [with list of references]; by C. G. Pfeiffer [and others]. Oct. 1969. cover title viii+127 p. il. 4° [Prepared under contract NAS 2-4553 by TRW Systems System Group, Redondo Beach, Calif.] \* Paper, \$3.00.
- 17197 1372. Biochemical and metabolic effects of 6-month exposure of small animals to helium-oxygen atmosphere [with list of references]; by Robert W. Hamilton, Jr. [and others]. Oct. 1969. cover title, [4]+83+[1]+iii p. il. 4° [Prepared under contract NAS 2-3900 for Union Carbide Corporation, Linde Division Research Laboratory, Tonawanda, N.Y.] \* Paper, \$3.00.  
L.C. card 73-604367
- 17198 1389. Characteristics of tactile information channel [with bibliography]; by J. C. Bliss, J. W. Hill, and B. M. Wilber. Oct. 1969. cover title, xv+168 p. il. 4° [Prepared under contract NAS 2-4582 by Stanford Research Institute, Menlo Park, Calif.] \* Paper, \$3.00.  
L.C. card 76-604199
- 17199 1395. Analyses and measurements of blood samples; by Eric Reiss. Oct. 1969. cover title, [1]+15 p. il. 4° [Prepared under contract NAS 2-4757 by Michael Reese Hospital and Medical Center, Chicago, Ill.] \* Paper, \$3.00.
- 17200 1422. Laboratory oculometer [with list of references]; by John Merchant. Oct. 1969. cover title, vi+94 p. il. 4° [Prepared under contract NAS 12-531 by Honeywell Radiation Center, Lexington, Mass., for Electronics Research Center.] \* Paper, \$3.00.  
L.C. card 70-604201
- 17201 1426. Flight test results of trailing edge flap designed for direct-lift control [with list of references]; by Charles R. Taylor, Jr. Oct. 1969. cover title, vi+80 p. il. 4° [Prepared under contract NAS 2-4200 by Boeing Company, Seattle, Wash.] \* Paper, \$3.00.
- 17202 1427. Flight investigation of systems developed for reducing pilot workload and improving tracking accuracy during noise-abatement landing approaches [with list of references]; by Clarence C. Flora, Gerhard K. L. Krichbaum, and Wayne Willich. Oct. 1969. cover title, viii+64 p. il. 4° [Prepared under contract NAS 2-4200 by Boeing Company, Seattle, Wash.] \* Paper, \$3.00.
- 17203 1437. Radiation resistance of cylindrical shells [with list of references]; by Charles J. Runkle and Kraskin D. Hart. Oct. 1969. cover title, ix+120 p. il. 4° [Prepared under grant NGR-34-002-035 by North Carolina State University, Raleigh, N.C.] \* Paper, \$3.00.  
L.C. card 79-604233
- 17204 1441. Simplified procedures for estimating flapwise bending moments on helicopter rotor blades, Pt. 2. Tables; by Anton J. Landgrebe. Oct. 1969. cover title, iii+90 p. 4° [Prepared under contract NAS 1-7850 by United Aircraft Research Laboratories, East Hartford, Conn.] \* Paper, \$3.00.

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# GOVERNMENT PUBLICATIONS

## NASA contractor report CR (series)—Continued

- 17205 1442. Study of 2 GHz electromagnetic wave propagation over optical paths in 3 geographical regions of United States [with bibliographies]; by J. O. Hebert, Jr. [and others]. Oct. 1969. cover title, ix+[1]+126 p. il. 4° [Prepared under grant NOR 25-001-007 by Department of Electrical Engineering, Mississippi State University, State College, Miss.]  $\Phi$  Paper, \$3.00.  
L.C. card 77-604203
- 17206 1444. Axisymmetric and cylindrical isostabiloids [with list of references]; by Peter R. Prieswerk, John M. Hedgepeth, and Hans U. Schuerch. Oct. 1969. cover title, v.+47 p. il. 4° [Prepared under contract NAS 7-427 by Astro Research Corporation, Santa Barbara, Calif.]  $\Phi$  Paper, \$3.00.  
L.C. card 74-604221
- 17207 1447. Research on metallurgical characteristics and performance of materials used for sliding electrical contacts [with list of references]; by W. H. Abbott and B. S. Bartlett. Oct. 1969. cover title, v+57 p. il. 4° [Prepared under contract NAS 12-657 by Battelle Memorial Institute, Columbus, Ohio.]  $\Phi$  Paper, \$3.00.
- 17208 1448. Theoretical study of vortex shedding from bodies of revolution undergoing coning motion [with list of references]; by Gary D. Kuhn, Selden B. Spangler, and Jack N. Nielsen. Oct. 1969. cover title, [1]+60 p. il. 4° [Prepared under contract NAS 2-4765, Nielsen Engineering & Research Inc. Palo Alto, Calif. Issued by originator as report NEAR TR-14.]  $\Phi$  Paper, \$3.00.
- 17209 1449. Non-linear longitudinal dynamics of orbital lifting vehicle [with list of references]; by Nguyen X. Vinh and Arthur J. Dobrzelecki. Oct. 1969. cover title, vi+32 p. il. 4° [Prepared under contract NASr 54(06) by University of Michigan, Ann Arbor, Mich.]  $\Phi$  Paper, \$3.00.
- 17210 1467. Numerical calculation of viscous compressible fluid flow around oscillating rigid cylinder [with list of references]; by John G. Trullo and Leonard Wallitt. Oct. 1969. cover title, iii+74 p. il. 4° [Prepared under contract NAS 8-18084 by Applied Theory, Inc., Santa Monica, Calif.]  $\Phi$  Paper, \$3.00.
- 17211 1472. Effect of jet temperature on jet and pure tone noise radiation [with list of references]; by Harry E. Plumblee, George A. Wynne, and Ben T. Zinn. Nov. 1969. cover title, iii+72 p. il. 4° [Prepared under contract NAS 1-8443 by Lockheed-Georgia Company, Marietta, GA.]  $\Phi$  Paper, \$3.00.
- 17212 1474. Superconductive 7.2-Tesla 4-magnet assembly; by E. R. Schrader and R. Del Grosso. Oct. 1969. cover title, viii+72 p. il. 4° [Prepared under contract NAS 3-7923 by RCA Electronic Components, Harrison, N.J.]  $\Phi$  Paper, \$3.00.

## NASA EP (series).

- 17213 64. Space resources for teachers, space science, guide outlining understandings, fundamental concepts, and activities [with bibliographies]. 1969. 144 p. il. 4° [Developed at Columbia University under auspices of Office of Director of Summer Session, in cooperation with Goddard Institute for Space Studies.] \* Cloth lined paper, \$2.00. • Item 830-G NAS 1.19: 64

## NASA SP (series).

NAS 1.21: (nos.)

- 17214 196. NASA Science and Technology Advisory Committee for Manned Space Flight, proceedings of winter study on uses of manned space flight, 1975-85, [conference held at La Jolla, Calif. Dec. 6-9, 1968]. 1969. (Scientific and Technical Information Division, Office of Technology Utilization.)  $\Phi$  Paper, \$3.00 per set of 2 volumes.  
v. 1. Proceedings, v+40 p.  
v. 2. Appendixes [with bibliographies]. vii+173 p. il.  
L.C. card 76-601513
- 17215 210. Electric propulsion mission analysis, terminology & nomenclature; prepared by NASA Office of Advanced Research and Technology, Nuclear Electric Propulsion Systems Analysis Task Group. 1969. v+10 p.  $\Phi$  Paper, \$3.00.  
L.C. card 79-604355
- 17216 216. Compressible turbulent boundary layers, symposium held at Langley Research Center, Hampton, Va., Dec. 10-11, 1968 [articles, with lists of references]. 1969. vi+567 p. il. 4° (Scientific and Technical Information Division, Office of Technology Utilization.)  $\Phi$  Paper, \$3.00.  
L.C. card 75-604362

## NASA technical note TN (series).

NAS 1-14: D-(nos.)

- 17217 D-5212. Errata, Noise in axisymmetric convergent electron beams; by H. G. Kosmahl and L. U. Albers. May 1969. [Oct. 3, 1969.] [2] p. 4°  $\dagger$
- 17218 D-5341. Method of characteristics for steady 3-dimensional supersonic flow with application to inclined bodies of revolution [with list of references]; by John V. Rakich. Oct. 1969. cover report, iv+57 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17219 D-5399. Entry aerodynamics at lunar return conditions obtained from flight of Apollo 4 (AS-501) [with list of references]; by Ernest R. Hillje. Oct. 1969. cover title, vii+72 p. il. 4°  $\Phi$  Paper, \$3.00
- 17220 D-5419. Development of 3-dimensional pressure-distribution functions for lifting surfaces with trailing-edge controls based on integral equation for subsonic flow [with list of references]; by Alfredo Navarro Crespo and Herbert J. Cunningham. Oct. 1969. cover title, [1]+73 p. il. 4°  $\Phi$  Paper, \$3.00.

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- 17221 D-5426. Rotating space station stabilization criteria for artificial gravity [with list of references]; by Carl A. Larson. Oct. 1969. cover title, vi+40 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17222 D-5439. Final report, Saturn V, S-IVB panel flutter qualification test [with list of references]; by J. J. Nichols. Oct. 1969. cover title, v+28 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17223 D-5443. Feasibility study of determining physical properties of Martian atmosphere by use of solar occultation as seen from artificial satellite [with list of references]; by H. Andrew Wallio and James R. Williams. Oct. 1969. cover title, [1]+63 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17224 D-5445. A navigation-aids identification decoder and display for general-aviation aircraft [with references]; by Charles W. Meissner, Jr., Oct. 1969. cover title, [1]+13 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17225 D-5457. Leak detection in hermetically sealed devices [with list of references]; by I. Litant. Oct. 1969. cover title, [1]+12 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17226 D-5468. Large-scale wind-tunnel investigation of M1-L lifting body with inflatable and rigid afterbody [with list of references]; by Kenneth W. Mort and Michael D. Palarski. Oct. 1969. cover title, 28 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17227 D-5472. Communication system design [with list of references]; by Louis A. Fraaco. Oct. 1969. cover title, [1]+31 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17228 D-5475. Analysis of maximum range trajectories for rocket-propelled lunar flying vehicles in uniform gravitational field [with list of references]; by A. Gary Childs and Ernest S. Armstrong. Oct. 1969. cover title, [1]+44 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17229 D-5478. Application of human transfer functions to system analysis [with list of references]; by James J. Adams and Maxwell W. Goode. Oct. 1969. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17230 D-5480. Method of integral relations solution for radiating, nonadiabatic, inviscid flow over blunt body [with list of references]; by John T. Suttles. Oct. 1969. cover title, [1]+59 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17231 D-5481. Pressure distribution of large semi-span tilting wing with 0.4-diameter-chord, single-slotted flap, and single propeller 0.22 chord below wing [with list of references]; by Marvin F. Fink and Charles C. Smith, Jr. Oct. 1969. cover title, [1]+379 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17232 D-5483. Evaluation of 3 oxidation-resistant alloy claddings for IN 100 and WI 52 superalloys [with list of references]; by Michael A. Gedwill. Oct. 1969. cover title, [1]+34 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17233 D-5485. Airbreathing propulsion system testing using sweep frequency techniques [with list of references]; by Daniel I. Drain, William M. Burton, and Francis J. Paulovich. Oct. 1969. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17234 D-5486. Calculated interaction energy and dipole moment in collisions of 2 hydrogen molecules [with list of references]; by R. W. Patch. Oct. 1969. cover title, iii+42 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17235 D-5487. Analysis and experiments with pulsed neutron source for unreflected solution reactor up to \$50 shutdown [with list of references]; by Daniel Fieno [and others]. Oct. 1969. cover title, iii+67 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17236 D-5488. Magnetothermal oscillations in pressure-annealed, pyrolytic graphite [with list of references]; by Dennis J. Flood. Oct. 1969. cover title, [1]+22 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17237 D-5489. Calculation of thermal-fatigue based on accumulated creep damage [with list of references]; by David A. Spera. Oct. 1969. cover title [1]+37 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17238 D-5491. Flight evaluation of tip-turbine-driven fans for lateral control in hovering VTOL aircraft [with list of references]; by L. Stewart Rolls and Ronald M. Gerdes. Oct. 1969. cover title, [1]+16 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17239 D-5492. Experimental investigation of momentum transfer associated with impact into thin aluminum targets [with list of references]; by C. Robert Nysmith and B. Pat Denardo. Oct. 1969. cover title, [1]+16 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17240 D-5493. Dislocation structures in single crystal tungsten and tungsten alloys [with list of references]; by Joseph R. Stephens. Oct. 1969. cover title, [1]+21 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17241 D-5494. Pulse response curves of conventional low-pass filters [with list of references]; by William D. Stanley and Doris M. Higgins. Oct. 1969. cover title, [1]+114 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17242 D-5495. Limb radiance calculation approach for model atmospheres containing horizontal gradients of temperature and pressure [with list of references]; by Richard E. Davis. Oct. 1969. cover title, [1]+36 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17243 D-5497. Operational limitations in flying noise-abatement approaches [with list of references]; by Richard H. Sawyer and William T. Shaefer, Jr. Oct. 1969. cover title, [1]+42 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17244 D-5499. Supersonic lifting capabilities of large-angle cones [with list of references]; by James F. Campbell and Dorothy T. Howell. Oct. 1969. cover title, [1]+65 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17245 D-5500. Free-stream electron concentration in arc-heated wind tunnel and correlation of Langmuir probe and microwave interferometer measurements [with list of references]; by Roy J. Duckett and W. Linwood Jones, Jr. Oct. 1969. cover title, [1]+38 p. il. 4°  $\Phi$  Paper, \$3.00.

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Page 47

# GOVERNMENT PUBLICATIONS

## NASA technical note TN—Continued

- 17246 D-5501. Injection of an attached inviscid jet at oblique angle to moving stream [with list of references]; by Marvin E. Goldstein and Willie Braun. Oct. 1969. cover title, [1]+39 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17247 D-5503. Electrochemical behavior of aluminum electrode in molten salt electrolytes [with list of references]; by Betty S. Del Duca. Oct. 1969. cover title, [1]+29 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17248 D-5504. Solubilities of molybdenum and tungsten in liquid potassium [with list of references]; by Stephan Stecura. Oct. 1969. cover title, [1]+13 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17249 D-5506. Effects of 3 outlets-annulus area blockage configurations on performance of 20-inch (50.8-cm) axial-flow compressor rotor [with list of references]; by Walter M. Osborn and George W. Lewis, Jr. Oct. 1969. cover title, [1]+23 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17250 D-5509. Application of pressurized liquid nitrogen inside parametric-amplifier structures for input-noise-temperature improvement [with list of references]; by Hans-Juergen C. Blume. Oct. 1969. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17251 D-5510. Hot-salt stress-corrosion of a titanium alloy under simulated turbine-engine compressor environment [with list of references]; by Hugh R. Gray and James R. Johnston. Oct. 1969. cover title, [1]+34 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17252 D-5519. Helium pressurization systems for liquid-methane fuel in supersonic transports [with list of references]; by Joseph D. Eisenberg. Oct. 1969. cover title iv+41 p. il. 4°  $\Phi$  Paper, \$3.00.
- 17253 D-5520. Convective heat-transfer coefficients from solution of conduction equation for wall separating two fluids, one having oscillating temperature [with list of references]; by Ronald G. Huff. Oct. 1969. cover title, [1]+83 p. il. 4°  $\Phi$  Paper, \$3.00.

## NASA technical report R (series).

- 17254 324. Simplified molecular model for studying vibration-dissociation coupling in fluid flows [with list of references]; by Walter Albert Reinhardt. Sept. 1969. cover title, xxiii+312 p. il. 4°  $\Phi$  Paper, \$3.00 NAS 1.12: 324

## NASA technical translation TT (series).

NAS 1.13/2: F-(nos.)

- 17255 F-525. Concentration of matter and action of enzymes in coacervates [with list of references]; by T. N. Yevreinova. Oct. 1969. [1]+222 p. il. 4° [Translation of Konsentrirovaniye veshchestv i deystviye fermentov v koatservatakh. Nauka Press, Moscow, 1966.]  $\Phi$  Paper, \$3.00. L.C. card 79-604268
- 17256 F-585. Shock waves in real gases [with list of references]; by T. V. Bazhenova [and others]. Oct. 1969. cover title, xiii+[2]+174 p. il. 4° (Nauka Press, Moscow, 1968.)  $\Phi$  Paper, \$3.00. L.C. card 79-604363
- 17257 National aeronautics and space act of 1958, as amended and related legislation; prepared by Office of General Counsel. July 1, 1969. cover title, iii+43 p. [Includes legislative changes through June 30, 1969.]  $\dagger$   $\bullet$  Item 830-W NAS 1.5: N 21
- 17258 On analysis of allocation of Federal budget resources as indicator of national goals and priorities, pt. 2 [Details]; by Leonard L. Lederman and Margaret L. Windus. Feb. 10, 1969. [334] p. il. 4° (Report BMI-NLVP-TR-69-1; [Office of Space Science and Applications, Launch Vehicle and Propulsion Programs]; contract NASw-1146.)  $\ast$  Paper, \$3.75.  $\bullet$  Item 830-C NAS 1.2: G 53/pt.2

## NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, DC 20408

### General information leaflet.

- 17259 3. Publications of National Archives and Records Service. [1969.] [2]+ii+30 +[2] p. narrow 8° ([70-2.1])  $\dagger$   $\bullet$  Item 569 GS 4.22: 3
- 17260 Military operations of Civil War, guide-index to Official records of Union and Confederate Armies, 1861-65, v. 2: Main Eastern theater of operations, 2d fascicle, sec. M, Comprehensive index of recognized military operations, 1st part; [compiled by Dallas Irvine]. 1969. cover title, 77-172 p. 4° ([National Archives publication 68-11; National Archives.]) [Contents by volume and section on p. 4 of cover.]  $\ast$  Paper, \$1.00.  $\bullet$  Item 569-D L.C. card 73-604454 GS 4.21: 2/2

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## NATIONAL BUREAU OF STANDARDS, Commerce Dept. Gaithersburg, MD 20760

- 17261 Building research at National Bureau of Standards. [1969.] [15] p. il.  
oblong 32° ([Building Research Division.]) † ● Item 244  
C 13.2: B 86

### Monograph.

- 17262 112. Introduction to description and evaluation of microwave systems using  
terminal invariant parameters [with bibliography; by] Glenn F. Engen.  
Oct. 1969. v+23 p. il. 4° \* Paper, 35c. ● Item 247-A  
L.C. card 77-601820 C 13.44: 112

### National standard reference data, NSRDS-NBS.

- 17263 22. Atomic transition probabilities: v. 2, Sodium through calcium, critical data  
compilation [with lists of references; by] W. L. Wiese, M. W. Smith, and  
B. M. Miles. Oct. 1969. [6]+xxxi+268 p. il. 4° (Institute for Basic  
Standards.) \* Cloth, \$4.50. ● Item 248-B  
L.C. card 65-00078 C 13.48: 22

### Special publication.

- 17264 260. Standard reference materials: Catalog and price list of standard materials  
issued by National Bureau of Standards. [July 1969 edition.] July 1969.  
il-[-2]+44 p. il. 4° (Office of Standard Reference Materials.) [Super-  
sedes NBS Miscellaneous publication 260, 1968 edition.] \* Paper, 50c.  
● Item 247  
L.C. card 64-62975 C 13.10: 260/4

### Technical note.

- 17265 510. Use of time-shared computer system to control Hall effect experiment [with  
list of references; by] W. Murray Bullis and others]. Oct. 1969. vi+41 p.  
il. 4° \* Paper, 50c. ● Item 249-A  
L.C. card 77-604339 C 13.46: 510

## NATIONAL CENTER FOR SOCIAL STATISTICS, Health, Education, and Welfare Dept. Washington, DC 20201

NOTE.—The National Center for Social Statistics was established as part of  
Social and Rehabilitation Service to provide staff coordination, direction, and  
advice for all statistical activities and programs for SRS.

- 17266 Child welfare statistics, 1968. [1969.] cover title, [5]+45 p. il. 4° (NCSS  
report CW-1(68).) [Issued with perforations.] † ● Item 512-D  
FS 17.638: 968
- 17267 Concurrent receipt of public assistance money payments and old-age,  
survivors, and disability insurance cash benefits by persons aged 65 or  
over, 1948-69 and Feb. 1969. [1969.] 1 p. 4 tabs., 4° (NCSS report  
G-2 (2/69).) † FS 17.636: 948-69
- 17268 Progress report on staff development for fiscal year 1968. [1969.] [24] p. 4°  
(NCSS report E-3.) [Issued with perforations.] † FS 17.630: 968
- 17269 Public assistance, annual statistical data, calendar year 1968. [1969.]  
[2]+20 p. 4° (NCSS report A-7.) [Issued with perforations.] †  
FS 17.615: 968

## NATIONAL COLLECTION OF FINE ARTS, Smithsonian Institution, Washington, DC 20560

- 17270 Presidential portraits; compiled and written by Virginia C. Purdy and  
Daniel J. Reed; edited by J. Benjamin Townsend. 1968. (Smithsonian  
publication 4748.) [4]+76 p. il. 4° [Some illustrations are colored.] †  
L.C. card 68-55302 SI 11.2: P 92

## NATIONAL GUARD BUREAU, Defense Dept. Washington, DC 20310

NGB pamphlets. † ● Item 358 D 12.8:(nos.)

- 17271 44-6. Announcement of winners, Eisenhower trophy [calendar year 1968].  
[Sept. 15, 1969.] cover title, 6+[1] p. il. 4° (Departments of Army  
and Air Force.) [Issued with perforations. Supersedes NGB pam 44-6,  
July 15, 1968.]
- 17272 75-10-1. Federal property logistics management reporting procedures ARNG  
budget computation and summary report [RCS: ARNGB-22]. [June  
16, 1969.] cover title, 5+A-15+[1] p. il. 4° [Departments of Army  
and Air Force.] [Issued with perforations.]

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## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 17273 Biomedical engineering, compendium of research training programs, supported by National Institute of General Medical Sciences, National Institutes of Health. Sept. 1969. [1]+iii+59 p. 4° † ● Item 507  
FS 2.22: B 52/11
- 17274 Childhood leukemia, pamphlet for parents, [by] Stanford B. Friedman, Myron Karon, Gary Goldsmith; revised by Edward S. Henderson. [Revised] 1969. [1969.] vi+26 p. il. narrow 8° (National Cancer Institute.) † ● Item 507  
FS 2.22: L 57/969
- 17275 Clinical Center of National Institutes of Health. [Revised 1969.] [1969.] cover title, [12] p. il. oblong 8° ([Public Health Service publication 316.]) [Text and another illustration on p. 2-4 of cover.] \* Paper, 30c. ● Item 507  
FS 2.22: C 61/969
- 17276 DHEW obligations to medical schools, fiscal year 1968. Sept. 1969. v+65 p. il. oblong 12° (Office of Resources Analysis, Office of Director.) † ● Item 507  
L.C. card 70-600316  
FS 2.22: M 46/9
- 17277 Idiopathic respiratory distress syndrome, proceedings of interdisciplinary conferences, respiratory distress syndrome, scope of problem, Nov. 15, 1967, Bethesda, Md.; Idiopathic respiratory distress syndrome, prematurity as contributing factor, Mar. 13, 1968, Bethesda, Md.; Idiopathic respiratory distress syndrome, therapeutic approaches, Apr. 30, 1968, Atlantic City, N.J. [with bibliographies], scientific editor, Joseph Dancis. [1969.] xii+150 p. il. 1 pl. [Conference sponsored by National Institute of Child Health and Human Development.] \* Paper, \$1.25. ● Item 507  
L.C. card 77-604317  
FS 2.22: Id 3
- 17278 National Institutes of Health special research fellowships [announcement]. Sept. 1969. [4] p. 4° (Career Development Review Branch, Division of Research Grants.) † ● Item 507  
FS 2.22: F 33/3/969
- 17279 NINDS research profiles, 1969: Summary of research at National Institute of Neurological Diseases and Stroke. 1969. vi+43 p. il. [Prepared as background information 1969 Congressional hearings on appropriations. Text on p. 2 of cover.] \* Paper, 30c. ● Item 507-A-6  
FS 2.22/43: 969
- 17280 Nutrition and developmental biology, assessment of present status and future of selected areas; prepared by Scientific Evaluation Section, Office for Research Analysis and Evaluation, Division of Research Grants. 1969. cover title, ix+48+[10] p. il. 4° † ● Item 507  
L.C. card 71-604424  
FS 2.22: N 95/5
- 17281 Rocky Mountain Laboratory, brief history of its growth and research activities. [1969.] cover title, [20] p. il. 4° (National Institute of Allergy and Infectious Diseases.) [Text and another illustration on p. 1-4 of cover. Some illustrations are colored.] † ● Item 507  
FS 2.22: R 59/969
- 17282 Schools participating in nursing student assistance programs fiscal year 1970. [1969.] [1]+16 p. oblong 8° (Bureau of Health Professions Education and Manpower Training, Student Loan and Scholarship Branch.) † ● Item 507  
FS 2.22: N 93/10/970

## NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 17283 Annual report for fiscal year 1969. [1969.] vii+31 p. il. 4° † ● Item 508-L  
L.C. card 51-61086  
FS 2.201: 969
- 17284 National Library of Medicine, post-graduate library associate training program in biomedical communications. [1969.] [6] p. il. narrow 8° ([Public Health Service publication 1530, revised.]) † ● Item 508-D  
FS 2.202: L 61/969

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NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

Bulletin.

- 17285 293. Catalog of recent ophiroid type specimens in major collections in United States; [by] Maureen E. Downey. 1969. vi+239 p. † \* Paper, \$1.50.  
● Item 919  
L.C. card 75-604370 SI 3.3: 293

NATIONAL PARK SERVICE, Interior Dept.  
Washington, DC 20242

- 17286 Historic structures report, pt. 2, Historical data section: Fort Larned National Historic Site; by James W. Shehre. Feb. 1969. vii+106+[2] leaves, il. 24 pl. 4° (Division of History, Office of Archeology and Historic Preservation.) [Authorized by Research study proposed FOLS-H-2. References in footnotes.] ‡  
L.C. card 74-604449 I 29.2: F 77 1
- 17287 National Park Service archeological program. [1969.] [10] p. il. narrow 8°  
† ● Item 648 I 29.2: Ar 2/3/969
- 17288 National parks, USA: House where Lincoln Died, Washington, D.C. [poster]. 1969 42 x 28 in. \* Paper, 30c. I 29.20/2: L 63
- 17289 National register of historic places [Information leaflet.] [1969.] [10] p. il. narrow 8° † ● Item 648 I 29.2: H 62/10
- 17290 Ozark National Scenic Riverways, Mo. [1969.] [2] p. il. large 4° folded into narrow 8° size \* Paper, 10c. ● Item 651 I 29.6/4: Oz 1
- 17291 Richmond National Battlefield Site, Va. [Revised 1969.] [1969.] [2] p. il. oblong large 8° folded into narrow 24° size. † ● Item 650 I 29.21: R 41/5/969
- 17292 Saguaro, Saguaro National Monument, Ariz. [Revised 1969.] [1969.] [2] p. il. large 4°, folded into narrow 8° size. \* Paper, 10c. ● Item 650 I 29.21: Sa 1/2/969
- 17293 Thomas Jefferson Memorial. [1969.] cover title, [20 p. il. narrow 8° \* Paper, 30c. ● Item 650 I 29.21: J 35/7/969
- 17294 White Sands National Monument, N. Mex. [Revised 1969.] [1969.] [2] p. il. 4°, folded into 24° size. † ● Item 650 I 29.21: W 58/6/969

NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550

- 17295 Science facilities bibliography. 1969. v+47 p. (NSF 69-24.) \* Paper, 35c. ● Item 834-H NS 1.13: F 11/969  
L.C. card 79-602480
- 17296 Scientific and technical personnel in Federal Government, 1967; [prepared by Joel L. Barries]. [1969.] viii+40 p. il. 4° (Surveys of science resources series; NSF 69-26.) \* Paper, 50c. ● Item 834-T NS 1.22: G 74/967  
L.C. card 63-60142

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation  
Dept., Washington, DC 20590

- 17297 Systems approach to accident investigation [paper, with list of references], by C. O. Miller, Director, Bureau of Aviation Safety, National Transportation Safety Board, Washington, D.C., for presentation at Flight Safety Foundation, annual seminar, Montreux, Switzerland, Oct. 28, 1969. [1969.] [3]+20+[1] p. il. 4° † TD 1.110: M 61/2

NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept.  
Washington, DC 20360

- Design manual DM (series). [Issued with perforations.]  
17298 Drawings and specifications, Interim change 2. Oct. 1969. 3 p. 4° \* Paper, 10c. D 209.14/2: 6/2/Int.ch.2  
● Item 418-A

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

Page 51

# GOVERNMENT PUBLICATIONS

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

- Publications. D 203.22: (nos.)
- 17299 16. Change 1, Sept. 27, 1969, looseleaf change pages for correcting Sailing directions for west coast of Greenland [Kap Farvel to Kap Morris Jesup], 3d edition, 1968. [1969.] [141] p. ll. 4° [Includes list of effective pages and Notice to mariners 39, Sept 27, 1969.] † Paper, \$1.75. ● Item 378 (Rev. 1957)
- 17300 17. Change 11, Oct. 11, 1969, loose leaf change pages for correcting Sailing directions for east Greenland and Iceland, 2d edition, 1951. [1969.] [82] p. ll. 4° [Includes list of effective pages.] † Paper, \$1.75.
- 17301 111B. Change 22, Oct. 4, 1969, List of lights and fog signals, west coasts of North and South America (excluding continental U.S.A., Alaska and Hawaiian Islands), Australia, Tasmania, New Zealand, and islands of North and South Pacific Oceans, 1969. [102] p. 4° [Includes list of effective pages and Notice to mariners 40, 1969. Issued in looseleaf form.] † Paper, 50c. ● Item 378 (Rev. 1957)
- 17302 115. Change 17, Sept. 20, 1969, List of lights and fog signals, Norway, Iceland and Arctic Ocean. [1969.] [87] p. 4° [Includes list of effective pages, and Notice to mariners 38, 1969. Issued in looseleaf form.] † Paper, 50c. ● Item 378 (Rev. 1957)
- 17303 116. Change 21, Oct. 4, 1969, List of lights and fog signals Baltic Sea with Kattegat, Belts and Sound and Gulf of Bothnia. [1969.] [94] p. 4° [Includes list of effective pages and Notice to mariners 40, 1969. Issued in looseleaf form.] † Paper, 50c. ● Item 378 (Rev. 1957)
- 17304 118. Radio weather aids, 1st edition, 1969. [502] p. ll. 4° [Includes Notice to mariners 31, Aug. 2, 1969. Issued in looseleaf form. Cancels Radio weather aids H.O. pub. 118A and 118B, issued in 1963, with corrective Changes.] † Paper, \$4.50; with ringbinder, \$6.00; each Change \$1.00. ● Item 378 (Rev. 1957)  
L.C. card 72-60443
- 17305 606-a. Obtaining and reporting navigational information. Naval Oceanographic Office observers' manual, 3d edition, 1969. [2] leaves+30 p. ll. 4° † Paper, 40c. ● Item 378 (Rev. 1957)  
L.C. card 73-60441
- 17306 Water planet. [1969.] 48 p. ll. 4° [Text and other illustrations on p. 1-4 of cover.] \* Paper, \$1.00. ● Item 377  
L.C. card 77-604404

D 203.2: W 29

## NAVAL OPERATIONS OFFICE, Defense Dept. Washington, DC 20390

- 17307 Naval Documents of American Revolution: v. 4, American theatre, Feb. 19-Apr. 17, 1776, European theatre, Feb. 1-May 25, 1776, American theatre, Apr. 18-May 8, 1776 [with bibliography]; William Bell Clark, editor, with foreword by Secretary of Navy, John H. Chafee; introduction by Ernest McNeill Eller, 1969. xxxii+[2]+1580 p. ll. 1 por. large 8° ([Naval History Division.]) [Illustrated lining papers.] \* Cloth, \$14.25.  
● Item 399-D  
L.C. card 64-60087

D 207.12: 4

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, DC 20390

- 17308 Guide for line officers performing supply duties [prepared by Training Publications Division, Naval Publications Division, Naval Personnel Program Support Activity]. 1st edition 1959, major revision 1969. [1969.] 326 p. ll. 4° (NAVPERS 10779-C † ● Item 403-A  
L.C. card 63-65266 D 208.6/3: Su 7/969
- 17309 Manual of Navy officer classification, Change 1, Aug. 28, 1969. [348] p. 4° (NAVPERS 15839B.) [Issued with perforations.] † ● Item 403-A  
D 208.6/3: C 56/2/968/ch.1
- 17310 Patternmaker 1 & C; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1955, revised 1962, 1969.] [1969.] cover title, iv+251 p. ll. 4° (NAVPERS 10579-B; Rate training manual.) † ● Item 404  
L.C. card 76-604314 D 208.11: P 27/969
- 17311 Quartermaster 1 & C; [prepared by Training Publications Division, Naval Personnel Program Support Activity.] [Original edition 1949, revised 1969.] [1969.] cover title, iv+188 p. ll. 4° (Rate training manual; NAVPERS 10151-C.) † ● Item 404  
L.C. card 65-61097 D 208.11: Q 2/2/969

\*For Sale by Superintendent of Documents

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## NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

### NRL reports. (Naval Research Laboratory.)

D 210.8:(nos.)

- 17312 6907. Satellite turnstile antennas [with bibliography; by] Stephen Nichols. Aug. 6, 1969. cover title, ii+20 p. il. 4° ([NRL problems A01-17, A01-20, and R04-16, project A37-538-002/652-1/F019-01-01.]) \* Paper, \$3.00 (AD 694003).
- 17313 6916. Function of adhesion promoters in adhesive bonding [with list of references; by] Willard D. Bascom. June 5, 1969. cover title, ii+16 p. il. 4° ([NRL problem 902-21, contract Nonr P09-0020, subproject RR 001-08-01.]) \* Paper, \$3.00. (AD 694004).
- 17314 6921. NRL Microwave Space Research Facility: Design and development of 60-ft. X-band antenna; [by] C. A. Bass and D. H. Townsend. Aug. 11, 1969. cover title, ii+24 p. il. 4° ([NRL problem R01-36, projects SF 019 024, task 7449 and XF 48222001-116/2116.5.]) \* Paper, \$3.00 (AD 694005).
- 17315 6932. Corrosion resistance of some common metals to concentrated and 6% solutions of light water fire-extinguishing agent [with list of references; by] A. W. Bertschy and H. B. Peterson. Aug. 8, 1969. cover title, ii+16 p. il. 4° ([NRL problem C05-19, project SF 015-07-02-3350, subproject S 4643, task 12081.]) \* Paper, \$3.00. (AD 692384).

## NAVY DEPARTMENT, Defense Dept. Washington, DC 20350

- 17316 Introduction to Antarctica, [with list of suggestions for further reading]. [Oct. 1957, 4th revision July 1969.] [1969.] cover title, ii+54 p. il. 4° ([History and Research Division, U.S. Naval Support Force, Antarctica.]) [Replaces publication formerly issued under same title by U.S. Antarctic Projects Officer.] \* Paper, 60c. • Item 373-A  
L.C. card 65-60198 D 201.15/2: An 8/2

## OUTDOOR RECREATION BUREAU, Interior Dept. Washington, DC 20240

- 17316A Remarks by G. Douglas Hofe, jr., Director of Bureau of Outdoor Recreation, Department of Interior, before Delaware Recreation and Park Society, Wilmington, Del., Oct. 23, 1969. 3 leaves. 4° † I 66.9: H 67

## PATENT OFFICE, Commerce Dept. Washington, DC 20231

### Classification definitions. [Issued with perforations.]

- 17317 class 117. Coating processes and miscellaneous products; revised by Office of Examining and Documentation. Revision 2. Oct. 1969. [58] p. 4° † Paper, 50c. • Item 252 C 21.3/2: 117/rev.2
- 17318 Protecting property in computer software, text of address by William E. Schuyler, jr., Commissioner of Patents, for delivery before Computers-in-Law Institute, National Law Center, George Washington University, Oct. 8, 1969. 1969. 6 p. 4° † C 21.20: Sch 8/2
- 17319 Protection of industrial property rights internationally, text of address by William E. Schuyler, jr., Commissioner of Patents, for delivery before French-American Chamber of Commerce, New York, N.Y., Oct. 21, 1969. 1969. 8 p. 4° † C 21.20: Sch 8/3

## POST OFFICE DEPARTMENT Washington, DC 20260

### [Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 17320 6-cent Crippled children and adults commemorative postage stamp will be first placed on sale at Columbus, Ohio, Nov. 20, 1969. 1969. 10.5 x 8 in. P 1.26/2: C 86/7
- 17321 6-cent Harnett American painting commemorative postage stamp will be placed on sale on Dec. 3, 1969, at Boston, Mass. 1969. 10.5 x 8 in. P 1.26/2: H 22
- 17322 45-cent special delivery stamp will be placed on sale on Nov. 21, 1969, at New York, N.Y. 1969. 10.4 x 8 in. P 1.26/2: Sp 3

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Commerce, Springfield, Va. 22151

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Page 53

# GOVERNMENT PUBLICATIONS

[State postal maps.]

- 17323 Minnesota. May 1, 1969. Scale 40 m.-2.9 in. 32 x 26 in. \* Paper, 35c.  
P 1.39/2 : M 66/969  
Inset:  
St. Paul-Minneapolis area.  
17324 Mississippi. June 1, 1969. Scale 40 mi.-3.4 in. 32 x 22 in. \* Paper, 35c.  
P 1.39/2 : M 69 1/969  
17325 Oregon. May 1, 1969. Scale 40 mi.-3 in. 25 x 32 in. \* Paper, 35c.  
P 1.39/2 : Or 3/969  
Inset:  
Portland and Vicinity.  
17326 Texas (eastern section). Apr. 1, 1969. Scale 50 mi.-2.6 in. 32 x 22 in. \* Paper,  
35c. P 1.39/2 : T 31/969

## PRESIDENT OF THE UNITED STATES Washington, DC 20501

- 17327 MR 69, toward progress, story of decade, 3d report by President's Com-  
mittee on Mental Retardation about developments in national campaign  
to overcome mental retardation. [1969.] cover title, 32 p. il. 4° [Text  
and another illustration on p. 2-4 of cover.] \* Paper, 60c. ● Item 851-J  
L.C. card 67-62450 Pr 36.8 : M 52/R 29/969

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, DC 20402

Price list PL (series).

- 17328 36. Government periodicals and subscription services; Nov. 1969. 136th edition.  
[1969.] [2] + 42 p. † ● Item 554  
L.C. card 26-26170 GP 3. 9 : 36/136

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, DC 20201

- 17329 Automation of rheumatic fever registries, report of seminar, May 21 and  
22, 1968, sponsored by Heart Disease and Stroke Control Program, Di-  
vision of Chronic Disease Programs, Regional Medical Programs Service,  
Health Services and Mental Health Administration. [1969.] vi+94 p. il.  
4° ([Publication 1924.]) [Includes reading list for additional infor-  
mation on rheumatic fever registration.] \* Paper, \$1.00. ● Item 485  
L.C. card 73-604316 FS 2.2 : R 34/2  
17330 Breath of hope, respiratory rehabilitation. [Revised 1969.] [1969.] cover  
title, [16] p. il. 4° ([Publication 1802; Chronic Respiratory Diseases  
Control Program, Health Services and Mental Health Administration.])  
[Text and other illustrations on p. 1-4 of cover.] † ● Item 485  
FS 2.2 : R 31/13/969  
17331 Community mental health center, bold new approach. [Revised 1969.]  
[1969.] [6] p. narrow 8° ([Publication 1643; Health Services and  
Mental Health Administration], National Clearinghouse for Mental  
Health Information, National Institute of Mental Health.) \* Paper,  
\$5.00 per 100 copies; single copy, 10c. ● Item 507  
FS 2.22 : M 52/65/969  
17332 Demonstration guide for prevention of electric shock injury. 1969. v+49  
p. il. 4° ([Publication 1952]; Consumer Protection and Environmental  
Health Service, Environmental Control Administration, Bureau of Com-  
munity Environmental Management.) [Includes list of program aids  
and materials.] \* Paper, 65c. ● Item 496-A  
L.C. card 79-604426 FS 2.6/2 : El 2  
DER [Division of Environmental Radiation] (series).  
17333 60-1. Evaluation of radon 222 near uranium tailings piles, final report of joint  
project of Public Health Service and Atomic Energy Commission. [with  
list of references]. Mar. 1969. vii+67 p. il. 4° Environmental Control  
(Consumer Protection and Environmental Health Service, Environmental  
Control Administration, Bureau of Radiological Health.) [Prepared in  
cooperation with State health agencies of Colorado and Utah.] †  
● Item 483-M FS 2.314/3 : 69-1

\*For Sale by Superintendent of Documents

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# DECEMBER 1969

- 17334 Diabetes source book; [prepared by Helen M. Vavra]. [Revised, 1968.] [1969.] cover title, 80 p. il. oblong 12" ([Publication 1168; Health Services and Mental Health Administration, Diabetes and Arthritis Control Program.]) \* Paper, 75c. ● Item 485  
L.C. card 74-604351 FS 2.2: D 54/13/968
- 17335 Dismantling railroad freight cars, study of improved methods with application to other demolition problems; by Dale M. Butler and William M. Graham. 1969. vi+32 p. il. 4" ([Publication 1850]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Solid Waste Management.) [Prepared by Booz, Allen Applied Research Inc., under contract PH 86-67-100.] \* Paper, 45c. ● Item 485  
L.C. card 75-603791 FS 2.2: F 88
- Environmental health series: Air pollution.
- 17336 AP-35, Emissions from coal-fired power plants, comprehensive summary [with list of references; by] Stanley T. Cuffe and Richard W. Gerstle. 1967. [2d printing, 1969.] v+26 p. il. ([Publication 999-AP-35]; Consumer Protection and Environmental Health Service, National Air Pollution Control Administration, Durham, N.C.) \* Paper, 25c. ● Item 485-F  
L.C. card 67-61810 FS 2.300: AP-35
- 17337 Experimental and special training grants, National Institute of Mental Health, guidelines for applicants. [1969.] [8] p. narrow 8" ([Publication 1983; Health Services and Mental Health Administration, National Institute of Mental Health], National Clearinghouse for Mental Health Information.) † ● Item 507-H FS 2.22/15: G 76/2
- 17338 Foodborne outbreaks, Jan.-June 1969. [1969.] cover title, [2]+33 p. il. 4" ([Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga.]) † FS 2.60/18: 969
- 17339 Health consequences of smoking, 1969 supplement to 1967 Public Health Service review [with lists of cited references]. [1969.] ix+98 p. ([Publication 1696-2.]) \* Paper, 50c. ● Item 485-A  
L.C. card 68-60025 FS 2.309: 967/rev./supp.969
- 17340 HSMHA public advisory committees, authority, structure, functions, pt. 1, v. 1, 1969. [Apr. 1969.] xii+179 p. ([Publication 2004]; Health Services and Mental Health Administration, Committee Management Staff.) † ● Item 483-T  
L.C. card 75-604425 FS 2.321: 1
- 17341 Laboratory procedures for diagnosis of intestinal parasites [with list of references; by] Dorothy M. Melvin and Marion M. Brooke. [1969.] ix+[1]+166 p. il. ([Publication 1969]; Health Services and Mental Health Administration, National Communicable Disease Center, Laboratory Division, Laboratory Consultation and Development Section, Atlanta, Ga.) \* Paper, \$2.75. ● Item 505-A  
L.C. card 75-604354 FS 2.60/7: In 8/2
- 17342 Master plan for solid waste collection and disposal tri-parish metropolitan area of New Orleans, final report on solid waste management demonstration; prepared by Albert Switzer & Associates, Inc. and Greenleaf/Telesca. 1969. [359] p. il. 4" ([Publication 1982]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Solid Waste Management.) [Prepared for City of New Orleans under grant D01-UI-00063.] † Bureau of Solid Waste Management, Environmental Control Administration, 222 East Central Parkway, Cincinnati, OH 45202  
L.C. card 77-602040 FS 2.2: So 4/16
- Mental health statistics: Series A [Mental health facilities report]. (National Institute of Mental Health [Health Services and Mental Health Administration, National Clearinghouse for Mental Health Information.]) ● Item 491-A FS 2.53/2-2: A/(nos.)
- 17343 1. Patients in public institutions for mentally retarded, 1967: [by Carl A. Taube. [1969.] ii+[1]+71 p. il. 4" ([Publication 1860.]) [Prepared by Survey and Reports Section, Biometry Branch, OPPE.] \* Paper, 70c.  
L.C. card 76-604444

# GOVERNMENT PUBLICATIONS

## Mental health statistics—Continued

- 17344 3. Veterans with mental disorders, 1963-67; [prepared by Survey and Reports Section, Biometry Branch, Office of Program Planning and Evaluation, NIMH]. [1969.] iii+209 p. 4°. ([Publication 1934.]) [Report based on data from Biometrics Division, Office of Controller, Veterans Administration. Text written by Carl A. Tanbe.] \* Paper, \$1.75.  
L.C. card 70-604445
- National Air Pollution Control Administration publication, AP (series). (Consumer Protection and Environmental Health Service.) ● Item 483-E FS 2.93/3:(nos.)
- 17345 54. Atmospheric emissions from hydrochloric acid manufacturing processes cooperative study project, Manufacturing Chemists, Association, Inc., and Public Health Service. [with list of references; by Samuel L. Bean and Wall, Jr.] Sept. 1969. x+59 p. il. \* Paper, 35c.  
L.C. card 75-604484
- 17346 59. Climate of cities, surveys of recent literature [with list of references]; by James T. Peterson, Oct. 1969. v+48 p. il. \* Paper, 55c.  
L.C. card 70-604448
- National Air Pollution Control Administration publication APTD (series). (Consumer Protection and Environmental Health Service.) ● Item 483-E FS 2.93/3-2:(nos.)
- 17347 69-4. 1962-1963 data tabulations and summaries, continuous air monitoring projects, National Air Surveillance Networks, Chicago, May 1969. v+172 p. 4°. † National Air Pollution Control Administration, U.S. Department of Health, Education, and Welfare, 801 North Randolph Street, Arlington, VA 22203
- 17348 69-14. Continuous air monitoring projects in Philadelphia 1962-65; compiled by Division of Air Quality and Emission Data, Aug. 1969. v+364 p. il. 4° † Office of Technical Information and Publications, National Air Pollution Control Administration, Department of Health, Education, and Welfare, Ballston Center Tower no. 2, 801 North Randolph Street, Arlington, VA 22203
- 17349 NIMH Center for Studies of Schizophrenia, its functions and activities. [1969.] [4] p. narrow 8°. (National Clearinghouse for Mental Health Information, National Institute of Mental Health. [Health Services and Mental Health Administration.]) † ● Item 507 FS 2.22: Sch 3/2
- 17350 NIMH [National Institute of Mental Health] in brief. [1969.] [12] p. 24° ([Publication 1916; Health Services and Mental Health Administration, National Institute of Mental Health, National Clearinghouse for Mental Health Information.]) \* Paper, 10c. ● Item 507 FS 2.22: N 21/12
- 17351 Observations of continental European solid waste management practices; by Michael E. Jensen. 1969. v+46 p. 4°. ([Publication 1880; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Solid Waste Management.]) \* Paper, 55c. ● Item 485  
L.C. card 79-603445 FS 2.2: So 4/19
- 17352 Recent research on narcotics, LSD, marihuana, and other dangerous drugs. Oct. 1969. [2]+20 p. ([Publication 1961; National Institute of Mental Health, Health Services and Mental Health Administration.]) [Based on testimony presented before Congress by Stanley F. Yolles, Director, National Institute of Mental Health, 1968-69.] \* Paper, 20c. ● Item 507  
L.C. card 71-604396 FS 2.22: N 16/5
- 17353 Remarks by Charles C. Johnson, jr., Administrator, Consumer Protection and Environmental Health Service, Public Health Service, Department of Health, Education, and Welfare, for presentation to American Public Works Association in Cleveland, Ohio, Sept. 15, 1969. [1969.] 13 p. 4°. † ● Item 481-D FS 2.30: J 63/20
- 17354 Report for consultation on Houston-Galveston Intrastate Air Quality Control Region (Texas) [with list of references]. Oct. 1969. [4]+xi+[1]+27 p. il. 4°. (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
L.C. card 77-600866 FS 2.93/5: H 81

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- 17355 Report for consultation on Louisville Interstate Air Quality Control Region (Indiana-Kentucky) [with list of references]. Oct. 1969. [1]+51 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
L.C. card 77-600866 FS 2.93/5: L 93
- 17356 Report for consultation on [metropolitan] Dallas-Ft. Worth Intrastate air quality control region (Texas) [with list of references]. Oct. 1969. [49] p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
L.C. card 77-600866 FS 2.93/5: D 16
- 17357 Report for consultation on Phoenix-Tucson Intrastate Air Quality Control Region (Arizona) [with list of references]. Sept. 1969. [3]+ii+54 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
L.C. card 77-600866 FS 2.93/5: P 56
- Vital and health statistics: Series 3, Analytical studies. (National Center for Health Statistics.)
- 17358 13. Mortality trends in Czechoslovakia; [by Milos Vacek]. Nov. 1969. vi+26 p. il. 4° ([Publication 100, series 3, no. 13]; Health Services and Mental Health Administration, Office of Health Statistics Analysis.) \* Paper, 35c.  
● Item 500-E  
L.C. card 75-601987 FS 2.85/2: 3/no.13
- Series 11, Data from National Health Survey. (National Center for Health Statistics.)
- 17359 34. Blood pressure, as it relates to physique, blood glucose, and serum cholesterol, United States, 1960-62 [with list of references; by Charles du V. Florey, and Roy M. Acheson]. Oct. 1969. iv+29 p. 4° ([Publication 1000, series 11, no. 34]; Health Services and Mental Health Administration, Division of Health Examination Statistics.) \* Paper, 40c. ● Item 500-E  
L.C. card 76-601416 FS 2.85/2: 11/no.34
- Series 22, Data from National Vital Statistics System. (National Center for Health Statistics.)
- 17360 10. Health insurance coverage of adults who died in 1964 or 1965, United States [with list of references; by Elaine J. Timmer]. iv+46 p. il. 4° †  
\* Paper, 50c. ● Item 500-E  
L.C. card 79-602405 FS 2.85/2: 22/no.10

## RECLAMATION BUREAU, Interior Dept. Washington, DC 20240

- 17361 American River division, Central Valley project, Calif. [1969.] [16] p. il. folded into narrow 8° size. † ● Item 660 I 27.2: Am 3/2/969
- 17362 Federal reclamation projects, 1968 crop report and related data. [1969.] vi+50 p. il. 4° (Division of Water and Land Operations.) [One illustration is colored.] † ● Item 663-A I 27.55: 968  
L.C. card 53-63671
- 17363 Federal reclamation projects, 1968 crop report and related data, 1968 statistical appendix. [1969.] cover title, iii+243 p. il. 4° (Division of Water and Land Operations.) † ● Item 663-A I 27.55: 968/app.  
L.C. card 53-63671

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 17364 1968 annual statistical report, rural electrification borrowers [lending program of Rural Electrification Administration loan, operating and financial statistics of REA electric borrowers, year ending Dec. 31, 1968]. [Aug. 1969.] cover title, 258 p. il. 4° (REA bulletin 1-1.) [Text on p. 2 of cover.] \* Paper, \$2.00. ● Item 115 A 68.1/2: 968  
L.C. card 49-38508

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Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## REA bulletin.

- 17365 160-2. Engineering and operations manual for rural electric systems: sec. 2, Distribution line design (mechanical) [with list of references]. July 1969. xi+120 p. il. 4° [Pages 119-120 left blank for notes.] \* Paper, \$1.50. ● Item 116  
L.C. card 77-604384 A 68.3: 160-2

## SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President, Washington, DC 20506

- 17366 Offshore mineral resources, challenge and opportunity, 2d report of President's Panel on Oil Spills. 1969. cover title, [1]+v+12 p. 4° \* Paper, 30c. ● Item 857-F-1  
L.C. card 78-604360 PrEx 8.2: M 66
- 17367 Oil spill problem, 1st report of President's Panel on Oil Spills [with bibliography]. [1969.] cover title, [1]+v+25 p. 4° [Prepared by Santa Barbara Oil Spill Panel.] \* Paper, \$1.25. ● Item 857-F-1  
L.C. card 71-604361 PrEx 8.2: OI 5

## SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 17368 [NASA remarks], address by Manuel F. Cohen, Chairman, Securities and Exchange Commission, before North American Securities Administrators, Bal Harbour, Fla., Oct. 8, 1968. [1969.] [1]+6 p. 4° ‡  
SE 1.14: C 66/2

## SMALL BUSINESS ADMINISTRATION Washington, DC 20416

- 17369 Small Business Administration publications, for-sale booklets. Sept. 1969. 6+[1] p. 4° (SBA 115B) ‡ ● Item 901-N SBA 1.18: 969-4  
Starting and managing series.
- 17370 v. 17. Starting and managing small retail camera shop by Morrie Bragin. [Oct. 1969.] ([Procurement and Management Assistance; Office of Management Assistance.]) [Includes list of aids for keeping informed.] \* Paper, 40c. ● Item 901-L  
L.C. card 72-604313 SBA 1.15: 17

## SMITHSONIAN INSTITUTION Washington, DC 20560

### Atoll research bulletin.

- 17371 128-135. Notes on birds observed in Comoros on behalf of Smithsonian Institution: Four southwestern Caribbean atolls, Courtown Cays, Albuquerque Cays, Roncador Bank and Serrana Bank; Botanical description of Big Pelican Cay, little known island off south coast of Jamaica; Post-hurricane changes on British Honduras reefs and says, re-survey of 1965; Plants of Satawal Island, Caroline Islands; Collection of plants from Fais, Caroline Islands; Plants collected on islands in western Indian Ocean during cruise of M.F.R.V. Manihine, Sept.-Oct. 1967; Island news and comment [with bibliographies]; by A. D. Forbes-Watson [and others]. Aug. 15, 1969. [201] p. il. 4° ‡ ● Item 910-C SI 1.25: 128-135

### Publications in salvage archeology; series editor Richard B. Johnston.

- 17372 13. Grand Detour phase [with list of literature cited]; by Warren W. Caldwell and Richard E. Jensen, editor Jerome E. Petsche, Lincoln, Nebr., 1969. iii+133 p. il. 4° (River basin surveys, Museum of Natural History.) ‡  
L.C. card 71-603782 SI 1.22: 13

### Smithsonian contributions to zoology. ● Item 910-D SI 1.27: (nos.)

- 17373 21. Ten rhyarus from Western Hemisphere (coleoptera: Scarabaeidae, aphodinae) [with list of literature cited; by] Oscar L. Cartwright and Robert E. Woodruff. 1969. [2]+20 p. 4° [Contribution no. 114, Entomology Section, Division of Plant Industry, Florida Department of Agriculture.] \* Paper, 35c.  
L.C. card 71-604440
- 17374 23. Bredin-Archbold-Smithsonian biological survey of Dominica: Phoridae of Dominica (Diptera) [with list of literature cited; by] Thomas Borgmeier. 1969. [2]+69 p. il. 4° \* Paper, 70c.  
L.C. card 76-604401

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- 17375 25. Monographic study of Mexican species of *Enlinia* (Diptera: Dolichopodidae) [with list of literature cited; by] Harold Robinson. 1969. [2]+62 p. il. 4° \* Paper, 65c.  
L.C. card 72-604380
- 17376 29. Deep-sea Cerviniidae (Copepoda, Harpacticoida) from western Indian Ocean; collected with R/V Anton Bruun in 1964 [with list of literature cited; by F. D. Por. 1969. [2]+60 p. il. 4° \* Paper, 65c.  
L.C. card 70-604413

## SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20201

- 17377 Delinquency today, guide for community action; [prepared by John M. Martin]. [1969.] cover title, [1]+22 p. il. narrow 8° (Office of Juvenile Delinquency and Youth Development.) \* Paper, 20c. ● Item 512-A-3  
FS 17.8: D 37
- 17378 International cooperation, contribution of Social and Rehabilitation Service, July 1969. [2]+10 p. il. † ● Item 512-A-1 FS 17.2: In 8/2
- 17379 Volunteer programs in courts, collected papers on productive programs [with bibliographies]. 1969. vii+268 p. ([JD publication 478]; Office of Juvenile Delinquency and Youth Development.) [Companion volume to Using volunteers in court settings.] \* Paper, \$1.25. ● Item 512-A-4  
L.C. card 70-604192 FS 17.8/2: C 83/2

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

### Actuarial note.

- 17380 61. Hospital utilization and average daily hospital costs for persons aged 65 and over as indicated by data under Hospital Insurance Program and from American Hospital Association; by Robert J. Myers. Sept. 1969. [4] p. 4° † FS 3.19/2: 61
- Health insurance statistics: Current medicare survey report, CMS (series). (Office of Research and Statistics.)
- 17381 10. Hospital insurance sample; by Sara Jane Godshall. Oct. 8, 1969. 18+[6] p. il. 4° (Division of Health Insurance Statistics.) † FS 3.28/4: 10
- Research and statistics note, 1969 (series). (Office of Research and Statistics.)
- 17382 18. National health expenditures, fiscal years 1929-69 and calendar years 1929-68; by Barbara S. Cooper. Nov. 7, 1969. 2+[11] p. 4° † FS 3.28/2: 969/18
- 17383 Rights and responsibilities of those who receive social security disability benefits. 1969 edition. July 1969. 29 p. narrow 12° (SSA-1419 (7-69).) † ● Item 516 FS 3.2: D 63/3/969
- SSI-(series).
- 17384 13. Answers for doctors, social security disability program. Aug. 1969. 14 p. narrow 8° † ● Item 523-B FS 3.52: 13/2

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, DC 20250

- 17385 Appraisal of potentials for outdoor recreational development: Benton County, Tenn., Jan. 1969. Fort Worth, Tex. [June] 1969. cover title, [1]+15+29+[6] p. 4° [Prepared in cooperation with Tennessee Game and Fish Commission, University of Tennessee Agricultural Extension Service, Tennessee Department of Conservation, County Technical Action Panel, local individuals, organizations, and agencies. Illustrations on p. 1-2 of cover.] † A 57.57: B 44
- 17386 — Henry County, Tenn., Jan. 1969. Fort Worth, Tex. [June] 1969. cover title, [1]+13+30+[5] p. 4° [Prepared in cooperation with Tennessee Game and Fish Commission, University of Tennessee Agricultural Extension Service, Tennessee Department of Conservation, County Technical Action Panel, local individuals, organizations, and agencies. Illustrations on p. 1-2 of cover.] † A 57.57: H 39

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Page 59

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- 17387 — Hickman County, Tenn., Jan. 1969. Fort Worth, Tex. [Aug.] 1969. cover title, [1]+16+52+[6] p. 4° [Prepared in cooperation with Tennessee Game and Fish Commission, University of Tennessee Agricultural Extension Service, Tennessee Department of Conservation, County Technical Action Panel, local individuals, organizations, and agencies. Illustrations on p. 1-2 of cover.] † A 57.57: H 52
- 17388 — Trousdale County, Tenn., Mar. 1969. Fort Worth, Tex. [Aug.] 1969. cover title, [1]+16+9+[8] p. 4° [Prepared in cooperation with Tennessee Game and Fish Commission, University of Tennessee Agricultural Extension Service, Tennessee Department of Conservation, County Technical Action Panel, local individuals, organizations, and agencies. Illustrations on p. 1-2 of cover.] † A 57.57: T 75
- 17389 1969 fall water supply summary [western United States]; by Water Supply Forecasting Branch, Portland, Oreg. [1968.] [4] p. il. 4° † A 57.46/8: 969
- 17390 Soil survey: San Benito County, Calif. [with list of literature cited; by Dan Isgrig and others]. Nov. 1969. cover title, i+111 p. 4 tab., 113 p. of pl. and maps 4° [Prepared in cooperation with University of California Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.50. ● Item 102 (Rev. 1957) L.C. card 76-604294 A 57.38: Sa 5
- 17391 Soil survey interpretations for woodlands in southern Blue Ridge area of Georgia, North Carolina, South Carolina, and Tennessee, Progress report W-12, July 1969. Fort Worth, Tex., 1969. [1]+22 p. 4° † A 57.58: 12
- 17392 Water-supply summary and outlook for Oregon and Federal-State-private cooperative snow surveys; prepared by Tommy A. George [and] Howard M. Vance. Oct. 8, 1969. [5] leaves il. 4° [Prepared in cooperation with Oregon Agricultural Experiment Station and State Engineer, State of Oregon and with other Federal, State, and private organizations.] † A 57.46/5-2: 969

## SOLICITOR, OFFICE OF, Interior Dept. Washington, DC 20240

- 17393 Decennial index-digest, decisions and opinions of Department of Interior; Jan. 1955-Dec. 1964, pt. 1; prepared and edited by Vera E. Burgin. 1969. xviii+963 p. 4° \* Cloth, \$5.50. ● Item 602 I 1.69/2: 955-64/pt.1  
L.C. card 60-62417

## SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

### Refuge leaflet.

- 17394 23. St. Marks National Wildlife Refuge, Fla. [Revised] Aug. 1969. [1969.] [2] p. il. oblong 8°, folded into narrow 8° size. \* Paper, 15c. ● Item 612-C I 49.44: 23/2

### Resource publications. ● Item 613-B I 49.66: (nos.)

- 17395 79. Division of Fishery Services annual report, calendar year 1968; prepared by R. T. Webb and F. R. Richardson. July 1969. iv+60 p. il. 4° \* Paper, 60c. ● Item 613-B L.C. card 42-37746
- 17396 81. Western Fish Nutrition Laboratory. [July 1969.] [8] p. il. narrow 8° ([Western Fish Nutrition Laboratory, Cook, Wash.]) \* Paper, 10c.

### Technical paper.

- 17397 28. Studies of estuarine dependence of Atlantic Coastal fishes [with list of references]; by John Clark [and others]. Aug. 1969. 132 p. il. 4° \* Paper, \$1.25. ● Item 615-A I 49.68: 28  
L.C. card 70-604382

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Background notes. ([Office of Media Services, Bureau of Public Affairs.])  
[Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for  
foreign mailing; single copies, each 10c. • Item 862-B

- 17398 Japan [with reading list]. [Revised Sept. 1969.] Sept. 1969. 12 p. ll. 4° ([Pub-  
lication 7770.]) S 1.123 : J 27/969  
L.C. card 66-61561
- 17399 People's Republic of Bulgaria [with reading list]. [Revised Aug. 1969.] [1969.]  
6 p. ll. 4° ([Publication 7882.]) S 1.123 : B 87/969  
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- 17400 Republic of Singapore [with reading list]. [Revised July 1969.] July 1969. 7 p.  
ll. 4° ([Publication 8240.]) S 1.123 : S16/969  
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- 17401 Trucial Shaikhdoms [with reading list]. [Revised Aug. 1969.] [1969.] 4 p. ll.  
4° ([Publication 7901.]) S 1.123 : T 76/969  
L.C. card 66-61561
- 17402 Union of Burma [with reading list]. [Revised Aug. 1969.] [1969.] 6 p. ll. 4°  
([Publication 7931.]) S 1.123 : B 92/969  
L.C. card 66-61561
- 17403 Foreign Affairs Research Documentation Center, special papers available:  
East Asia and Pacific area. Oct. 1969. cover title, [2] leaves+79 p. 4°  
(Office of External Research.) [List of recent publications issued by  
Office of External Research, on p. 3 of cover.] ‡ S 1.126/2 : Ea 7

General foreign policy series. • Item 875 S 1.71 : (nos.)

- 17404 235. Issues in United States foreign policy, no. 3: Commitments of U.S. power  
abroad. [Oct. 1969.] cover title, 20 p. ll. 4° ([Publication 8488: Office  
of Media Services, Bureau of Public Affairs.]) [Maps on inside of front  
and back covers.] \* Paper, 40c.  
L.C. card 77-604412
- 17405 236. Two weeks in summer of 1969 President Nixon talked from Washington to  
1st man on moon, welcomed them aboard U.S.S. Hornet in Pacific, con-  
sulted with leaders in Asia, made historic trip to Romania, and  
completed flight around earth. [Oct. 1969.] 36 p. ll. narrow 8° ([Publica-  
tion 8493: Office of Media Services, Bureau of Public Affairs.])  
[Illustrations on p. 2-3 of cover.] \* Paper, 65c.  
L.C. card 78-604415
- 17406 239. Discussion guide issues, no. 3: Commitments of U.S. power abroad. Oct.  
1969. [4] p. 4° ([Publication 8498: Office of Media Services, Bureau of  
Public Affairs.]) \* Paper, 10c.

International boundary study. (Geographer [Office of Strategic and Func-  
tional Research], Bureau of Intelligence and Research.)

- 17407 91. Dahomey-Nigeria boundary. Oct. 15, 1969. cover title, [2] leaves+21 p. ll.  
4° (Office of Research in Economics and Science.) † S 1.119/3 : 91

Treaties and other international acts series. \* Paper, \$15.00 a yr. (ap-  
proximately 150 issues), \$7.00 additional for foreign mailing; single  
copies vary in price. (Issues of \$1.00 or more are not furnished as part  
of the subscription.) • Item 899 S 9.10 : (nos.)

- 17408 6678. Defense, basic pilot training aircraft, agreement between United States  
and Indonesia effected by exchange of notes, signed Djakarta Apr. 9 and  
17, 1969; [entered into force Apr. 17, 1969.] [1969.] [2]+2 p. \* Paper,  
10c.  
L.C. card 74-603780
- 17409 6733. Cultural relations, American and Romanian libraries, understanding be-  
tween United States and Romania signed Bucharest Aug. 3, 1969; [en-  
tered into force Aug. 3, 1969.] [1969.] [2]+5 p. [English and Romanian.]  
\* Paper, 10c.  
L.C. card 72-603943
- 17410 6740. Marine matters, deployment of U.S.S. Yosemite and U.S.S. Grand Canyon  
to Malta, agreement between United States and Malta effected by ex-  
change of notes signed Valletta June 6 and 18, 1969; [entered into force  
June 18, 1969.] [1969.] [2]+5 p. \* Paper, 10c.  
L.C. card 79-603942
- 17411 6744. Extradition, continued applications to Singapore of United States-United  
Kingdom treaty of Dec. 22, 1931, agreement between United States and  
Singapore effected by exchange of letters signed Singapore Apr. 23 and  
June 10, 1969; [entered into force June 10, 1969.] [1969.] [2]+2 p.  
\* Paper, 10c.  
L.C. card 76-603944
- 17412 6745. Investment guaranties, agreement between United States and Western  
Samoa, signed Wellington and Apia June 5 and July 22, 1969; [entered  
into force July 22, 1969.] [1969.] [2]+3 p. \* Paper, 10c.  
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Page 61

## GOVERNMENT PUBLICATIONS

### Treaties and other international acts series—Continued

- 17413 6748. Amendment of articles of agreement of International Monetary Fund, between United States and other governments, approved by Board of Governors of International Monetary Fund, Washington, May 31, 1968; [entered into force July 28, 1969.] [1969.] [2]+29 p. \* Paper, 20c.  
L.C. card 79-604312
- 17414 United States treaties and other international agreements: v. 19, pt. 4, 1968. [1969.] ix+4089-5412+v p. large 8° [Includes treaties and other international acts series 6426-6522. Text in English and other languages]. \* Cloth, \$12.25. ● Item 899-A  
L.C. card 53-60242 S 9.12: 19/pt.4

### TARIFF COMMISSION Washington, DC 20436

- 17415 Buttweid pipe, workers of Weld Mill, Ambridge, Pa., plant, Armco Steel Corporation, report to the President on investigation TEA-W-8 under sec. 301(c) (2) of Trade expansion act of 1962. Nov. 1969. [4]+49 p. 4° (TC publication 297.) † TC 1.2: P 66/2
- 17416 Synthetic organic chemicals, United States production and sales of dyes, 1968, preliminary. Nov. 1969. cover title, [1]+45 p. 4° †  
TC 1.33/2: D 98/968
- 17417 Transmission towers and parts, certain workers of Shiffler Plant, Pittsburgh, Pa., and Maywood Plant, Los Angeles, Calif., of America Bridge Division, United States Steel Corporation, report to the President on investigations TEA-W-9 and TEA-W-10 under sec. 301 (c) (2) of Trade expansion act of 1962. Nov. 1969. [3]+44 p. 4° (TC publication 298.) †  
TC 1.2: T 65/3

### TENNESSEE VALLEY AUTHORITY Washington, DC 20444

- 17418 Forest industry manpower training needs in Tennessee Valley region. [1969.] cover title, [2]+10 p. 4° ([Division of Forestry Development.]) †  
Y 3.T 25: 27 F 76/14

### TRAINING AND EMPLOYMENT SERVICE, Labor Dept. Washington, DC 20210

NOTE.—The Training and Employment Service was established within the Labor Department's Manpower Administration.

#### Industry manpower surveys.

- 17419 116. Nursing homes and related health care facilities [by Alan L. Moss and Robert L. Miller]. [1969.] cover title, vi+26 p. il. oblong 12° †. ● Item 756-E L 34.10: 116
- 17420 Suggestions for using interviewing guides for specific disabilities. [1969.] 4 p. ([Manpower Administration.]) † L 34.8: Su 3/969

### TREASURY DEPARTMENT Washington, DC 20220

- Department circular, public debt series. † ● Item 924 T 1.4/3: (nos.)
- 17421 7-69. 7½ percent treasury notes of series A-1973, dated and bearing interest from Oct. 1, 1969, due May 15, 1973. Sept. 18, 1969. 2 p. 4°
- 17422 8-69. 7½ percent treasury notes of series C-1976, dated and bearing interest from Oct. 1, 1969, due Aug. 15, 1976. Sept. 18, 1969. 2 p. 4°
- 17423 Excerpts from remarks by Henry C. Wallich at Public Utilities Conference of First National Bank of Chicago, Chicago, Ill., Oct. 6, 1969. [1969.] 6 p. 4° (K-227.) † T 1.31: W 157
- 17424 Federal credit programs in the 1970's, remarks by Bruce K. MacLaury, Deputy Under Secretary of Treasury for Monetary Affairs before 16th annual Bankers' Forum, Georgetown University, Oct. 4, 1969. [1969.] 15 p. 4° (K-230.) † T 1.31: M 22

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- 17425 Managing the modern public sector, remarks of Murray L. Weidenbaum, Assistant Secretary of Treasury for Economic Policy before annual conference of International City Management Association, New York City, N.Y., Oct. 13, 1969. [1969.] 15 p. 4° (K-237.) † T 1.31: W 42/4
- 17426 Remarks by David M. Kennedy, Secretary of Treasury before Business Council, Hot Springs, Va., Oct. 17, 1969. [1969.] 15 p. 4° (K-241.) † T 1.31: K 38/12
- 17427 Statement by Honorable David M. Kennedy, Secretary of Treasury, before Subcommittee on Fiscal Policy of Joint Economic Committee, Oct. 7, 1969. [1969.] 7 p. 4° (K-232.) † T 1.31: K 38/11
- 17428 Tax reform and economic policy, remarks of Murray L. Weidenbaum, Assistant Secretary of Treasury for Economic Policy, before Manufacturing Chemists Association, Washington, D.C., Oct. 6, 1969. [1969.] 17+[2] p. 11. 4° (K-228.) † T 1.31: W 42/5
- 17429 Tax reform legislation in 1969, remarks by John S. Nolan, Deputy Assistant Secretary for Tax Policy before 24th annual conference of Tax Executives Institute, Atlantic City, N.J., Oct. 6, 1969. [1969.] 22 p. 4° (K-233.) † T 1.31: N 71

## UNEMPLOYMENT INSURANCE SERVICE, Labor Dept. Washington, DC 20210

NOTE.—The Unemployment Insurance Service was established within the Labor Department's Manpower Administration.

- 17430 Unemployment insurance, State laws and experience; [prepared in Division of Program Research, Office of Actuarial and Research Services]. Revised 1969. [1969.] 31 leaves, 11. oblong 8° † ● Item 783-E-1  
L.C. card L 61-38 L 33.2: St 2

## UNITED STATES TRAVEL SERVICE, Commerce Dept. Washington, DC 20230

- 17431 Proposed remarks of United States Travel Service Director C. Langhorne Washburn before USTS/ALTA Visit USA Sales Seminar, Oct. 16, 1969 at Amsterdam Hilton. [1969.] 8+[1] p. 4° † C 47.9: W 27/3
- 17432 Remarks of C. Langhorne Washburn, Director of United States Travel Service, before 14th annual convention of Society of American Travel Writers, Oct. 9, 1969, Las Vegas. [1969.] 9 p. 4° † C 47.9: W 27/2

## URBAN MASS TRANSPORTATION ADMINISTRATION, Transportation Dept., 800 Independence Ave. S.W., Washington, DC 20590

NOTE.—The Urban Mass Transportation Administration was established as a component of the Department of Transportation by section 3 of the President's Reorganization Plan 2 of 1968, effective July 1, 1968.

- 17433 Directory of research, development & demonstration projects [fiscal year] 1969. [1969.] cover title, vii+165 p. 4° [MITRE Corporation has provided assistance in preparation of this document in performance of technical support to UMTA under UMTA Technical Instruction MITRE 69-5.] † ● Item 982-H  
L.C. card 75-604441 TD 7.9: 969

## VETERANS ADMINISTRATION Washington, DC 20420

- 17434 Transactions of 28th VA-Armed Forces Pulmonary Disease Research Conference held Jan. 20-22, 1969, Cleveland, Ohio, by Veterans' Administration [and] Armed Forces with cooperation of National Tuberculosis Association [with lists of references; prepared and edited by VA Department of Medicine and Surgery and VA Hospital, Cleveland, Ohio]. [1969.] cover title, xviii+108 p. 11. 4° [Formerly Conference on Chemotherapy of Tuberculosis.] † ● Item 988-A  
L.C. card 49-47044 VA 1.40/2: 969

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- VA pamphlets. † ● Item 988 VA 1.19:(nos.)
- 17435 10-55. Dietetics in Veterans Administration, career opportunities in VA hospitals nationwide, for dietitians, dietetic interns, dietetic assistants. [Revised edition]. [Aug. 1969.] cover title, 16 p. ll. (Table of contents on p. 2, text on p. 3 of cover. Supersedes VA pamphlets 10-55, Dietitians in Veterans Administration hospitals and clinics—nationwide, 10-44, Opportunities for modern dietitian, and 10-42, Dietetic internship in Veterans Administration.)
- 17436 10-87. Could you use a multimillion dollar customer? VA invites you to submit your product or service. [Aug. 1969.] [1]+11+[2] p. ll. oblong 24" ([Supply Service, Department of Medicine and Surgery.]) [Rescinds VA pamphlet 10-87, Nov. 1967.]

## WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept, Washington, DC 20210

- 17437 Guidelines for seasonal industry determination for fresh fruit and vegetable industry. July 1969. [7]+21 p. (WHPC publication 1270.) † ● Item 777-B L 22.33: F 94

## WEATHER BUREAU, Commerce Dept. Washington, DC 20235

### Hydrometeorological report.

- 17438 45. Probable maximum and TVA precipitation for Tennessee River basins up to 3,000 square miles in area and durations to 72 hours with list of references; prepared by Francis K. Schwarz and Norbert F. Helfert, May 1969. vii+166 p. ll. map, 4" (Tennessee Valley Authority contract TV-23942A.) [Map is colored.] \* Paper, \$1.75. ● Item 275-A C 30.44: 45
- 17439 Key to aviation weather reports [and Key to aviation weather forecasts]. Revised July 1969. [1969.] [2] p. oblong 32" \* Paper, \$2.25 per 100; single copy, 5c. ● Item 275 C 30.2: Av 5/969

## WOMEN'S BUREAU, Labor Dept. Washington, DC 20210

- 17440 Fact sheet on trends in educational attainment of women. Aug. 1969. [2] p. 4" ([WB-70-10.]) † L 13.2: Ed 8/5/969
- 17441 Facts about day care; prepared by Beatrice Rosenberg. [Oct. 1969.] 9 p. 4" ([WB 70-23.]) † ● Item 782 L 13.2: D 33/4
- 17442 Facts about women's absenteeism and labor turnover. [1969.] [3]+9 p. 4" † ● Item 782 L 13.2: Ab 8/3/969
- 17443 Report of conference, job horizons for women and girls in District of Columbia, Dec. 6-7, 1968, Washington, D.C. [1969.] cover title, v+57 p. 4" [Community conference cosponsored by D.C. Commission on Status of Women, Vocational Education Department, Pupil Personnel Services Department, D.C. Public Schools. Illustration on p. 2 of cover.] † ● Item 782 L 13.2: W 84/48
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INDEX - PAGES 65-660 REMOVED  
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